






# Rastus Burn Wastewater Treatment Facility

## E200 Series

**FOR FASTRACK APPLICATION**

|  <b>SOUTHERN LAND</b><br>DEVELOPMENT CONSULTANTS   | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="font-size: 8px;">REVISION</th> <th style="font-size: 8px;">DESCRIPTION</th> <th style="font-size: 8px;">DATE</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">C</td> <td>For information</td> <td style="text-align: center;">28/11/25</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | REVISION   | DESCRIPTION  | DATE              | C        | For information | 28/11/25 |                   |          |         |          |    |          |           |   |  | <p><b>Remarkables Ski Area Upgrades &amp; Doolans Basin Expansion</b><br/>General Arrangements<br/>Section Cover</p> |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: 8px;">SCALE</td> <td> </td> </tr> <tr> <td style="font-size: 8px;">SHOW LEVEL</td> <td> </td> </tr> </table> | SCALE |  | SHOW LEVEL |  |
|--|--|--|--|-------------------|----------|-----------------|----------|-------------------|----------|---------|----------|----|----------|-----------|---|--|--|---|--|-------|--|------------|--|
|  | REVISION   | DESCRIPTION  | DATE   |                   |          |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |
| C  | For information  | 28/11/25   |  |                   |          |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |
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| SCALE  |  |  |  |                   |          |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |
| SHOW LEVEL   |  |  |  |                   |          |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |
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| DRAWN  | DATE   | CHECKED  | DATE   | SHOWING REFERENCE | REVISION |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |
| AJHB/TN  | 28/11/25   | MB   | 07/03/25   | A30043_E7         | G        |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |
|  |  | AJHB   | 28/11/25   |                   |          |                 |          |                   |          |         |          |    |          |           |   |  |  |   |  |       |  |            |  |



CARPARK 4 AREA

EXISTING INFILTRATION BASINS AND MONITORING BORES

EXISTING MAGFLOW METER IN MANHOLE

EXISTING RODDING EYE (APPROX. LOCATION)

EXISTING RIVER CROSSING

CARPARK 3 AREA

CARPARK 2 AREA

CARPARK 1 AREA

EXISTING WASTEWATER TANK UNDER CARPARK 1

**General Notes:**

- Refer to **Remarkables Ski Area Doolans Expansion Wastewater Feasibility Report** prepared by Stantec New Zealand Limited.

**FOR FAST-TRACK APPLICATION  
NOT FOR CONSTRUCTION**



| REVISION | DESCRIPTION     | DATE     |
|----------|-----------------|----------|
| F        | For Information | 30/09/25 |
| G        | For Information | 28/11/25 |
| H        | For Consent     | 30/01/26 |
| I        | For Consent     | 26/03/26 |
| J        | For Consent     | 16/04/26 |

## Remarkables Ski Area Upgrades & Doolans Basin Expansion Rastus Burn Wastewater Treatment Facility Existing Infrastructure



