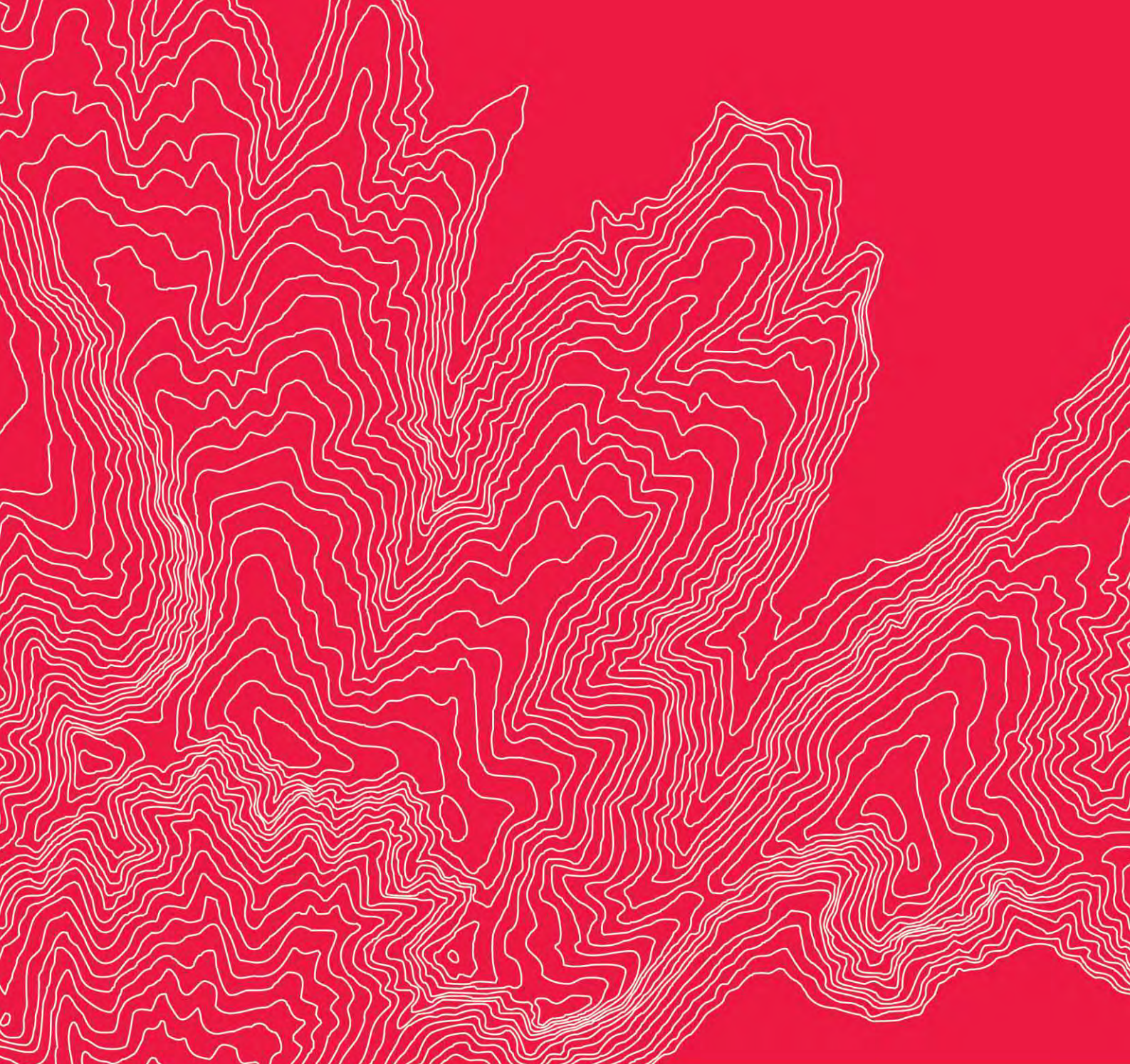




# Geotechnical Investigation and Report

**eliot  
sinclair**

Miles Premises – Memorial Avenue

Prepared for Miles Premises Limited

501827

## Geotechnical Investigation and Report

Miles Premises – Memorial Avenue

Prepared for Miles Premises Limited

501827

### Quality Control Certificate

Eliot Sinclair & Partners Limited

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| Action                                | Name                                                                                        | Signature                                                                            | Date            |
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Appendix A. Preliminary Plans

Appendix B. **Riley Consultants 'Geotechnical Assessment', 2016**

Appendix C. Eliot Sinclair Site Investigation Logs

Appendix D. Eliot Sinclair CBR Logs

Appendix E. Preliminary Pavement Calculations

## 1. Introduction

Eliot Sinclair were engaged to undertake a shallow geotechnical investigation for a proposed commercial development at 461 & 475 Memorial Avenue, 400 Russley Road and 500 Avonhead Road (*'the site'*).

This report summarises the results of our geotechnical investigation, comments on the shallow ground conditions and provides recommendations for earthworks and pavement design.

### 1.1. Scope of Work

The scope of work for this geotechnical report comprised:

- Review Riley Consultants Ltd *'Geotechnical Assessment'* dated 13 April 2016.
- Review Eliot Sinclair's *'Ground Contamination Assessment: Preliminary & Detailed Site Investigation'* dated 4 December 2019.
- Undertake around 80 machine dug test pits on a 50x50m grid across the site to assess the depth of topsoil, and the lateral extent of any known areas of fill.
- Undertake around 20 dynamic cone penetrometer (DCP) tests at around 50m centres along the alignment of the two proposed roads and the main right of way driveway, to estimate the geotechnical parameters that should be adopted for pavement design.
- Prepare this geotechnical report to summarise the results of our investigation and to provide geotechnical recommendations for design and construction of the proposed development.

## 2. Proposed Development

We understand it is proposed to develop the site into a commercial and business park. The development is proposed to consist of 18 different 'sites' that will comprise car dealerships, a service station, a food precinct and multi-unit accommodation amongst other businesses. Refer to Appendix A for the preliminary site layout.

## 3. Site Description

### 3.1. Legal Description

475 Memorial Avenue, 400 Russley Road, 500 Avonhead Road and 520 Avonhead Road are legally described as Lot 2 DP 553686, Section 8 SO 544350, Lot 1 DP 553686 and Lot 4 28780.

The site comprises a net area around of around 17ha. Refer to Figure 1.

### 3.2. Location

The site is located in western Christchurch and is bounded by Memorial Ave to the northeast, established residential and commercial lots to the southeast, Avonhead Road to the southwest and Russley Road to the northwest.

### 3.3. Topography

The site is mostly flat to gently undulating grassed paddocks. A disused stock water race extends from west to east across the mid-part of the site. There are three dwellings and various outbuildings located across the site. Refer to Figure 1.



Figure 1. Site location plan (Eliot Sinclair GIS, September 2021)

### 3.4. Geology

Geological mapping for the area indicates the site is underlain by “Modern river floodplain/low-level degradation terrace. Unweathered, variably sorted gravel/sand/silt/clay (Q1a”.

The site is not located within 20m of any active faults that are identified on the GNS Active Faults database.

## 4. Previous Reporting

### 4.1. Riley Consultants Ltd

Riley Consultants Limited undertook a detailed geotechnical investigation in 2016 that consisted of:

- Three sonic machine boreholes, each advanced to 15m below ground level and fitted with piezometers.
- 22 machine dug test pits, each excavated to around 3m below ground level, unless practical refusal occurred at shallower depth.
- 22 hand auger boreholes and dynamic cone penetrometers (DCP) to 3.0m below ground level unless practical refusal occurred at shallower depth.
- Six soakage tests to assess the permeability of the deeper soils for possible disposal of stormwater to ground.
- Six laboratory soil tests to measure the California Bearing Ratio (CBR) of the shallow soils, for preliminary pavement design.

The machine boreholes generally encountered layers of silty, sandy gravel to around 15m below ground level. A thin layer of organic silt and silty sand was encountered in BH2 and BH3 around 9.9m to 11.10m bgl.

The machine dug test pits generally encountered silty topsoil that extends 0.1 to 0.3m bgl overlying varying layers of alluvial silts, sands, and sandy gravels to 2.9m to 3.6m bgl. The test pits were backfilled in layers around 300mm thick and compacted with the excavator bucket.

The hand auger boreholes generally encountered silty topsoil overlying interbedded layers of silts, sands, and sandy gravels to 0.1m to 2.95m bgl.

DCP resistances through the shallow soils were recorded to be around 1 to 3 blows per 100mm penetration across the site. Where shallow gravels were encountered DCP resistances increased to at least 3 blows per 100mm penetration.

Refer to Appendix B for Riley Consultants Report.

## **4.2. Eliot Sinclair's Contamination Assessment**

Eliot Sinclair undertook a Preliminary and Detailed Site Investigation for 400 Russley Road, 461 & 475 Memorial Ave and 500 & 520 Avonhead Road dated 4 December 2019, reference 438081.

The site is not listed on the Listed Land Use Register (LLUR) but Eliot Sinclair's 2019 report indicated the following HAIL activities have taken place at the site:

- HAIL E1 – Asbestos containing building materials in a deteriorated condition
- HAIL G3 – Landfill sites
- HAIL G5 – Waste disposal to land

Analysis of samples was completed across 42 targeted locations across the site. 41 samples recorded concentrations below NESCS standards for commercial/industrial land use with many of them showing contaminant concentrations below natural background levels.

### **4.2.1. Burn pad**

One exception was a soil sample taken from the centre of the burn pad at 520 Avonhead Road which showed arsenic levels exceeding the NESCS standard for commercial/industrial land use. Further soil samples were taken 1m and 2m away from the initial sample (with the high concentration of arsenic) in order to assess if the wider area was also contaminated. The subsequent samples (1 and 2m away) found the concentrations of arsenic was below the NESCS standard for commercial/industrial land use, and indicates the area of arsenic contamination appears to very small and is confined to the area around the initial sample.

The reporting concludes that, providing the area of high concentrations of arsenic found at the burn pad on 520 Avonhead Road is remediated (by removal and disposal offsite), the concentration of contaminants across the site will satisfy the requirements of the NESCS for commercial land use.

### **4.2.2. Landfill**

Eliot Sinclair's 2019 report highlighted two areas of potential fill:

- An historic gravel pit along the northern boundary of the site that was excavated pre 1940 and subsequently filled sometime in the 1970s.
- An historic pond along the south boundary of 400 Russley Road was excavated in the 1970s and subsequently filled in the 1980s.

We have noted these areas and undertaken shallow machine dug test pits to delineate and determine the depth of any uncontrolled fill across these areas. This is discussed later in this report.

## 5. Site Investigation

Our shallow soil testing comprised 87 shallow tests pits and 25 dynamic cone penetrometer tests across the site. These investigations sought to investigate the nature and bearing capacity of the shallow soils across the site.

### 5.1. Topsoil Depths

Tests pits 1 to 70 were undertaken in an approximate 50m grid across the site and generally encountered between 0.25 to 1.0m thickness of silty topsoil overlying interbedded layers of river silts, sands, and sandy gravels.

The test pits typically terminated where natural inert silts, sands or gravels were encountered, typically around 0.35m to 1.20m below ground level (bgl).

The average depth of topsoil from the shallow testing pits is calculated to be 0.41m. Refer to Figure 2 for summary of topsoil depths, and Appendix C for our site investigation records.

