

The applicant has reviewed the recommendations of the CVA and supports the conditions as specified below

CVA Conditions Summary (Updated to Reflect Current Project Application)	Comments
1. Ngāi Tai will be included in a timely manner on all design aspects of the Project	The applicant accepts this condition and will include Ngāi Tai on all design aspects of the proposed development.
2. All parties to observe and uphold RMA 1991, Sections 6, 7 and 8. Employ Cultural Discovery Protocols should any unknown or unregistered Māori or cultural sites be unveiled during earthworks.	The applicant accepts this condition. Conditions 2-6 will be implemented as a condition of consent.
3. Should kōiwi (human remains) be unearthed or other major activators arise, a rāhui will be discussed with (and if suitable invoked by) Ngāi Tai to allow appropriate holistic mitigation measures.	
4. Should cultural material discoveries occur, the landowner will consider resourcing for a Pou Whenua, kōhatu, or Ngāi Tai marker, where appropriate, to be installed to mark the significance of the whenua.	
5. Ngāi Tai Kaitiaki will be engaged for cultural monitoring of earthworks from the outset to completion of each stage.	
6. BSLP, its contractors and their employees are to demonstrate, by way of policy or procedure, their process relating to Archaeological Discovery Protocols and enable Ngāi Tai to respond according to our tikanga.	
7. Ngāi Tai require BSLP to regularly demonstrate cultural competency of their employees and contractors (including archaeologists) and will regularly wānanga with Ngāi Tai either onsite or at Umupuia Marae for general/site cultural induction purposes.	The applicant accepts this condition and agrees to regularly wānanga with Ngāi Tai for general/site cultural induction purposes.
8. Ngāi Tai Kaitiaki will liaise with the Project Manager and project archaeologist at all times, and report directly with our office. This is the general earthworks condition Ngāi Tai applies to similar projects within significant cultural landscapes.	The applicant supports this initiative.
9. Where New Zealand native trees may require to be removed, Ngāi Tai require to be contacted in the first instance. Generally, if the specimen is a healthy native	The applicant accepts this proposition and will include

tree that cannot be replanted within the project area, Ngāi Tai request that where possible they be relocated. If from the outset the trees cannot be relocated or replanted, Ngāi Tai require to assess the trees to determine suitability for carving, otherwise, that they are then mulched and returned within the project landscaping or, the mulch delivered to Umupuia Marae at 153 Maraetai Coast Road. This is to be arranged with the Kaitiaki.	a condition of consent that gives effect to this initiative.
10. We strongly advise requirement for appropriate sediment controls. Failure to do so will impact waterways and add to the further degradation to an already overburden waterway.	Conditions of consent on this matter are proposed.
11. Ngāi Tai reserve the right to provide an Addendum to this Cultural Values Assessment – Tapuwae Ohiti should accidental archaeological discoveries be made during each stage of the development.	The applicant acknowledges this.
12. In the event Ngāi Tai are challenged by another Iwi or group who wish to demonstrate their affiliation to the project area, then Ngāi Tai, and Ngāi Tai only, will consider the challenge and provide a timely response.	The applicant acknowledges this.
13. Karakia is to be carried out at the beginning and end of the development and immediately following accidental archaeological finds or unexplained incidents by Ngāi Tai.	The applicant acknowledges and supports this.
14. Cultural Inductions – we consider this a useful tool for Contractors and encourage this for all new staff or Contractors throughout the lifetime of the development.	The applicant accepts this request condition and has included an appropriate condition of consent.
15. Document Control – Contamination: Where possible our Ngāi Tai Kaitiaki and office is to receive any technical reports relating to the MBR Wastewater Treatment, Waterways e.g., aquifer and earthworks. Ngāi Tai will always have real concerns of the potential for contaminates to leach into the whenua, waterways, and the special pockets of native forests along the awa and within the development area. However, the comments in the above sections of the report confirm that a well-designed and managed wastewater treatment plant is acceptable subject to appropriate design and resource consent conditions.	The applicant has been actively liaising the Ngai Tai on the wastewater solution for the project.
16. The whenua and waterways within the development site are of high significance, the names, the areas as expressed throughout. Our waterways	The applicant acknowledges and supports this.

cannot be treated as a means to 'carry away' untreated discharge, sediments, stormwater runoff and overland flows, except as provided for in the technical stormwater, ecological and sedimentation reports submitted with the Plan Change. Ngāi Tai acknowledge Tonkin + Taylor have provided environmental, SNA (significant natural area) and Ecological Reports to BSLP.	
17. Ngāi Tai are to be engaged in developing road names and facilities.	The applicant acknowledges and supports this.
18. 'Cultural Markers' identifying sites of significance or sites of interest is an opportunity of wayfinding and an opportunity to educate the community and visitors alike. Ngāi Tai seek the opportunity to incorporate our story telling, our footprint, design, and development of these cultural elements into the ULDF.	The applicant accepts this initiative and has proposed a condition of consent to address this matter.
19. All landscape plantings are to be predominantly natives, and that preferably, they whakapapa in and around the Kahawairahi-Formosa footprint. Ngāi Tai aspirations for a native nursery, our knowledge of local plants, and our ongoing seed banking, ensures shared knowledge with the landscape design team.	The applicant supports this initiative.
20. Ngāi Tai recognise that the statutory considerations of the Resource Management Act, as the overarching document controlling the use and development of natural and physical resources, which clearly identifies that there needs to be provision for, and recognition of, cultural and Ngāi Tai ki Tāmaki values. However, it is our hope that our Ngāi Tai tikanga, values and kōrero are heard, and supported alongside those of the RMA.	The applicant supports this initiative.