SCALE  
1:4,000 @ A3

DATUM & LEVEL  
NZTM  
LEVEL IN TERMS OF DV068  
ORIGIN OIT XI DP XXXXX RL = XXXXX

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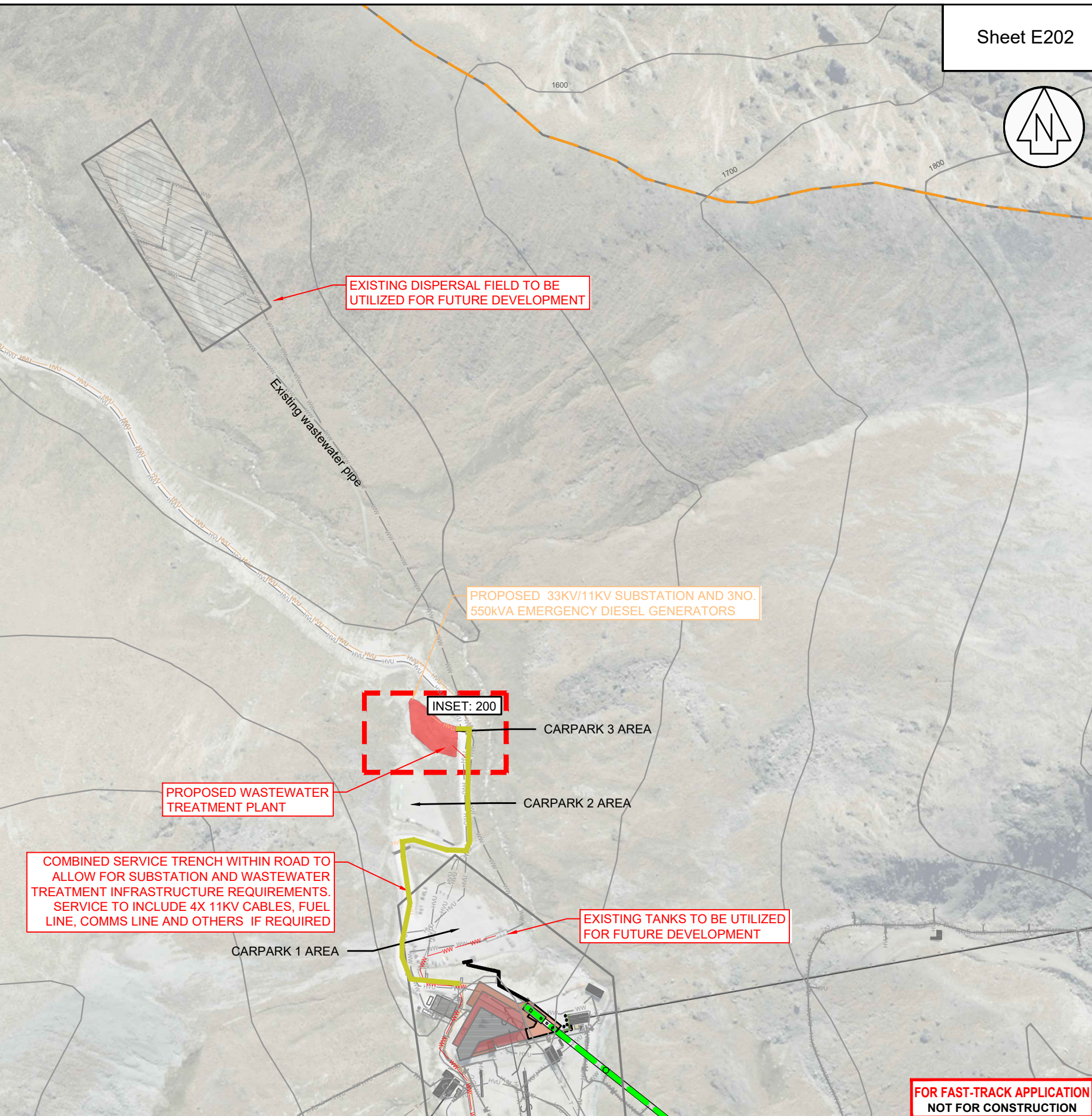
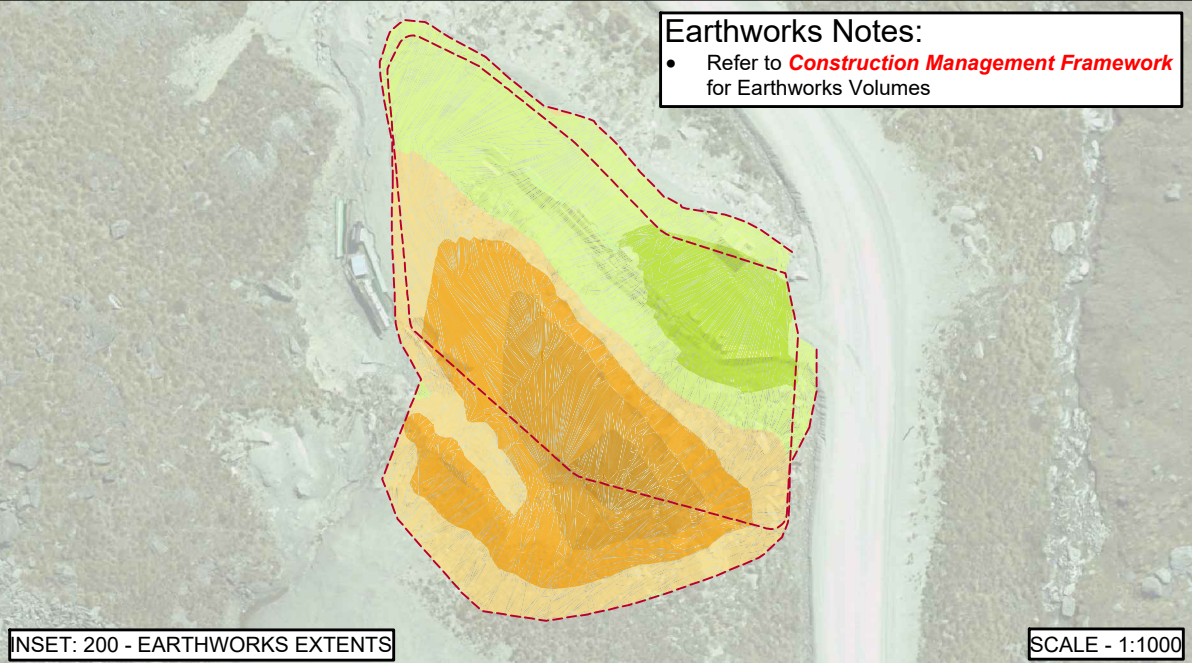
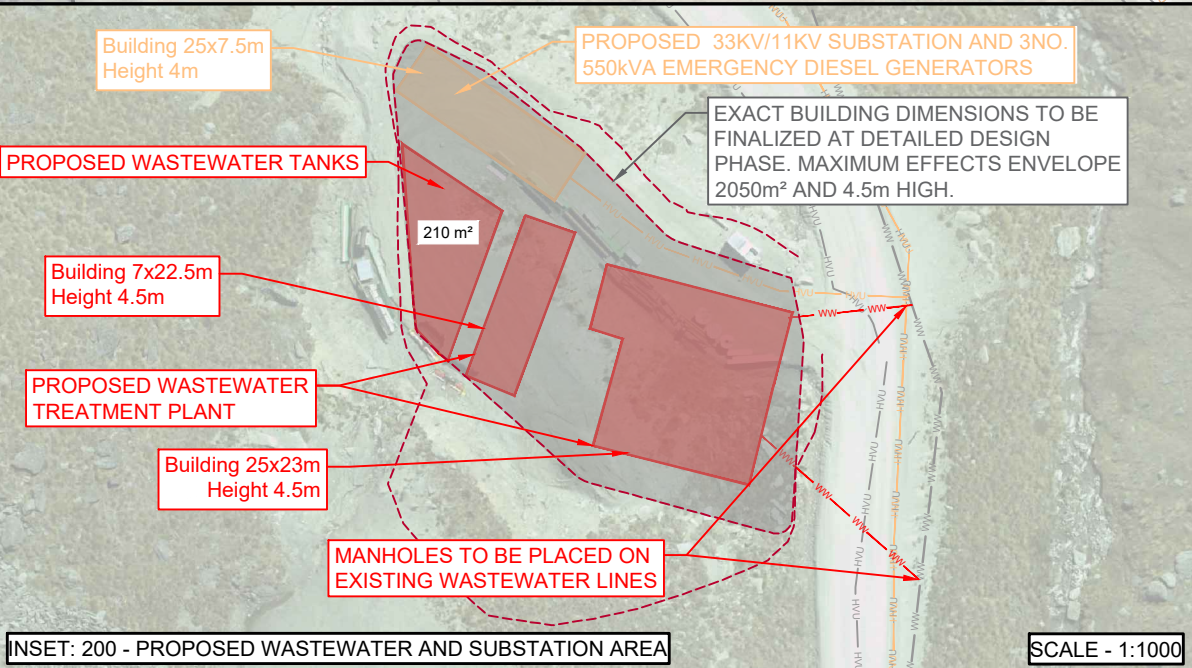
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| SURVEYED | DATE     | CHECKED | DATE     | DRAWING REFERENCE | REVISION |
|----------|----------|---------|----------|-------------------|----------|
| -        | -        | AJHB    | 16/04/26 | A30043_E7         | J        |
| MS       | 16/04/26 | AJHB    | 16/04/26 |                   |          |



**General Notes:**

- Refer to **Remarkables Ski Area Doolans Expansion Wastewater Feasibility Report** prepared by Stantec New Zealand Limited.



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| I        | For Consent     | 26/03/26 |
| J        | For Consent     | 16/04/26 |
| K        | For Consent     | 06/05/26 |

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**CSNZ** THE CONSULTING SURVEYORS OF NEW ZEALAND

**Remarkables Ski Area Upgrades & Doolans Basin Expansion  
Rastus Burn Wastewater Treatment Facility  
Proposed Infrastructure**

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|                         |                                   |
|-------------------------|-----------------------------------|
| SCALE                   | 1:5,000 @ A3                      |
| DATUM & LEVEL           | NZTM                              |
| LEVEL IN TERMS OF DV068 | ORIGIN DAT XI DP XXXXX RL = XXXXX |
| DRAWING REFERENCE       | A30043_E7                         |
| REVISION                | K                                 |

| SURVEYED | DATE     | CHECKED  | DATE     |
|----------|----------|----------|----------|
| -        | -        | AJHB     | 06/05/26 |
| DRAWN    | DATE     | APPROVED | DATE     |
| MS       | 06/05/26 | AJHB     | 06/05/26 |