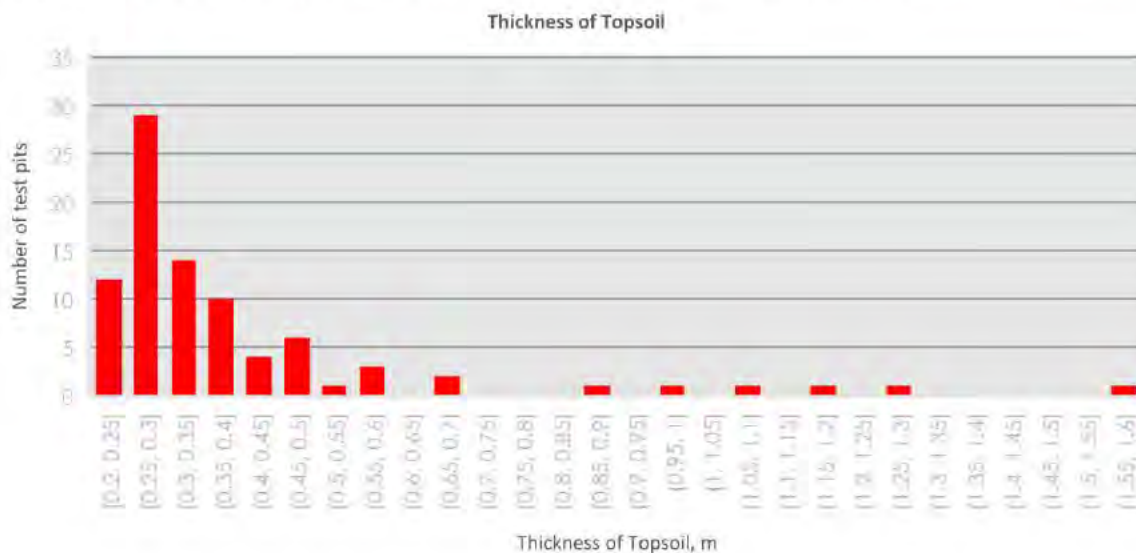


Figure 2. Histogram of topsoil depths recorded by test pits (Eliot Sinclair, September 2021)

### 5.2. DCP Resistances

25 DCPs were undertaken across the proposed roads A, B, C and D at approximately 50m intervals to assess soil stiffness and to provide an estimate of soil bearing capacity and CBR.

#### 5.2.1. Geotechnical Bearing Capacity

DCP resistances below the topsoil layer were low and variable and generally required between 1 to 3 blows to penetrate 100mm. This indicates the shallow silts and sands are loose.

Some of DCP tests met practical refusal on what is inferred to be insitu gravels. The shallowest gravels were encountered around 0.6m bgl. Where penetrometer testing advanced to 2m bgl, it implies the insitu gravels are located more than 2m bgl.

Refer to Appendix C for the site investigation records.

### 5.2.2. California Bearing Ratio (CBR)

The DCPs indicate the shallow silts and sands are loose and provide a CBR of around 2 to 5%, while the deeper insitu gravels will provide a CBR of at least 10%. Refer to Appendix D.

## 5.3. Historic Fill

### 5.3.1. Southern Boundary of 400 Russley Road

Test Pits 100 to 106 were undertaken along the boundary that is south of the existing dwelling at 400 Russley Road.

The test pits generally encountered a thick layer of topsoil that appears to follow a historic alluvial channel, or pond, that appears to have previously drained down to the southeast. Some of the topsoil may have been fill that was placed to level the site for agricultural use.

The topsoil fill was generally found to extend 0.4m to 1.6m bgl and appeared relatively 'clean' without obvious evidence of debris or rubbish. The approximate area of topsoil fill is shown in Figure 3.

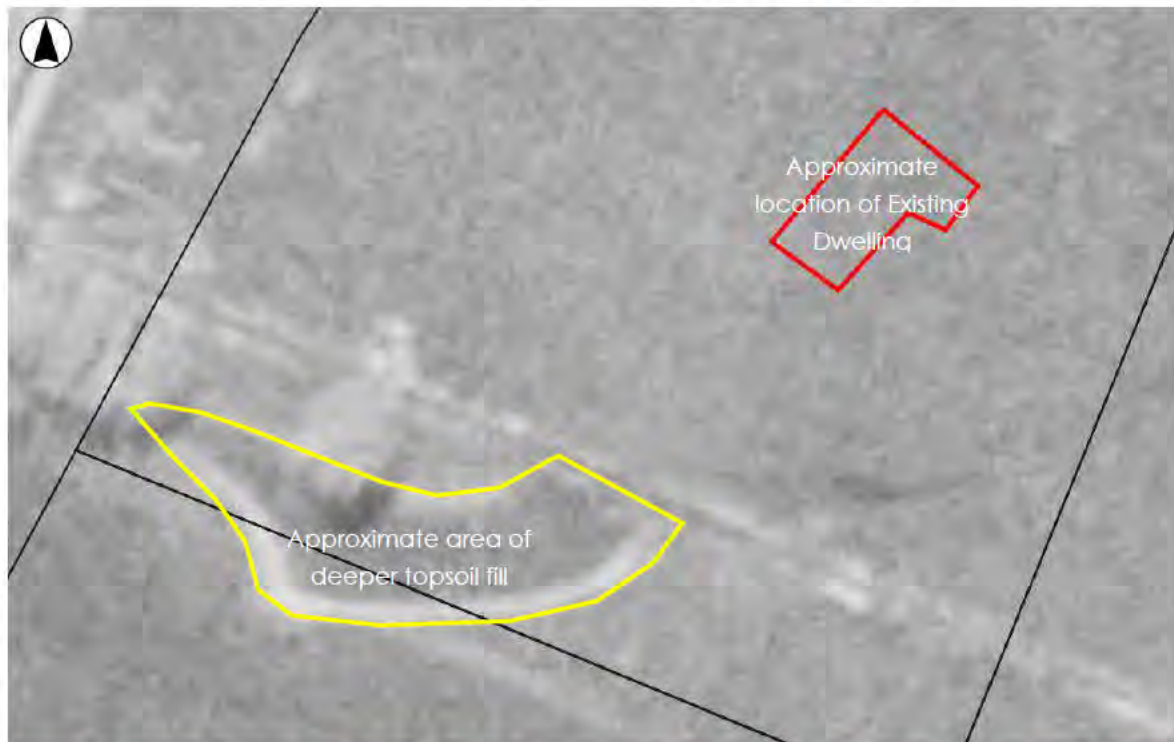


**Figure 3. Area of uncontrolled fill along southern boundary of 400 Russley Road (Canterbury Maps, October 2021)**

### 5.3.2. Gravel Pit along Northern Boundary

Test Pits 200 to 209 were undertaken to investigate the extent and depth of uncontrolled fill that was known to be present along the northern boundary of the site, adjacent to Memorial Avenue.

The area of suspected fill was identified from historic aerial photography of the site that was recorded from the 1940s through to the 1970s. Refer to Figure 4.

The test pits generally encountered 0.4m to 1.9m of silty topsoil fill with debris and rubbish (bricks, wire, etc) overlying buried topsoil and in-situ sandy gravels. The test pits terminated when insitu sandy gravels were encountered around 1.2m to 1.9m below ground level.

Test Pit 206 terminated within historic fill 1.9m bgl and was unable to confirm the depth to natural sandy gravels as the small size of the excavator made it impractical to excavate any deeper.



Figure 4. Area of uncontrolled fill from 1940s aerial photography (Canterbury Maps, October 2021)

## 6. Geotechnical Recommendations

### 6.1. Earthworks

#### 6.1.1. NZS4431:1989

Where ground levels are to be raised, the topsoil will need to be removed before placing and compacting clean, inert soils.

Any intention to place earth fill across the site will need to be carried out in accordance with NZS4431:1989 “Code of Practice for Earth Fill for Residential Development”.

#### 6.1.2. Remediation of Uncontrolled Fill

Any uncontrolled fill across the site (i.e. the two areas of historic fill that are discussed in this report) will need to be removed by excavating down to remove all uncontrolled fill and any buried topsoil to expose clean in-situ, inert soils.

The geotechnical engineer should advise if any inert fill materials that are recovered can be re-used as controlled fill, or if they are unsuitable and require to be disposed off-site.

Any debris encountered in the fill will need to be removed before the soil is placed and compacted.

Where the excavated soils comprise clean, silts, sands and/or gravels, it would be possible to re-use these materials as controlled, compacted earth fill.

### 6.1.3. Insitu Compaction of Shallow Soils

The shallow silts and sands are soft and loose. Without any improvement, the presence of the soft/loose soils will require the design of thicker pavements and stiffer, wider foundations compared to what would be needed for better ground conditions.

Eliot Sinclair recommend the shallow silts and sands are compacted insitu to increase their density and stiffness. If this can be achieved to a satisfactory depth, then it should be possible to reduce the cost and effort needed for the design and construction of pavements and foundations.

As groundwater is located several metres below ground level, and it is just the upper silts and sands that require densification, Eliot Sinclair recommend a trial be conducted using a square-impact roller. The trial compaction works are intended to be carried out without needing to remove the topsoil. This recommendation was notified to Miles Premises Ltd. by Eliot Sinclair's email on 14 October 2021, and approved by Miles Premises Ltd. the same day.

The results of the insitu compaction trial, including the level of improvement in inferred CBR and the revised CBR to be adopted for pavement design, will be advised in the Geotechnical Report that will be issued at completion of the trial.

## 6.2. Pavement Thickness – Without Ground Improvement

The observed subgrade strength of around CBR 2% is quite low and, without improvement, will require a very thick pavement to be formed to sustain the forecast traffic volumes.

### 6.2.1. 'Working Platform'

Due to the presence of soft ground, a 'working platform' of around 150mm thickness of sacrificial aggregate may need to be placed on the subgrade to allow the contractor to physically construct and compact the new pavements, particularly if the work needs to be carried out on an uncompacted subgrade during wet conditions.

### 6.2.2. New Internal Roads

We have calculated the unbound granular road pavement thickness based on an assumed subgrade strength of CBR 2% and the modelled traffic volumes that were agreed by CCC and Memorial Avenue Investments Limited (MAIL) in 2014 for the rezoning of the Site.

These calculations relate to the internal site roading network only and exclude pavement design for Memorial Ave.

Based on a subgrade strength of CBR 2%, the pavement thickness for internal roads will need to be between 650mm to 750mm thick. The sample calculations are attached in Appendix E.

Considering the potential need for a working platform, due to the soft subgrade conditions, the total pavement thickness may need to be between 800 to 900mm thick.

### 6.2.3. Car Dealership Forecourts

We have also calculated a preliminary pavement thickness that could be applied to car dealership forecourts (i.e. primarily for static storage of light vehicles).

Based on a subgrade strength of CBR 2%, the pavement thickness for forecourt areas may need to be around 400mm thick. The sample calculations are attached in Appendix E.

Considering the potential need for a working platform, due to the soft subgrade conditions, the total pavement thickness for forecourt areas may need to be around 550mm thick.

### 6.3. Pavement Thickness – After Ground Improvement

#### 6.3.1. CBR After Ground Improvement

A small increase in the CBR of the insitu silts and sands will reduce the design pavement thickness. The potential increase in CBR that will be achieved by insitu compaction trial (refer to 6.1.3, above) is not currently known.

As an example, if the compaction works cause DCP resistances to increase to around 2 blows per 100mm, it implies the CBR would increase to around 3-4%. If this occurred, pavement thickness may be able to be reduced by around 100mm thickness.

Ultimately, the pavement thickness that will be required for new roads and forecourts will need to be advised once the square-impact roller trial has been completed.

#### 6.3.2. Alternatives

There are other options to create a working platform, improve the strength of the subgrade and reduce the overall road pavement thickness. These could include;

- Placement of one or more layers of geotextile and/or geogrid within the pavement;
- Treatment of the excavated road subgrade with lime and/or cement;
- Undertake dynamic compaction on the excavated road subgrade;
- Include one or more 'bound' layers within the pavement structure (e.g., adding lime and/or cement to the road pavement aggregate, increase the thickness of asphalt so it has a structural benefit to the pavement etc).

These methods are used across Canterbury and New Zealand to mitigate the impacts of a soft subgrade. The pavement design engineer can provide further recommendations once the results of the compaction trial are received.

### 6.4. Demolition of Existing Buildings

The existing dwellings at 400 Russley Road, 500 and 520 Avonhead Road will need to be demolished and removed prior to earthworks in the area. Once demolition and removal of the existing structures is complete the geotechnical engineer should inspect the subgrade to confirm any excavations are onto clean in-situ material and should provide instructions around proof rolling and preparing the areas for filling.

