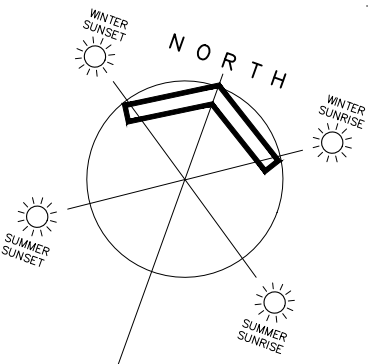




| NOTES:                                                                                                                                                                                                                                                  | REVISION | DESCRIPTION | DATE       | REVISION | DESCRIPTION | DATE | HPA Group Ltd                                                                                      | CONSULTANTS                                                                                                                                        | CLIENT                           | PROJECT TITLE                      | SHEET TITLE                               | PROJECT NO. |  | SHEET NO.  |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------------|----------|-------------|------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|-------------|--|------------|--|----------|--|
| DO NOT SCALE<br>CONTRACTOR MUST VERIFY ALL DIMENSIONS<br>ON SITE BEFORE COMMENCING ANY WORK<br><br>Contractors and Sub Contractors:<br>to ensure all restricted building works<br>are to be carried out by approved<br>licensed building practitioners. | A        | CONSENT     | 30-05-2025 |          |             |      | PO Box 11 535<br>Ellerslie<br>AUCKLAND, 1051<br><br>09 974 3641<br>www.hpa.co.nz<br>info@hpa.co.nz | Structural Engineer .<br>Services Engineer .<br>Quantity Surveyor .<br>Town Planner .<br>Civil Engineer .<br>Traffic Engineer .<br>Fire Engineer . | UNITY<br>DEVELOPMENTS<br>LIMITED | ASHBOURNE<br>RETIREMENT<br>VILLAGE | PROPOSED<br>VILLA LAYOUT<br>PLANNING PLAN | 3810        |  | A033       |  |          |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                                    |                                  |                                    |                                           | DESIGNED    |  | DRAWN      |  | CHECKED  |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                                    |                                  |                                    |                                           | SK          |  | HPA        |  | HPA      |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                                    |                                  |                                    |                                           | SCALE       |  | DATE       |  | REVISION |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                                    |                                  |                                    |                                           | 1:250@ A2   |  | 30-05-2025 |  | A        |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                                    |                                  |                                    |                                           |             |  |            |  |          |  |



| NOTES:                                                                                                                                                                                                                                                             | REVISION | DESCRIPTION | DATE       | REVISION | DESCRIPTION | DATE | HPA Group Ltd                                                                                                                                                                                                       |                                                                                                                                                                                                 | CONSULTANTS                      | CLIENT                             | PROJECT TITLE                             | SHEET TITLE | PROJECT NO. |          | SHEET NO. |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------------|----------|-------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|-------------|-------------|----------|-----------|--|
| <div>DO NOT SCALE</div> <div>CONTRACTOR MUST VERIFY ALL DIMENSIONS ON SITE BEFORE COMMENCING ANY WORK</div> <div>Contractors and Sub Contractors: to ensure all restricted building works are to be carried out by approved licensed building practitioners.</div> | A        | CONSENT     | 30-05-2025 |          |             |      | <div>PO Box 11 535</div> <div>Ellerslie</div> <div>AUCKLAND, 1051</div> <div>09 974 3641</div> <div>www.hpa.co.nz</div> <div>info@hpa.co.nz</div> <div><div>HPA</div><div>DEFINE<br/>DESIGN<br/>DELIVER</div></div> | <div>Structural Engineer</div> <div>Services Engineer</div> <div>Quantity Surveyor</div> <div>Town Planner</div> <div>Civil Engineer</div> <div>Traffic Engineer</div> <div>Fire Engineer</div> | UNITY<br>DEVELOPMENTS<br>LIMITED | ASHBOURNE<br>RETIREMENT<br>VILLAGE | PROPOSED<br>VILLA LAYOUT<br>PLANNING PLAN | 3810        |             | A034     |           |  |
|                                                                                                                                                                                                                                                                    |          |             |            |          |             |      |                                                                                                                                                                                                                     | DESIGNED                                                                                                                                                                                        |                                  |                                    |                                           | DRAWN       |             | CHECKED  |           |  |
|                                                                                                                                                                                                                                                                    |          |             |            |          |             |      |                                                                                                                                                                                                                     | SK                                                                                                                                                                                              |                                  |                                    |                                           | HPA         |             | HPA      |           |  |
|                                                                                                                                                                                                                                                                    |          |             |            |          |             |      |                                                                                                                                                                                                                     | SCALE                                                                                                                                                                                           |                                  |                                    |                                           | DATE        |             | REVISION |           |  |
|                                                                                                                                                                                                                                                                    |          |             |            |          |             |      |                                                                                                                                                                                                                     | 1:250@ A2                                                                                                                                                                                       |                                  |                                    |                                           | 30-05-2025  |             | A        |           |  |