Where previous reporting has highlighted asbestos materials within the existing dwelling, a licensed asbestos removal contractor shall provide supervision of the removal works and, upon satisfactory completion, certification that the asbestos-containing materials have been removed in accordance with best-practice.

### 6.5. New Foundations

The bearing capacity of the shallow silts and sands across the site may be impacted by the ground improvement, site development, and/or filling earthworks. As such, we recommend each new building is subject to site-specific shallow geotechnical testing and reporting once the location and type of the proposed building is known.

Regardless, based on the shallow soil testing undertaken to date, we provide the following preliminary advice for preliminary foundation design;

- Without compaction, the in-situ shallow silts and sands provide an ultimate geotechnical bearing capacity of only  $q_u=100\text{kPa}$ .

- The insitu sandy gravels, which are present between 0.6 to more than 2m bgl, will provide an ultimate bearing capacity of at least  $q_u = 500\text{kPa}$ .
- A geotechnical strength reduction factor of  $\phi_{bc} = 0.5$  should be adopted by the foundation design engineer.
- Forsyth and Barrel (2008) indicate the depth to bedrock is likely greater than 100m. In terms of clause 3.1.3 of NZS 1170.5:2004, the site can be considered to be Class D (Deep Soil Site).
- Shallow foundations should not bear partially on the soft silts/sands and partially on the dense sandy gravels due to the risk of differential foundation settlement.

## 7. Disclaimer

Comments made in this geotechnical and foundation report are based on Riley Consultants previous assessment of the deeper geotechnical conditions, Eliot Sinclair's 2019 Detailed Site Investigation, and the shallow test pits and dynamic cone penetrometer testing that was carried out in September 2021.

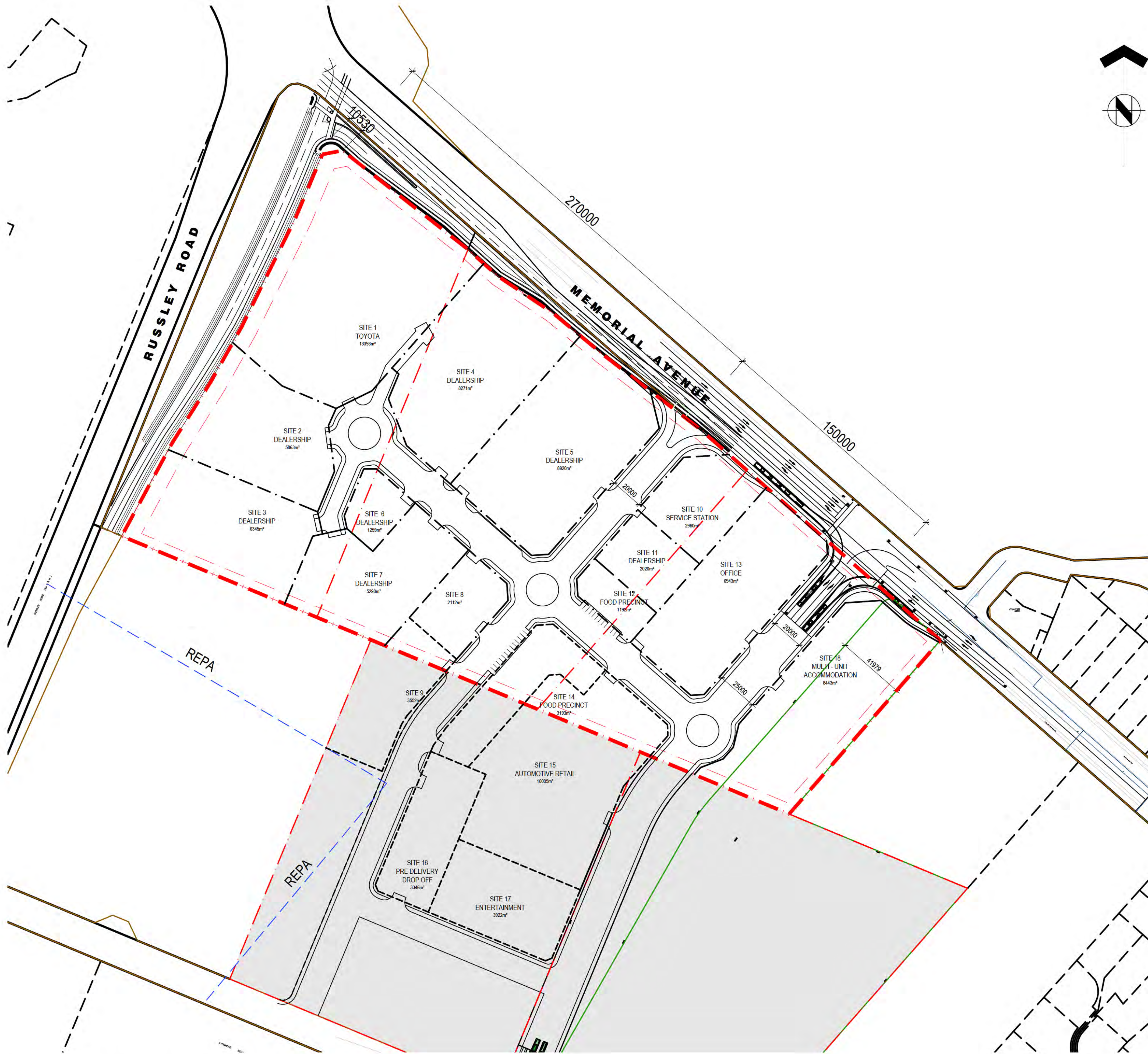
Whilst every care was taken during our investigation and interpretation of subsurface conditions, there is a risk there could be subsoil strata or features at depth that we are unaware of. For this reason, it is essential that all foundation excavations are inspected as recommended in this report.

Please note that the foundation and pavement design parameters provided in this report are indicative only. Due to the nature of the proposed development, these values should not be used for structural design or to support any application for building consent unless agreed to in writing by Eliot Sinclair's geotechnical engineer. Eliot Sinclair does not accept any liability should the recommendations from this report be used for building consent purposes.

At time of construction, should the exposed soil conditions vary from those described in this report then Eliot Sinclair & Partners Ltd should be contacted to advise if the recommendations of this report remain valid. Further, should the requirements of MBIE's guidelines, NZ Standards, CCC's IDS, or any other standard, guideline etc that applies to the work be updated, then Eliot Sinclair should be contacted to advise if the recommendations of this report remain valid.

This report has been prepared for the benefit of Miles Premises Limited. No liability is accepted by this company, or any employee of this company, with respect to the use of this report by any other party or for any purpose other than what is described in Section 1 of this report.

## Appendix A. Preliminary Plans



MASTER PLAN Scale 1:2,500 @ A3 , 1:1,250@ A1

# MASTER PLAN FOR MEMORIAL AVE, CHRISTCHURCH

| LOCATION: CHRISTCHURCH | DATE: 01-09-2021 | JOB: 1345-01 | DWG:

***draft*** FOR DISCUSSION ONLY

## Appendix B. **Riley Consultants 'Geotechnical Assessment', 2016**



## **GEOTECHNICAL ASSESSMENT**

**400 - 447 MEMORIAL AVENUE,  
BURNSIDE**

Engineers and Geologists

## GEOTECHNICAL ASSESSMENT 400 - 447 MEMORIAL AVENUE, BURNSIDE

**Report prepared for:** Memorial Avenue Investments Ltd

**Report prepared by:** Chloe Cameron, Engineering Geologist



**Report reviewed by:** Leah King, Senior Engineering Geologist



**Report approved by:** Scott Vaughan, Managing Director, CPEng



**Report reference:** 160070-D

**Date:** 13 April 2016

**Copies to:**

|                                 |                             |
|---------------------------------|-----------------------------|
| Memorial Avenue Investments Ltd | Electronic Copy             |
| Riley Consultants Ltd           | 1 Electronic Copy<br>1 Copy |

| Issue: | Details:                   | Date:         |
|--------|----------------------------|---------------|
| 1.0    | Geotechnical Investigation | 13 April 2016 |
|        |                            |               |

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Appendix B: Drawings  
Appendix C: Permeability Testing  
Appendix D: Laboratory Testing  
Appendix E: Permeability and Infiltration Test Methodology

## **GEOTECHNICAL ASSESSMENT 400 - 447 MEMORIAL AVENUE, BURNSIDE**

### **1.0 Introduction**

This report, prepared by Riley Consultants Ltd (RILEY) at the request of Memorial Avenue Investments Ltd, details the findings of geotechnical investigations undertaken for the commercial development at Memorial Avenue. The proposed development is of a large block of land bordered by Russley Road (west), Memorial Avenue (north), Avonhead Road (south), and the private property of the Commodore Hotel (to the east). This report has been prepared for general site characterisation and includes comment on geology, potential geotechnical hazards, and recommendations for general geotechnical design parameters including bearing capacity.

### **2.0 Scope of Works**

A desktop study and site walkover were first carried out for the entire site with reference to the following information:

- Canterbury Geotechnical Database (CGDb).
- Canterbury Maps - for review of historic aerial photos (Google Earth).
- Aurecon; Stage 1 Preliminary Site Investigation (August 2014) and Geotechnical Report Corner of Memorial Avenue and Russley Road (August 2014).
- RILEY experience and knowledge of geotechnical characteristics of the area.
- Visual inspection of the site.

It is understood the western end of the site will be developed first. The proposed scope therefore allowed for a higher intensity geotechnical investigation of six hectares at the western end of the site. The scope of site investigations comprised:

- One Sonic Machine Borehole to 15m to confirm expected ground conditions at depth, liquefaction risk, and allow for installation of piezometers (included in the scope below).
- Piezometer to be installed and developed in the borehole to confirm depth to groundwater, as a current record will be required for consenting of earthworks. Piezometer developed and monitored one week after installation (included in the scope below).
- 18 test pits to 3m depth or refusal to confirm near surface conditions.
- 12 hand auger boreholes and Scala penetrometer tests to refusal. Scala penetrometers carried out in advance of hand auger advancement, to assess near surface bearing capacity of overlying silts and sands.
- Four soakage tests to assess permeability for stormwater soakage.
- Two laboratory tests for California Bearing Ratio to allow for preliminary pavement design.

In addition to the above, geotechnical investigation was carried out on the remaining 11.7 hectares at a wider spacing to allow for general characterisation of the site ground conditions. The scope of works in this area included:

- Two Sonic Machine Boreholes to 15m to confirm expected ground conditions at depth, liquefaction risk, and allow for installation of piezometers.
- Piezometers installed and developed in the two boreholes to confirm depth to groundwater.
- Four test pits to 3m depth or refusal to confirm near surface conditions, that is characterise thickness of silt and sand overlying gravel across the area.
- 10 hand auger boreholes and Scala penetrometer tests to refusal. Scala penetrometers were carried out in advance of the hand auger boreholes to assess near surface bearing capacity of overlying silts and sands.
- Two soakage tests (within the test pits) to assess permeability for stormwater soakage.
- Four laboratory tests for California Bearing Ratio to allow for preliminary pavement design

The six soakage tests included in the original scope were replaced by three permeability (falling head) tests located in three shallow rotary-sonic machine boreholes, and three double ring infiltrometer tests. The 22 shallow test pits were reduced to 21, and an additional two hand auger boreholes with in-situ soil strength tests by Scala penetrometer testing were added. Soakage test results and analysis of these tests are included in Appendix C.

This report includes a summary of investigation findings, assessment of geotechnical hazards, and provision of general geotechnical design parameters. The report also includes foundation recommendations.

Our scope has not included an assessment of contaminated land.

### **3.0 Site Description**

The 17.7 hectare site is to be developed for commercial use, including potentially single-storey retail, large footprint sites, hotels, vehicle dealerships, and commercial offices. The six hectares at the western end is likely to be predominantly single-storey, high span commercial structures and car parking area.

The site geomorphology has been deduced from a 2015 ground survey by Harrison Grierson and from our own site observations. The ground surface across the site is relatively flat, and broadly-speaking, slopes gently from west to east. A series of gentle ridge and gully features meander from north-west to south-east across the site (particularly evident on the north part of the site). Ridge-tops are generally less than 3m higher than gully inverts, and steepest slope angles are a few degrees. These geomorphic features are inferred to be remnants of historic flood plains and river channels, and currently form minor drainage paths to lower areas. RILEY Dwg: 160070-1 (attached) illustrates the ground contours for the site.

The site is currently vacant farmland vegetated with grass, sporadic trees, and hedges. A review of historic aerial imagery indicates that this vegetation cover and land use has remained unchanged since 1941. Three tenanted houses are present at the east and south end of the site.

## **4.0 Regional Geology**

The regional geology of the site as described in the Institute of Geological and Nuclear Science (GNS) geological QMAP for the area (Geology of the Christchurch Urban Area, GNS, 1:25,000 Geological Maps), indicates the presence of dominantly alluvial sand and silt deposits of the Springston Formation (late Quaternary), and in the north corner of the site alluvial gravel, sand and silt of historic flood channels.

## **5.0 Existing Site Information**

In August 2014, Aurecon completed a Stage 1 preliminary site investigation and geotechnical report for the site to determine the geotechnical suitability of the site for a proposed zone change from rural to business. We have used this data along with the RILEY investigations, outlined below, to create a geological model for the site.

## **6.0 Site Investigation**

As outlined in the scope above, RILEY split the site into two zones of investigation. Results from the two zones of investigation have been combined and presented together.

Following a site walkover and confirmation of test locations, RILEY completed 21 shallow test pit excavations, 24 hand auger boreholes with in-situ soil strength tests by Scala penetrometer testing, and three rotary-sonic machine boreholes with in-situ soil strength tests by standard penetration test (SPT) from 7 March 2016 to 31 March 2016. All samples were logged on-site by an engineering geologist in general accordance with the New Zealand Geotechnical Society Guidelines.

The geotechnical logs for all investigation locations are presented in Appendix A. Test pit, hand auger borehole and machine borehole test locations are indicated on the attached site plan (refer RILEY Dwg: 160070-1) in Appendix B.

### **6.1 Test Pit Excavations**

Test pit excavations (TP1 to TP21) were excavated by Taggart Earthmoving Ltd using a 16 tonne machine excavator to a target depth of 3m below ground level (bgl), or terminated due to collapse in loosely packed gravels. For each excavation, all sides of the test pit were inspected, logged, photographed and then backfilled with the spoil. Test pits were backfilled in approximately 300mm layers and compacted by tamping with the excavator bucket, and tracking over test pit at completion of backfill. No spoil remained at the completion of backfill.

Groundwater was not encountered in any of the shallow test pit investigations.

### **6.2 Hand Auger Boreholes**

Hand auger boreholes (HA1 to HA24), were drilled by RILEY to a target depth of 3m bgl, or terminated due to practical refusal between 0.1m and 2.95m bgl on gravels and cobbles. Associated Scala penetrometer testing was extended to a target depth of 5m bgl where possible, and was commonly terminated due to practical refusal between 0.4m and 3.45m bgl on gravels and cobbles.

Groundwater was not encountered in any of the hand auger borehole investigations.

### **6.3 Machine Borehole Tests**

Three machine borehole tests (BH1 to BH3) were drilled by McMillan Drilling Services Ltd using a Geoprobe 8140LS track sonic rig to a target depth of 15.08m bgl. The machine borehole was PQ (114mm) sized, and between 800L and 1000L of potable water was added during drilling. Samples were recovered in core boxes, photographed, and logged on-site by a RILEY engineering geologist. Solid cone SPT's were undertaken using a safety auto trip hammer with an energy ratio of 86.3%. A static water level was recorded at a break in drilling, and is presented on the logs in Appendix A.

A piezometer was installed into each machine borehole using a 50mm slotted pipe with a geotextile sock covering. A K2 filter sand surround created the response zone and blinding sand was installed above, followed by a bentonite seal. Drill cuttings were then backfilled into the hole followed by a final bentonite seal to 0.3m bgl. The boreholes were then installed with locked toby's held in place with quick mix concrete. Backfill depths are detailed on logs in Appendix A.

### **6.4 Permeability and Infiltration Testing**

Near surface in-situ soil permeability and soil infiltration testing was undertaken across the site in several locations and boreholes during the investigation. Methodology and findings are discussed in Section 8.

## **7.0 Ground and Groundwater Conditions**

Subsurface geotechnical investigations within the development area were positioned to characterise ground conditions within the top 15m for the purpose of geotechnical hazard assessment, and to also provide information for foundation design. Descriptions are provided on the attached logs in Appendix A.

Excluding near surface topsoil, ground conditions comprise late quaternary aged river alluvium. For the purpose of geotechnical characterisation, two distinct units have been identified at the site; 1) sand and silt, 2) gravel and cobbles. These units are described in detail in the following sections.

Topsoil varies in thickness from 0.1m to 0.4m. Sand and silt layers are not present in all investigation locations but can be up to 3.5m in thickness. Gravel and cobbles are encountered across the site at varying depths below the topsoil and sand/silt layers. A contour plan showing the depth to the gravels has been developed based on the RILEY and Aurecon test locations. Depth to gravel are interpolated between investigation points and are indicative only. This plan is included in Appendix B (RILEY Dwg: 160070-1). No fill was encountered on-site, however this may be present in some areas particular around drainage channels.

### **7.1 Topsoil**

Topsoil occurs over the majority of the site and predominantly consists of friable, dark brown silt with some organics and minor sand.

Logs included in Appendix A further detail the spatial distribution and composition of the topsoil.

## 7.2 Sand and Silt

Beneath the topsoil, sand and silt layers were encountered, and predominately consisted of friable, light yellowish brown to grey silt with some sand and trace rootlets. Thin bands of sand with trace silt and interbedded silty fine sand to sandy silt were also present. The depth of the sand and silt varied, however, it was present in most of the investigation locations. Areas where these soils were absent were consistently present in the north and north-west of the site, where topsoil is directly underlain by gravels deposited by historic flood channels.

## 7.3 Gravel and Cobbles

Directly beneath topsoil (north, north-west of the site), and below the silt and sand across the majority of the site, gravel and cobbles were encountered. These historic river channel deposits predominantly consisted of brown to grey, sandy fine to coarse gravel with cobbles and trace to minor silt. The gravel is typically well graded, loosely to moderately packed, rounded to subrounded sandstone (greywacke). Total depth and lateral coverage is variable across the site as indicated by the contour plan in Appendix B.

## 7.4 Groundwater

The site is located within the Christchurch Groundwater Protection Zone 1.

Based on a desktop study of local topography and the review of Environment Canterbury (ECan) wells on the site and in the surrounding area, groundwater was expected to be between 6.5m and 8m below ground level. No groundwater was observed in any of the hand auger boreholes or shallow test pit investigations. In machine boreholes BH1 to BH3, static water levels taken during breaks in drilling are considered to be non-representative due to the possibility that levels were influenced by the addition of 800L to 1000L of potable water.

Upon the completion of drilling, piezometers were installed into all three machine boreholes and groundwater levels were recorded on the 8, 9, 10 and 17 March 2016. Table 1 provides a summary of piezometer installation details and groundwater levels in BH1 to BH3.

**Table 1: Summary of Piezometer Installation Details and Groundwater Levels in BH1 to BH3**

| Hole ID | Hole Depth | Piezometer Installation |       |            |       | Initial Water Levels |       |             |
|---------|------------|-------------------------|-------|------------|-------|----------------------|-------|-------------|
|         |            | Response Zone           |       | Completed  |       | Date                 | Time  | Water Depth |
|         |            | Top                     | Base  | Date       | Time  |                      |       |             |
| BH1     | 15.08      | 11.4                    | 14.4  | 08/03/2016 | 10:00 | 08/03/2016           | 12:15 | 5.62        |
|         |            |                         |       |            |       |                      | 17:05 | 7.67        |
|         |            |                         |       |            |       | 09/03/2016           | 09:20 | 7.96        |
|         |            |                         |       |            |       |                      | 15:30 | 7.96        |
|         |            |                         |       |            |       | 10/03/2016           | 09:20 | 7.98        |
| BH2     | 15.08      | 11.0                    | 15.08 | 09/03/2016 | 11:00 | 09/03/2016           | 12:15 | 8.0         |
|         |            |                         |       |            |       |                      | 12:15 | 8.0         |
|         |            |                         |       |            |       | 09/03/2016           | 11:28 | 8.65        |
|         |            |                         |       |            |       |                      | 15:40 | 7.63        |
|         |            |                         |       |            |       | 10/03/2016           | 09:30 | 7.63        |
| BH3     | 15.08      | 12.0                    | 15.08 | 10/03/2016 | 11:00 | 17/03/2016           | 12:20 | 7.6         |
|         |            |                         |       |            |       | 10/03/2016           | 11:15 | 8.14        |
|         |            |                         |       |            |       | 17/03/2016           | 12:25 | 8.1         |

## 8.0 Laboratory Testing

Laboratory CBR tests were carried out on the varying materials encountered on-site, for the purpose of informing pavement design. Silt and sand samples from TP2, TP13, TP15, TP19 and TP20, and gravel samples from TP16 were sent to Central Testing Services (CTS) for California Bearing Ratio (CBR) testing.

Table 2 and Appendix D provide a summary of the CBR test results.

**Table 2: Summary of California Bearing Capacity (CBR) Test Results.**

| California Bearing Ratio (CBR) Test Results |                      |                              |                                |                                |                    |
|---------------------------------------------|----------------------|------------------------------|--------------------------------|--------------------------------|--------------------|
| Sample Source                               | Sample Depth (m bgl) | Sample Description           | CBR value at 2.5mm penetration | CBR value at 5.0mm penetration | Reported CBR Value |
| TP02                                        | 0.1 - 0.5            | SILT with some sand          | 4.5                            | 4.5                            | 4.5                |
| TP13                                        | 0.3 - 1.0            | Sandy SILT                   | 8                              | 7                              | 8                  |
| TP15                                        | 0.1 - 0.9            | Sandy SILT                   | 4.5                            | 6                              | 6                  |
| TP16                                        | 0.2 - 0.7            | Sandy GRAVEL with trace silt | 70                             | 75                             | 75                 |
| TP19                                        | 0.2 - 0.4            | Silty SAND                   | 13                             | 13                             | 13                 |
| TP20                                        | 0.15 - 0.4           | Silty SAND                   | 8                              | 7                              | 8                  |

## 9.0 Permeability and Infiltration Testing

In-situ permeability testing was undertaken to provide an indicative permeability of the sandy gravel for the potential on-site disposal of stormwater via soakage. Permeability values derived from the testing can be used for the design of subsurface soakage systems.

Double ring infiltrometer testing was undertaken on-site to give an indicative rate of infiltration in the top 100mm of soil. The rate of infiltration is determined as the amount of water per surface area, and time unit that penetrates the soil. Testing provides information that is useful for assessing the potential for stormwater runoff disposal via swales or sheet flow

### 9.1 In-situ Permeability Testing (boreholes)

In-situ falling head permeability tests were undertaken in three boreholes (identified as BH1A to 3A) located approximately 1.5m from the main exploratory drill holes.

Table 3 provides test details and initial permeability (k) values. Permeability test methodology is presented in Appendix E.