| NOTES:                                                                                                                                                                                                                                                  | REVISION | DESCRIPTION | DATE       | REVISION | DESCRIPTION | DATE | HPA Group Ltd                                                                                      | CONSULTANTS                                                                                                                          | CLIENT                           | PROJECT TITLE                      | SHEET TITLE                               | PROJECT NO. |  | SHEET NO.  |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------------|----------|-------------|------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|-------------|--|------------|--|----------|--|
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|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                      |                                  |                                    |                                           | DESIGNED    |  | DRAWN      |  | CHECKED  |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                      |                                  |                                    |                                           | SK          |  | HPA        |  | HPA      |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                      |                                  |                                    |                                           | SCALE       |  | DATE       |  | REVISION |  |
|                                                                                                                                                                                                                                                         |          |             |            |          |             |      |                                                                                                    |                                                                                                                                      |                                  |                                    |                                           | 1:250@ A2   |  | 30-05-2025 |  | A        |  |



NOTES:  
DO NOT SCALE  
CONTRACTOR MUST VERIFY ALL DIMENSIONS  
ON SITE BEFORE COMMENCING ANY WORK  
Contractors and Sub Contractors:  
to ensure all restricted building works  
are to be carried out by approved  
licensed building practitioners.

| REVISION | DESCRIPTION | DATE       | REVISION | DESCRIPTION | DATE |
|----------|-------------|------------|----------|-------------|------|
| A        | CONSENT     | 30-05-2025 |          |             |      |

HPA Group Ltd

PO Box 11 535  
Ellerslie  
AUCKLAND, 1051

09 974 3641  
www.hpa.co.nz  
info@hpa.co.nz

HPA

DEFINE  
DESIGN  
DELIVER

- CONSULTANTS
- Structural Engineer

Services Engineer

Quantity Surveyor

Town Planner

Civil Engineer

Traffic Engineer

Fire Engineer

CLIENT

UNITY  
DEVELOPMENTS  
LIMITED

PROJECT TITLE

ASHBOURNE  
RETIREMENT  
VILLAGE

SHEET TITLE

PROPOSED  
VILLA LAYOUT  
PLANNING PLAN

| PROJECT NO. |            | SHEET NO. |  |
|-------------|------------|-----------|--|
| 3810        |            | A036      |  |
| DESIGNED    | DRAWN      | CHECKED   |  |
| SK          | HPA        | HPA       |  |
| SCALE       | DATE       | REVISION  |  |
| 1:250@ A2   | 30-05-2025 | A         |  |





| CONSENT                                                                                                                                                                                                                                                                     |          |             |            |          |             |      |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                  |                                    |                                           |             |  |            |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------------|----------|-------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|-------------|--|------------|--|----------|--|
| NOTES:                                                                                                                                                                                                                                                                      | REVISION | DESCRIPTION | DATE       | REVISION | DESCRIPTION | DATE | HPA Group Ltd                                                                                                                                                                           | CONSULTANTS                                                                                                                                                                                                   | CLIENT                           | PROJECT TITLE                      | SHEET TITLE                               | PROJECT NO. |  | SHEET NO.  |  |          |  |
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|                                                                                                                                                                                                                                                                             |          |             |            |          |             |      |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                  |                                    |                                           | DESIGNED    |  | DRAWN      |  | CHECKED  |  |
|                                                                                                                                                                                                                                                                             |          |             |            |          |             |      |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                  |                                    |                                           | SK          |  | HPA        |  | HPA      |  |
|                                                                                                                                                                                                                                                                             |          |             |            |          |             |      |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                  |                                    |                                           | SCALE       |  | DATE       |  | REVISION |  |
|                                                                                                                                                                                                                                                                             |          |             |            |          |             |      |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                  |                                    |                                           | 1:250@ A2   |  | 30-05-2025 |  | A        |  |









| NOTES:                                                                                                                                                                                                                                    |  |  | REVISION | DESCRIPTION | DATE       | REVISION | DESCRIPTION | DATE | HPA Group Ltd                                                                                      |  | CONSULTANTS                                                                                                                          | CLIENT                     | PROJECT TITLE                | SHEET TITLE                         | PROJECT NO. |            | SHEET NO. |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|-------------|------------|----------|-------------|------|----------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------------------------|-------------|------------|-----------|--|
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|                                                                                                                                                                                                                                           |  |  |          |             |            |          |             |      |                                                                                                    |  |                                                                                                                                      |                            |                              |                                     | DESIGNED    | DRAWN      | CHECKED   |  |
|                                                                                                                                                                                                                                           |  |  |          |             |            |          |             |      |                                                                                                    |  |                                                                                                                                      |                            |                              |                                     | SK          | HPA        | HPA       |  |
|                                                                                                                                                                                                                                           |  |  |          |             |            |          |             |      |                                                                                                    |  |                                                                                                                                      |                            |                              |                                     | SCALE       | DATE       | REVISION  |  |
|                                                                                                                                                                                                                                           |  |  |          |             |            |          |             |      |                                                                                                    |  |                                                                                                                                      |                            |                              |                                     | 1:250@ A2   | 30-05-2025 | A         |  |