**Table 3: In-situ Permeability Test Methodology Details and Values**

| Test Location ID | Depths (m bgl) |                     | Upstand (m agl) | Pre-soak           |              | Number of Tests |            | Initial K value  |
|------------------|----------------|---------------------|-----------------|--------------------|--------------|-----------------|------------|------------------|
|                  | Casing         | Silt-gravel contact |                 | Duration (minutes) | Water volume | Dip tape        | Transducer |                  |
| BH1A             | 0.62           | 0.6                 | 0.23            | 120                | 500          | 5               | 5          | 10 <sup>-4</sup> |
| BH2A             | 1.17           | 1.1                 | 1.05            | 95                 | 50           | 1               | 1          | 10 <sup>-5</sup> |

|      |      |     |      |    |     |   |   |           |
|------|------|-----|------|----|-----|---|---|-----------|
| BH3A | 1.48 | 1.4 | 0.83 | 50 | 200 | 2 | 4 | $10^{-4}$ |
|------|------|-----|------|----|-----|---|---|-----------|

A preliminary analysis undertaken by RILEY indicates the sandy gravel underlying surficial silt and topsoil has a permeability (k) value ranging between  $1.81 \times 10^{-5}$  and  $2.38 \times 10^{-4}$  m/s. The upper end of the range is typical of free-draining alluvial gravels that are found across the west part of Christchurch. Raw test data is based on manual measurements. Available pressure transducer data supports these results.

Raw test data and graphs are presented in Appendix C.

## 9.2 Double Ring Infiltrometer Tests

Three double ring infiltrometer tests (identified as IT01 to IT03) were undertaken by RILEY on the 31 March 2016.

Infiltration rates varied between 120mm/hr to 420mm/hr. Graphs for the three double ring infiltrometer tests are included in Appendix C. Infiltrometer test methodology is presented in Appendix E.

## 10.0 Geotechnical Hazards

### 10.1 Seismicity

The GNS Active Fault System database (GNS, 2011a) indicates that the Greendale Fault System is located approximately 16km south-west of the site and has a recurrence interval of >10,000 to  $\leq 20,000$  years. The site is also located approximately 10km north of the epicentre of the Magnitude 6.3 Christchurch earthquake on the 22 February 2011 (GNS, 2011b).

Based on site investigations, geological maps and knowledge of the area, the site subsoil classification is considered to be Class D (Deep or soft soil site), in accordance with NZS 1170.5. The structures are likely to be Importance Level 2 or 3 in accordance with NZS 1170.0, and therefore the following peak ground accelerations (PGAs) should be adopted for design (assuming a design life of 50 years). Table 4 shows the preliminary design peak ground accelerations (PGA) for the site based on NZS 1170. Alternatively a site specific probabilistic seismic hazard analysis could be carried out for the site at design phase.

**Table 4: PGA Values for Geotechnical Design in Canterbury**

| Importance Level   | SLS <sub>1</sub> <sup>(1)</sup> | ULS <sup>(2)</sup> |
|--------------------|---------------------------------|--------------------|
| Importance Level 2 | 0.08                            | 0.34               |
| Importance Level 3 | 0.08                            | 0.44               |

Notes:

- 1) SLS – Serviceability Limit State.
- 2) ULS – Ultimate Limit State.

### 10.2 Liquefaction Potential

The Canterbury Earthquake Recovery Authority (CERA) have zoned the site as Rural and Unmapped, however, given our knowledge of the area we expect liquefaction damage will be unlikely in a future seismic event. Liquefaction induced settlements will be negligible and therefore equivalent of a Technical Category 1 residential site category in accordance with Table 3.1 of the Ministry of Business, Innovation and Employment (MBIE) Guidance for Repairing and rebuilding houses affected by the Canterbury earthquakes (December 2012).

Section 2.3 of ECan technical report, Review of liquefaction hazard information in eastern Canterbury also concludes the area as damaging liquefaction unlikely.

Liquefaction only occurs in saturated soils below the depth of the groundwater table. Groundwater is inferred to be below 7.5m depth across the site, therefore if minor liquefiable layers did occur they would only liquefy below 7.5m depth. The upper medium dense gravel layers would therefore act as a raft minimising the impact of any liquefaction induced settlements at the surface. The risk of liquefaction to the proposed development is therefore considered as low.

### 10.3 Erosion

No major erosional features were noted on-site. Historic meandering river channels or flood plains form numerous small gullies to the north and north-west of the site. The fine sand and silts are likely to have a dispersive nature and therefore rilling type erosion is possible if material is exposed to wind and water. Therefore, erosion will need to be managed for any exposed building platforms.

## 11.0 Geotechnical Considerations

### 11.1 Bearing Capacity

Approximate bearing capacity has been derived from Scala penetrometer testing at the site. While it is recognised the site will be developed for commercial use, residential guidelines have been used to determine appropriate bearing layers. Based on the MBIE Guidelines, a geotechnical ultimate bearing capacity of 200kPa is indicated by Scala penetrometer results of two blows/100mm. NZS 3604 states that a geotechnical ultimate bearing capacity of 300kPa is indicated by five blows/100mm.

A geotechnical ultimate bearing capacity of 200kPa is consistently available across the site from the ground surface below topsoil with the exception of HA11 and HA12. However, there are minor localised weak layers (with less than 200kPa) comprising of a combination of “very soft to soft” silt and very loose, fine sands occur in the upper soil profile, generally below 1m. A geotechnical bearing capacity of 300kPa is available at depths that vary from ground surface to 2.45m across the site; 300kPa bearing capacity correlates (approximately) to depth of gravel across the site.

Table 5 below provides a detailed summary of ultimate bearing capacity (and depth to gravel) across the site.

**Table 5 Summary of Geotechnical Ultimate Bearing Capacity Across the Site**

| Investigation ID | 200kPa<br>(m below topsoil) | 300kPa<br>(m bgl) | Depth to gravel<br>(m bgl) |
|------------------|-----------------------------|-------------------|----------------------------|
| HA/SC01          | 0.0                         | 0.1               | 0.2                        |
| HA/SC02          | 0.0                         | 2.9               | 2.95                       |
| HA/SC03          | 0.0                         | 1.1               | 1.6                        |
| HA/SC04          | 0.0                         | 0.1               | 0.35                       |
| HA/SC05          | 0.0                         | 0.05              | 0.3                        |
| HA/SC06          | 0.0                         | 2.6               | 2.7                        |
| HA/SC07          | 0.0                         | 2.45              | 1.6                        |
| HA/SC08          | 0.0                         | 0.45              | 0.85                       |

|         |     |      |      |
|---------|-----|------|------|
| HA/SC09 | 0.0 | 0.0  | 0.1  |
| HA/SC10 | 0.0 | 3.2  | 3.0  |
| HA/SC11 | 0.3 | 1.95 | 1.95 |
| HA/SC12 | 0.1 | 1.75 | 1.9  |
| HA/SC13 | 0.0 | 0.75 | 1.0  |
| HA/SC14 | 0.0 | 0.85 | 1.0  |
| HA/SC15 | 0.0 | 0.15 | 0.2  |
| HA/SC16 | 0.0 | 2.35 | 2.4  |
| HA/SC17 | 0.0 | 1.4  | 1.75 |
| HA/SC18 | 0.0 | 0.5  | 0.9  |
| HA/SC19 | 0.0 | 1.65 | 1.75 |
| HA/SC20 | 0.0 | 1.65 | 1.75 |
| HA/SC21 | 0.0 | 0.25 | 0.8  |
| HA/SC22 | 0.0 | 1.6  | 1.6  |
| HA/SC23 | 0.0 | 2.4  | 2.5  |
| HA/SC24 | 0.0 | 1.45 | 1.6  |

## **11.2 Foundation Recommendations**

RILEY concludes the site is generally suitable for shallow slab-on-grade type foundation systems. The site has a geotechnical ultimate bearing capacity of 200kPa from below any topsoil, however, a geotechnical ultimate bearing capacity of 300kPa is present at varying depths across the site. If foundation designs for development on the site require 300kPa bearing, then some re-working and/or proof compaction and building footprint specific testing would be required. This approach would be needed to ensure that 300kPa was consistently available across the footprint, and there is a sufficient depth of soil beneath the foundation that has a bearing capacity of 300kPa. From the investigations undertaken the risk of deep, soft, or organic layers that would present settlement risk to the structure appears low and the near surface soils appear generally suitable for re-working if needed. As an alternative to re-working/compaction of existing near surface soils, excavation, and replacement with hardfill could also be considered.

Given the low groundwater level and the soil profile, the risk of liquefaction induced settlements in this area is considered to be very low.

Some cut and fills will be required at the site to form level construction platforms, this is detailed in the following Section 12.0 Site Development. Engineering inspection and testing will be required for all subgrades. If soft/loose areas are exposed during excavation within building platforms, over-excavation may be required and backfill should be carried out with imported hard fill or suitable site materials, compacted in layers. Re-working/compaction of the in-situ materials could also be considered. A geotechnical engineer should inspect and carry out appropriate testing on all building platforms and areas of fill.

## **12.0 Site Development**

### **12.1 Earthworks**

It is anticipated that earthworks will be limited to minor cut and fills, primarily aimed at levelling minor ridges and gullies across the site to create level building platforms. Our investigations indicate that on-site material, comprising well graded sands and well graded sandy gravels will generally be suitable for use as fill if placed and compacted appropriately. Though material over cobble size (>200mm) may need to be sorted and removed from fill in order to achieve adequate compaction. Earthworks fill compaction testing should be undertaken at, or in excess of the frequency recommended in NZS 4431. The suitability of any existing fill for inclusion in the site earthworks should be confirmed by a qualified geotechnical engineer or engineering geologist familiar with the contents of this report.

All topsoil should be stripped from the proposed earthworks area and stockpiled (well clear of the earthworks) for re-spreading (if suitable and required) at the completion of earthworks.

Laboratory compaction tests should be undertaken prior to earthworks to confirm the optimum soil compaction properties, including the amount of wetting required to achieve optimum moisture content. Compaction of the filling should be carried out to appropriate standards (NZS 4431) with conventional plant, and should be under engineering control. The Engineer should not only be given every opportunity to inspect all materials prior to placement, but also to ensure adequate compaction is being achieved throughout the works.

### **12.2 Site Soakage Capability**

Site design and development needs to take into account management and disposal of stormwater runoff. Site infiltration capacity (120 to 420mm/hr) exceeds values permitted by Christchurch City Council (CCC) (50mm/hr) and ECan Guidelines (75mm/hr), and therefore stormwater swale drains will be required to be designed to reduce infiltration rates as per the CCC Waterways, Wetlands and Drainage Guide, May 2012.

Site permeability is at  $10^{-4}$  to  $10^{-5}$  m/s, and as such exhibits moderate soakage capacity. If stormwater disposal by soakage pits/trenches is considered, such systems should be designed by a chartered professional engineer familiar with the contents of this report, and in accordance with CCC standards and any discharge consents for the site which is located within the Christchurch Groundwater Protection Zone 1.

### **12.3 Pavement**

For preliminary pavement design, six laboratory tests for CBR of selected soil samples (within the top 1m) were undertaken. Results presented in Table 1 show all tests had a reported CBR value above 5, apart from TP02 where the reported CBR value was 4.5.

The in-situ CBR will need to be confirmed on-site during construction prior to placement on any subbase materials. RILEY recommends specific pavement design to be carried out across the site.

CBR Laboratory results are attached in Appendix D.

## 13.0 Conclusions and Recommendations

On the basis of our geotechnical investigation, we consider the site is generally geotechnically suitable for commercial use including potentially single storey retail, large footprint sites, hotels, vehicle dealerships, and commercial offices

Subject to the recommendations detailed in this report. Key findings are:

- The CERA has zoned the site as Rural and Unmapped. RILEY expects the area to be equivalent of Technical Category 1. Section 3.1 of the MBIE Guidelines states that future land damage from liquefaction is unlikely in TC1 areas. Based on our assessment of permanent groundwater levels we consider the site is likely to have a low risk of being affected by liquefaction induced settlement.
- Risk of erosion of ridge and gully features is considered to be low.
- Shallow foundations are considered appropriate for the site for the proposed structures, and will require specific engineering design for the structure and ground conditions present.
- Ultimate bearing capacity across the site exceeds 200kPa below topsoil, a bearing capacity of 300kPa is generally consistent with depth of gravel at the site.
- Cuts or fills should be reviewed by a suitably qualified geotechnical engineer.
- Topsoil should be removed and the suitability of any existing fill for inclusion in the site earthworks should be determined on-site by a qualified geotechnical engineer.
- RILEY recommends specific pavement design be carried out across the site.
- Subsoils are likely to be generally suitable for in-situ sump-like drainage systems.

Due to the amount of ground investigation carried out by Aurecon and RILEY, a robust geological model has been formed for the 17.7 hectare site. We therefore consider no additional geotechnical testing needs to be carried out for the purpose of verifying general site characterisation.

## 14.0 Limitation

This report has been prepared solely for the benefit of Memorial Avenue Investments Limited as our client. Reliance by other parties on the information or opinions contained in the report shall, without our prior review and agreement in writing, be at such parties' sole risk.

Recommendations and opinions in this report are based on data from limited test positions. The nature and continuity of subsoil conditions away from test positions are inferred, and it must be appreciated that actual conditions could vary considerably from the assumed model.

During excavation and construction, the site should be examined by a geotechnical engineer, or engineering geologist competent to judge whether the exposed subsoils are compatible with the inferred conditions on which the report has been based. It is possible that the nature of the exposed subsoils may require further investigation and the modification of design based upon this report.

***APPENDIX A***  
***Hand Auger, test pit,***  
***and borehole logs and***  
***photographs***



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## BORE HOLE LOG

|                                             |                                               |                                     |                                                                 |                                      |  |                        |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------------------|--------------------------------------|--|------------------------|
| Project:<br>400-477 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                 | Hole position:<br>Refer to site plan |  | No.:<br><br><b>BH1</b> |
| Job No.:<br>160070                          | Start Date: 07-03-16<br>Finish Date: 08-03-16 | Ground Level (m LINZ):<br>34.25     | Co-Ordinates (Mt Pleasant NZGD2000):<br>E 385,840.4 N 810,632.3 |                                      |  |                        |
| Client:<br>Memorial Avenue Investments Ltd. |                                               |                                     | Hole Depth:<br>15.08 m                                          |                                      |  | Sheet:<br>1 of 1       |

| Type | Run   | Fluid & Water | Legend | Geological Interpretation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Field Strength | Elevation (m LINZ) | Depth (m) | Tests                                                 | Samples / Sample Description | Backfill / Piezometer |
|------|-------|---------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------|-------------------------------------------------------|------------------------------|-----------------------|
|      |       |               |        | <b>Geological Interpretation</b><br>Rock Description (where applicable): Weathering; ROCK NAME; colour; texture; fabric and orientation; strength (GEOLOGICAL UNIT). Defect description<br>Soil Description (where applicable): Fraction (MAJOR / minor); colour; bedding. Strength, moisture; plasticity; additional (GEOLOGICAL UNIT)<br><b>Geological Description (recovered as):</b><br>Soil description (where applicable): Fraction (MAJOR / minor); colour; bedding. Strength, moisture; plasticity; additional<br>(refer to separate Geotechnical and Geological Information sheet for further information) |                |                    |           |                                                       |                              |                       |
| HDG  | 0.00  |               |        | Sandy fine to coarse GRAVEL with trace rootlets; greyish-brown. Dry to moist; subrounded, strong, grey, sandstone; sand, fine to medium (TOPSOIL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | +34.05             |           |                                                       |                              |                       |
|      | 1.40  |               |        | Sandy fine to coarse GRAVEL/COBBLE with trace silt; brown to grey. Typically very dense (SPTN=50+, and locally medium dense (SPTN10-30); moist; gravel/cobbles, subrounded, strong, grey, sandstone, maxB=120mm; sand, fine to medium (YALDHURST MEMBER, SPRINGSTON FORMATION)                                                                                                                                                                                                                                                                                                                                      |                |                    | 1         | SPT 1.40 m<br>6, 14, 14, 14, 14;<br>Nc = 56           |                              |                       |
|      | 2.92  |               |        | 0.20m - 0.70m Sandy fine to coarse GRAVEL with trace silt; greyish-brown. Dry; gravel, subrounded, strong, sandstone, MaxB=50mm; sand, fine to medium.<br>1.40m - 3.80m Sandy fine to coarse GRAVEL with some silt; brownish-grey. Medium dense; moist; gravel, subrounded to angular (inferred drilling breaks), strong, sandstone, maxB=55mm; sand, fine to medium.                                                                                                                                                                                                                                               |                |                    | 2         |                                                       |                              |                       |
|      | 4.44  |               |        | 3.80m - 4.30m SAND; orange-brown. Moist, fine to coarse.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                    | 3         | SPT 2.92 m<br>9, 10, 3, 3, 2;<br>6; Nc = 14           |                              |                       |
|      | 5.96  |               |        | 4.30m - 7.48m Sandy fine to coarse GRAVEL with some silt; brownish-grey. Very dense; moist; gravel, subrounded to angular (inferred drilling breaks), strong, sandstone, maxB=55mm; sand, fine to medium.                                                                                                                                                                                                                                                                                                                                                                                                           |                |                    | 4         |                                                       |                              |                       |
|      | 7.48  |               |        | 7.48m - 10.52m Fine to coarse GRAVEL with some sand and minor silt; brownish-grey. Moist; medium dense to dense; gravel, as above, maxB=50mm, sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                    | 5         | SPT 4.44 m<br>8, 20, 21, 17,<br>19, 13;<br>Nc = 50+   |                              |                       |
|      | 9.00  |               |        | 9.00m Groundwater depth at 8.03m when casing at 9.00m, 15 minutes after stopping drilling<br>9.00m - 9.60m CORE LOSS<br>9.60m - 15.08m Sandy fine to coarse GRAVEL with some silt; greyish-brown. Medium dense; moist; gravel, as above, maxB=45mm; sand, as above.                                                                                                                                                                                                                                                                                                                                                 |                |                    | 6         | SPT 5.96 m<br>10, 19, 24, 30,<br>6/305mm;<br>Nc > 50+ |                              |                       |
|      | 10.52 |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                    | 7         |                                                       |                              |                       |
|      | 12.04 |               |        | 12.04m Grades to very dense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                    | 8         | SPT 7.48 m<br>4, 8, 9, 8, 8, 8;<br>Nc = 33            |                              |                       |
|      | 12.95 |               |        | 12.95m Grades to light greyish-yellow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                    | 9         | SPT 9.00 m<br>14, 10, 6, 7, 4,<br>6; Nc = 23          |                              |                       |
|      | 13.56 |               |        | 14.46m Grades to greyish-brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                    | 10        | SPT 10.52 m<br>7, 8, 6, 6, 3, 3;<br>Nc = 18           |                              |                       |
|      |       |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                    | 11        |                                                       |                              |                       |
|      |       |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                    | 12        | SPT 12.04 m<br>14, 15, 15, 14,<br>11, 9; Nc = 49      |                              |                       |
|      |       |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                    | 13        |                                                       |                              |                       |
|      |       |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                    | 14        | SPT 13.56 m<br>18, 15, 11, 15,<br>12, 15;<br>Nc = 50+ |                              |                       |
|      |       |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                    | 15        | SPT 15.08 m<br>18, 20, 16, 15,<br>12, 15;<br>Nc = 50+ |                              |                       |
|      |       |               |        | EOH @ 15.08 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | +19.17             | 16        |                                                       |                              |                       |

### Explanations:

- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and
- Rise Time (minutes)
- Small Disturbed Sample (SDS)
- Large Disturbed Sample (LDS)
- Standard Penetration Test (SPT)

### Soil Types:

- CLAY
- SILT
- SAND
- GRAVEL
- TOPSOIL
- PEAT
- FILL
- NO RECOVERY

### Backfill:

- Bentonite
- Grout
- Drill arisings or collapsed hole
- Filter material

### Remarks

- Co-ordinates based on hand held GPS; approximate and subject to survey confirmation.
- Elevations based on Harrison Grierson drawing 139119-SS03 rev. A (after November 2015 survey).
- Moisture descriptions indicate moisture condition at time of logging; likely to altered from original condition by introduction of water during drilling, and drying after recovery.
- SPT tests: undertaken in accordance with NZS4402; "Nc" indicates solid cone; total penetration 450mm unless stated otherwise; auto-trip hammer efficiency 86.3% (calibrated March 2016).
- Strength terms are based on SPT tests where available; otherwise based on field description.
- Core loss attributed to loss of loose/soft silt to fine gravel; core excess attributed to relaxation of drill arisings within core barrel during drilling/extraction.
- Short hand explanation: "MaxB=50mm" indicates dimension of intermediate (B) axis of largest clast.
- Piezometer/backfill: 50mmID machine-slotted PVC pipe fitted with geotextile cloth; filter "K2 sand"; seal is bentonite (pellets); blinding sand; flush toby box with 0.3m diameter concrete surround.

All dimensions in metres  
Scale 1:100

Contractor:  
McMillan Drilling Ltd.

Rig/Plant Used:  
Geoprobe Sonic (McMillan)

Driller:  
Kortni Morris

Logged by:  
AvD

Checked by:  
LAK



Riley Consultants Limited  
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Fax: 03 3794403

# BORE HOLE LOG

|                                             |                                               |                                     |                                                                 |                                      |  |                        |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------------------|--------------------------------------|--|------------------------|
| Project:<br>400-477 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                 | Hole position:<br>Refer to site plan |  | No.:<br><br><b>BH2</b> |
| Job No.:<br>160070                          | Start Date: 08-03-16<br>Finish Date: 09-03-16 | Ground Level (m LINZ):<br>33.65     | Co-Ordinates (Mt Pleasant NZGD2000):<br>E 386,033.7 N 810,469.0 |                                      |  |                        |
| Client:<br>Memorial Avenue Investments Ltd. |                                               |                                     | Hole Depth:<br>15.08 m                                          |                                      |  | Sheet:<br>1 of 1       |

| Type | Run   | Fluid & Water | Legend | Geological Interpretation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Field Strength | Elevation (m LINZ) | Depth (m) | Tests                                                | Samples / Sample Description | Backfill / Piezometer |
|------|-------|---------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------|------------------------------------------------------|------------------------------|-----------------------|
| HDG  | 0.00  |               |        | <b>Geological Interpretation</b><br>Rock Description (where applicable): Weathering; ROCK NAME; colour; texture; fabric and orientation; strength (GEOLOGICAL UNIT). Defect description<br>Soil Description (where applicable): Fraction (MAJOR / minor); colour; bedding. Strength, moisture; plasticity; additional (GEOLOGICAL UNIT)<br><b>Geological Description (recovered as):</b><br>Soil description (where applicable): Fraction (MAJOR / minor); colour; bedding. Strength, moisture; plasticity; additional<br>(refer to separate Geotechnical and Geological Information sheet for further information) | Soil   Rock    |                    |           |                                                      |                              |                       |
|      | 1.40  |               |        | Sandy fine to coarse GRAVEL with trace rootlets; light greyish-brown. Dry to moist; gravel, subrounded, strong, grey, sandstone; sand, fine to medium (TOPSOIL)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | +33.55             | 1         | SPT 1.40 m<br>7, 10, 11, 12, 10, 7; Nc = 40          |                              |                       |
|      | 2.92  |               |        | 0.10m - 0.40m (Hand dug) Sandy fine to coarse GRAVEL; light greyish-brown. Dry; gravel, subrounded to angular (inferred drilling breaks), strong, sandstone, maxB=50mm; sand, fine to medium.<br>0.40m - 1.40m Sandy fine to coarse GRAVEL with trace silt; greyish-brown. Moist; gravel, subrounded to angular (inferred drilling breaks), strong, sandstone, maxB=50mm; sand, fine to medium.<br>1.40m - 2.40m Fine to coarse GRAVEL with minor sand and silt. Dense; moist; gravel, subrounded to angular (inferred drilling breaks), strong, sandstone, maxB=50mm; sand, fine to medium.                        |                |                    | 2         | SPT 2.92 m<br>12, 18, 16, 14, 18, 12/410mm; Nc > 50+ |                              |                       |
|      | 4.44  |               |        | 2.40m - 2.92m Sandy fine to coarse GRAVEL with trace silt; greyish-brown. Moist; gravel, as above; sand, as above.<br>2.92m - 4.75m Sandy fine to coarse GRAVEL with some silt; greyish-brown. Very dense; moist; gravel, as above; sand, as above.                                                                                                                                                                                                                                                                                                                                                                 |                |                    | 3         | SPT 4.44 m<br>9, 10, 10, 10, 10, 14; Nc = 44         |                              |                       |
|      | 5.96  |               |        | 4.44m Grades to dense<br>4.75m - 5.05m Sandy fine to coarse GRAVEL with trace silt; greyish-brown. Very dense; moist; gravel, as above; sand, as above.<br>5.05m - 6.50m Sandy fine to coarse GRAVEL with minor silt; greyish-brown. Very dense; moist; gravel, as above; sand, as above.                                                                                                                                                                                                                                                                                                                           |                |                    | 4         | SPT 5.96 m<br>9, 15, 17, 17, 19, 7/400mm; Nc > 50+   |                              |                       |
|      | 7.48  |               |        | 6.50m - 6.95m Fine to coarse GRAVEL with minor sand and silt. Dense; gravel and sand, as above.<br>6.95m - 8.40m Sandy GRAVEL with minor silt. Dense; gravel, maxB=60mm; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                    | 5         | SPT 7.48 m<br>15, 17, 14, 9, 9, 9; Nc = 41           |                              |                       |
|      | 9.00  |               |        | 8.40m - 9.00m Fine to coarse GRAVEL with minor sand and silt. Dense; gravel and sand, as above.<br>9.00m - 9.92m Sandy fine to coarse GRAVEL with minor silt. Dense; gravel, maxB=60mm; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                  |                |                    | 6         | SPT 9.00 m<br>11, 17, 12, 10, 10, 10; Nc = 42        |                              |                       |
|      | 10.52 |               |        | 9.92m - 10.52m Organic SILT; dark brown. Firm; moist; dilatant; low plasticity; organics, amorphous, weak odour.<br>10.52m - 10.80m Sandy fine to coarse GRAVEL with minor silt. Medium dense; gravel as before, maxB=60mm; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                              |                |                    | 7         | SPT 10.52 m<br>13, 10, 5, 3, 3, 4; Nc = 15           |                              |                       |
|      | 12.04 |               |        | 10.80m - 12.04m Fine to coarse GRAVEL with some sand and trace silt. Medium dense; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                    | 8         | SPT 12.04 m<br>7, 12, 9, 6, 8, 11; Nc = 34           |                              |                       |
|      | 13.56 |               |        | 12.04m - 15.08m Sandy fine to coarse GRAVEL with minor silt. Dense; gravel, maxB=60mm; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                    | 9         | SPT 13.56 m<br>10, 15, 16, 12, 12, 9; Nc = 49        |                              |                       |
|      |       |               |        | EOH @ 15.08 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | +18.57             | 10        | SPT 15.08 m<br>15, 15, 10, 11, 12, 13; Nc = 46       |                              |                       |

## Explanations:

- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)
- Small Disturbed Sample (SDS)
- Large Disturbed Sample (LDS)
- Standard Penetration Test (SPT)

## Soil Types:

- CLAY
- SILT
- SAND
- GRAVEL
- TOPSOIL
- PEAT
- FILL
- NO RECOVERY\*

## Backfill:

- Bentonite
- Grout
- Drill arisings or collapsed hole
- Filter material

## Remarks

- Co-ordinates based on hand held GPS; approximate and subject to survey confirmation.
- Elevations based on Harrison Grierson drawing 139119-SS03 rev. A (after November 2015 survey).
- Moisture descriptions indicate moisture condition at time of logging; likely to altered from original condition by introduction of water during drilling, and drying after recovery.
- SPT tests: undertaken in accordance with NZS4402; "Nc" indicates solid cone; total penetration 450mm unless stated otherwise; auto-trip hammer efficiency 86.3% (calibrated March 2016).
- Strength terms are based on SPT tests where available; otherwise based on field description.
- Core loss attributed to loss of loose/soft silt to fine gravel; core excess attributed to relaxation of drill arisings within core barrel during drilling/extraction.
- Short hand explanation: "MaxB=50mm" indicates dimension of intermediate (B) axis of largest cast.
- Piezometer: 50mmID machine-slotted PVC pipe; geotextile cloth fitted; backfill K2 sand for filter, and bentonite pellets for seal.

All dimensions in metres  
Scale 1:100

Contractor:  
McMillan Drilling Ltd.

Rig/Plant Used:  
Geoprobe Sonic (McMillan)

Driller:  
Kortni Morris

Logged by:  
AvD

Checked by:  
LAK

**Riley Consultants Limited**

395 Madras Street, Christchurch  
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Tel: 03 3794402  
Fax: 03 3794403

**BORE HOLE LOG**

|                                             |                                               |                                     |                                                                 |                                      |  |                        |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------------------|--------------------------------------|--|------------------------|
| Project:<br>400-477 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                 | Hole position:<br>Refer to site plan |  | No.:<br><br><b>BH3</b> |
| Job No.:<br>160070                          | Start Date: 09-03-16<br>Finish Date: 10-03-16 | Ground Level (m LINZ):<br>34.00     | Co-Ordinates (Mt Pleasant NZGD2000):<br>E 385,945.1 N 810,227.2 |                                      |  |                        |
| Client:<br>Memorial Avenue Investments Ltd. |                                               |                                     | Hole Depth:<br>15.08 m                                          |                                      |  | Sheet:<br>1 of 1       |

| Type | Run   | Fluid & Water | Legend | Geological Interpretation<br><i>Rock Description (where applicable): Weathering; ROCK NAME; colour; texture; fabric and orientation; strength (GEOLOGICAL UNIT). Defect description</i><br><i>Soil Description (where applicable): Fraction (MAJOR / minor); colour; bedding. Strength, moisture; plasticity; additional (GEOLOGICAL UNIT)</i><br><b>Geological Description (recovered as):</b><br>Soil description (where applicable): Fraction (MAJOR / minor); colour; bedding. Strength, moisture; plasticity; additional<br>(refer to separate Geotechnical and Geological Information sheet for further information) | Field Strength<br><br>Soil   Rock<br>SPT<br>Nc | Elevation (m LINZ) | Depth (m) | Tests                                                | Samples / Sample Description | Backfill / Piezometer |
|------|-------|---------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|-----------|------------------------------------------------------|------------------------------|-----------------------|
|      | 0.00  |               |        | SILT with some sand and trace rootlets; brown. "Firm"; dry to moist; dilatant; non-plastic; gravel, subrounded, strong, grey, sandstone (TOPSOIL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | +33.60             |           |                                                      |                              |                       |
|      | 1.40  |               |        | Sandy fine to coarse GRAVEL with minor cobbles and trace to minor silt; brown to grey. Typically very dense (SPTN=50+), and locally medium dense (SPTN10-30) and dense (SPTN=30-50); moist; gravel/cobbles, subrounded, strong, grey, sandstone, maxB=120mm. Local thick beds of SAND and organic SILT (YALDHURST MEMBER, SPRINGSTON FORMATION)                                                                                                                                                                                                                                                                            |                                                |                    | 1         | SPT 1.40 m<br>13, 14, 13, 11,<br>13, 11;<br>Nc = 48  |                              |                       |
|      | 2.92  |               |        | 0.40m - 1.25m Silty fine to medium SAND; yellowish-brown. Moist; dilatant; non-plastic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                    | 2         |                                                      |                              |                       |
|      | 4.44  |               |        | 1.25m - 3.25m Fine to coarse GRAVEL with minor sand and silt. Medium dense to dense; moist; gravel, subrounded to angular (inferred drilling breaks), strong, sandstone, maxB=50mm; sand, fine to medium.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                    | 3         | SPT 2.92 m<br>4, 3, 5, 5, 4, 5;<br>Nc = 19           |                              |                       |
|      | 5.96  |               |        | 3.25m - 4.44m Sandy fine to coarse GRAVEL with trace silt; light brownish-grey. Dry; gravel and sand, as above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                    | 4         |                                                      |                              |                       |
|      | 7.48  |               |        | 4.44m - 4.64m CORE LOSS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                    | 5         | SPT 4.44 m<br>7, 7, 5, 4, 4, 2;<br>Nc = 15           |                              |                       |
|      | 9.00  |               |        | 4.64m - 5.20m Sandy fine to coarse GRAVEL with minor silt; brownish-grey. Medium dense; moist; gravel and sand, as above, maxB=55mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                    | 6         |                                                      |                              |                       |
|      | 10.52 |               |        | 5.20m - 5.96m Sandy fine to coarse GRAVEL with trace silt; light brownish-grey. Dry; gravel and sand, as above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                    | 7         | SPT 5.96 m<br>19, 24, 33,<br>27/225mm;<br>Nc > 50+   |                              |                       |
|      | 12.04 |               |        | 5.96m - 7.48m Sandy fine to coarse GRAVEL with minor silt; brownish-grey. Very dense; moist; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                    | 8         |                                                      |                              |                       |
|      | 13.56 |               |        | 7.48m - 7.78m CORE LOSS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                    | 9         | SPT 7.48 m<br>14, 17, 16, 14,<br>11, 11;<br>Nc = 50+ |                              |                       |
|      |       |               |        | 7.78m - 9.00m Fine to coarse GRAVEL with minor sand and silt. Very dense; moist; gravel and sand, as above, maxB=50mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                    | 10        |                                                      |                              |                       |
|      |       |               |        | 9.00m - 10.25m Sandy fine to coarse GRAVEL with some silt. Very dense; moist; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                    | 11        | SPT 9.00 m<br>14, 15, 20, 19,<br>18, 13;<br>Nc = 50+ |                              |                       |
|      |       |               |        | 10.25m - 10.70m Fine to coarse GRAVEL with some sand and trace silt. Dense; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                    | 12        |                                                      |                              |                       |
|      |       |               |        | 10.70m - 11.10m Silty SAND; greyish-brown. Moderately dense; sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                    | 13        | SPT 10.52 m<br>8, 9, 10, 11, 7,<br>4; Nc = 32        |                              |                       |
|      |       |               |        | 11.10m - 12.04m Sandy fine to coarse GRAVEL with minor silt; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                    | 14        |                                                      |                              |                       |
|      |       |               |        | 12.04m - 12.34m CORE LOSS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                    | 15        | SPT 12.04 m<br>7, 10, 13, 14,<br>19, 20;<br>Nc = 50+ |                              |                       |
|      |       |               |        | 12.34m - 14.40m Sandy fine to coarse GRAVEL with minor silt; brownish-grey. Very dense; moist; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                    | 16        |                                                      |                              |                       |
|      |       |               |        | 14.40m - 15.08m Sandy fine to coarse GRAVEL with some silt; greyish-brown; gravel and sand, as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                    |           | SPT 13.56 m<br>9, 12, 14, 15,<br>16, 15;<br>Nc = 50+ |                              |                       |
|      |       |               |        | EOH @ 15.08 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                | +18.92             |           | SPT 15.08 m<br>15, 28, 30,<br>30/295mm;<br>Nc > 50+  |                              |                       |

**Explanations:**

- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and
- Rise Time (minutes)
- Small Disturbed Sample (SDS)
- Large Disturbed Sample (LDS)
- Standard Penetration Test (SPT)

**Soil Types:**

- CLAY
- SILT
- SAND
- GRAVEL
- TOPSOIL
- PEAT
- FILL
- NO RECOVERY\*

**Backfill:**

- Bentonite
- Grout
- Drill arisings or collapsed hole
- Filter material

**Remarks**

- Co-ordinates based on hand held GPS; approximate and subject to survey confirmation.
- Elevations based on Harrison Grierson drawing 139119-SS03 rev. A (after November 2015 survey).
- Moisture descriptions indicate moisture condition at time of logging; likely to altered from original condition by introduction of water during drilling, and drying after recovery.
- SPT tests: undertaken in accordance with NZS4402; "Nc" indicates solid cone; total penetration 450mm unless stated otherwise; auto-trip hammer efficiency 86.3% (calibrated March 2016).
- Strength terms are based on SPT tests where available; otherwise based on field description.
- Core loss attributed to loss of loose/soft silt to fine gravel; core excess attributed to relaxation of drill arisings within core barrel during drilling/extraction.
- Short hand explanation: "MaxB=50mm" indicates dimension of intermediate (B) axis of largest clast.
- Piezometer: 50mmID machine-slotted PVC pipe; geotextile cloth fitted; backfill K2 sand for filter, and bentonite pellets for seal.

All dimensions in metres  
Scale 1:100

Contractor:  
McMillan Drilling Ltd.

Rig/Plant Used:  
Geoprobe Sonic (McMillan)

Driller:  
Kortni Morris

Logged by:  
AvD

Checked by:  
LAK

|             |    |
|-------------|----|
| Checked by: | LK |
|-------------|----|



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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC02</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 15-03-16<br><b>Finish Date:</b> 15-03-16 |  | <b>Ground Level (m LINZ):</b><br>36.20       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,661.0 N 810,612.9 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>2.95 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological Information sheet for further information)                                                                      | Legend | Soil Shear Strength (kPa) |     |     |     | Scala Penetrometer (blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                  | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----|-----|-----|------------------------------------|---|---|----|----|-------------|---------------|---------|----------------------------------------------------------------------------------------|-------------------------|
|                       |           |                 |                                                                                                                                                                                          |        | 50                        | 100 | 150 | 200 | 3                                  | 6 | 9 | 12 | 15 |             |               |         |                                                                                        |                         |
| +36.20                |           |                 | SILT with some organics and minor sand; light brown. "Firm to stiff"; dry; non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                         |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 1<br>1, 2, 2,<br>2, 3, 2,<br>2, 2, 2,<br>2, 2, 3,<br>3, 2, 2,<br>2, 2, 1,<br>2, 3  |                         |
| +35.90                | 0.30      |                 | SILT with some sand and trace organics; light yellowish brown. "Stiff"; dry; non-plastic; friable; sand, fine; organics, fibrous rootlets <2mm. (YALDHURST MEMBER, SPRINGSTON FORMATION) | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |
| +35.30                | 0.90      |                 | 0.85m Grades to "firm".                                                                                                                                                                  | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |
|                       | 1         |                 | Silty fine SAND; light brown. Medium dense; dry; friable.                                                                                                                                |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 2<br>2, 3, 3,<br>3, 2, 2,<br>2, 1, 2,<br>2, 3, 3,<br>3, 2, 1,<br>1, 2, 1,<br>2, 2  |                         |
| +34.80                | 1.40      |                 | 1.35m Grades to loose.                                                                                                                                                                   | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |
| +34.50                | 1.70      |                 | SILT with minor sand; grey with orange brown mottling (oxidisation). "Stiff"; moist; non-plastic; sand, fine.                                                                            | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |
|                       | 2         |                 | Fine SAND with trace silt; light grey. Loose; dry; friable.                                                                                                                              | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |
| +34.10                | 2.10      |                 | Interbedded silty fine SAND and sandy SILT; grey with brown and orange brown mottling (oxidisation). Medium dense/ "stiff"; moist; non-plastic.                                          | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 3<br>1, 1, 2,<br>2, 2, 3,<br>2, 3, 2,<br>1, 1, 4,<br>2, 1, 2,<br>3, 2, 1,<br>3, 20 |                         |
| +33.25                | 2.95      |                 | 2.45m Grades to loose to medium dense/ "firm to stiff".                                                                                                                                  | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |
|                       | 3         |                 | EOH @ 2.95 m                                                                                                                                                                             |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                        |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- In situ Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 2.95m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 3.0m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK

|             |    |
|-------------|----|
| Checked by: | LK |
|-------------|----|

## HAND AUGER LOG

|                                             |  |                                               |  |                                       |  |                                                                   |  |
|---------------------------------------------|--|-----------------------------------------------|--|---------------------------------------|--|-------------------------------------------------------------------|--|
| Project:<br>400-447 Memorial Avenue         |  | Location:<br>Burnside, Christchurch           |  | Hole position:<br>Refer to Site Plan. |  | No.:                                                              |  |
| Job No.:<br>160070                          |  | Start Date: 15-03-16<br>Finish Date: 15-03-16 |  | Ground Level (m LINZ):<br>35.00       |  | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,740.3 N 810,615.6 |  |
| Client:<br>Memorial Avenue Investments Ltd. |  |                                               |  | Hole Depth:<br>0.35 m                 |  | Sheet:<br>1 of 1                                                  |  |

[illegible]

Explanations:

- |   |                                             |   |                                                   |
|---|---------------------------------------------|---|---------------------------------------------------|
| ▼ | Scala Penetrometer - blows/50mm             | ● | Small Disturbed Sample                            |
| ⌈ | Permeability Test                           | ◻ | Large Disturbed Sample                            |
| ▼ | Schmidt Hammer                              | ■ | U100 Undisturbed Sample                           |
| ∇ | Insitu Vane Shear Strength (kPa)            |   |                                                   |
|   | V=Peak, R=Residual, UTP=Unable to penetrate | 1 | Water Strike (1st, 2nd ...)                       |
|   |                                             | 1 | Water Rise (1st, 2nd ...) and Rise Time (minutes) |

Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated

## GROUNDWATER

- ☒ Not Encountered  
☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

HOLE TERMINATED DUE TO:

- ☐
- Target depth
- ☒
- Refusal
- ☐
- Collapse

|         |
|---------|
| Remarks |
|---------|

1. Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
2. Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
3. Hand auger terminated at 0.35m bgl due to practical refusal on gravels.
4. Scala penetrometer test terminated at 0.65m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

|                   |                   |
|-------------------|-------------------|
| Logged by:<br>CFC | Checked by:<br>LK |
|-------------------|-------------------|





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# HAND AUGER LOG

|                                             |                                               |                                     |                                                                   |                                       |  |                            |  |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------|---------------------------------------|--|----------------------------|--|
| Project:<br>400-447 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                   | Hole position:<br>Refer to Site Plan. |  | No.:<br><br><b>HA/SC06</b> |  |
| Job No.:<br>160070                          | Start Date: 16-03-16<br>Finish Date: 16-03-16 | Ground Level (m LINZ):<br>35.60     | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,800.4 N 810,563.2 |                                       |  | Sheet:<br><br>1 of 1       |  |
| Client:<br>Memorial Avenue Investments Ltd. |                                               | Hole Depth:<br>2.70 m               |                                                                   |                                       |  |                            |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological Information sheet for further information)                                       | Legend | Soil Shear Strength (kPa) |     |     |     | Scala Penetrometer (blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----|-----|-----|------------------------------------|---|---|----|----|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
|                       |           |                 |                                                                                                                                                           |        | 50                        | 100 | 150 | 200 | 3                                  | 6 | 9 | 12 | 15 |             |               |         |                                                                                       |                         |
| +35.60                |           |                 | SILT with some organics and minor sand; brown. "Soft to firm"; dry, non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL) |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 1<br>1, 1, 1,<br>2, 1, 1,<br>3, 2, 2,<br>3, 2, 2,<br>2, 2, 2,<br>1, 1, 2,<br>1, 1 |                         |
| +35.40                | 0.20      |                 | SILT with some sand; light yellowish brown. "Soft"; dry, non-plastic; sand, fine. (YALDHURST MEMBER, SPRINGSTON FORMATION)                                | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | 0.30m Grades to "stiff".                                                                                                                                  | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +35.00                | 0.60      |                 | Silty fine SAND; light greyish brown. Loose; dry, friable.                                                                                                | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | 1.20m Grades to include some silt.<br>1.25m Grades to very loose to loose.                                                                                | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 2<br>1, 1, 2,<br>1, 1, 0,<br>1, 1, 0,<br>1, 1, 1,<br>1, 1, 1,<br>1, 0, 1,<br>2, 1 |                         |
|                       |           |                 | 1.50m Grades to moist.                                                                                                                                    | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | 1.85m Grades to loose.<br>1.90m Grades to include orange brown mottling (oxidisation).                                                                    | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +33.60                | 2.00      |                 | SILT with trace sand and trace clay; greyish brown with orange brown mottling (oxidisation). "Very soft"; moist; low plasticity; sand, fine.              | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 3<br>1, 0, 1,<br>0, 2, 1,<br>2, 2, 1,<br>2, 1, 2,<br>2, 8, 8,<br>10, 13,<br>20    |                         |
|                       |           |                 | 2.20m Grades to "firm".                                                                                                                                   | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | 2.50m Grades to non-plastic.                                                                                                                              | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +32.90                | 2.70      |                 | 2.65m Grades to "very stiff".                                                                                                                             | x      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | EOH @ 2.70 m                                                                                                                                              |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 0.30m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 0.65m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC07</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 15-03-16<br><b>Finish Date:</b> 15-03-16 |  | <b>Ground Level (m LINZ):</b><br>36.00       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,776.4 N 810,491.3 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>1.60 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                   | Legend                                 | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
| +36.00                |           |                 |                                                                                                                                                                                          |                                        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                                                                       |                         |
| +35.80                | 0.20      |                 | SILT with some organics and minor sand; brown. "Soft to firm"; dry, non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                                |                                        |                              |                                       |             |               |         | No. 1<br>1, 1, 1,<br>2, 2, 2,<br>2, 1, 1,<br>2, 1, 1,<br>1, 2, 1,<br>1, 1, 1,<br>1, 1 |                         |
| +35.30                | 0.70      |                 | SILT with some sand and trace organics; light greyish brown. "Firm"; dry, non-plastic; friable; sand, fine; organics are fibrous rootlets <1mm. (YALDHURST MEMBER, SPRINGSTON FORMATION) | x x<br>x x<br>x x<br>x x<br>x x<br>x x |                              |                                       |             |               |         |                                                                                       |                         |
| +34.80                | 1.20      |                 | Fine SAND with some silt; light greyish brown. Loose; dry; friable.                                                                                                                      |                                        |                              |                                       | 1.00m       |               |         | No. 2<br>1, 1, 1,<br>1, 1, 1,<br>1, 1, 0,<br>1, 0, 1,<br>1, 1, 1,<br>2, 1, 2,<br>1, 2 |                         |
| +34.40                | 1.60      |                 | SILT with minor sand; grey with orange brown mottling (oxidisation). "Soft"; moist; non-plastic; sand, fine.<br><br>1.40m Grades to "very soft".                                         | x x<br>x x<br>x x<br>x x<br>x x        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | EOH @ 1.60 m                                                                                                                                                                             |                                        |                              |                                       | 2.00m       |               |         | No. 3<br>2, 1, 1,<br>2, 1, 2,<br>1, 2, 1,<br>2, 7, 7,<br>10, 10,<br>13                |                         |
|                       |           |                 |                                                                                                                                                                                          |                                        |                              |                                       | 2.75m       |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)  
V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 1.6m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 2.7m bgl due to practical refusal on gravels.

|                                        |                    |                                     |                   |                   |
|----------------------------------------|--------------------|-------------------------------------|-------------------|-------------------|
| All dimensions in metres<br>Scale 1:20 | Contractor:<br>N/A | Rig/Plant Used:<br>Hand Auger 70 mm | Logged by:<br>CFC | Checked by:<br>LK |
|----------------------------------------|--------------------|-------------------------------------|-------------------|-------------------|



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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC08</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 16-03-16<br><b>Finish Date:</b> 16-03-16 |  | <b>Ground Level (m LINZ):</b><br>35.20       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,680.9 N 810,301.1 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>0.85 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                               | Legend                                                                            | Soil Shear Strength<br>(kPa) |     |     |     | Scala Penetrometer<br>(blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                       | Instrument/<br>Backfill                                                             |
|-----------------------|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|-----|-----|-----|---------------------------------------|---|---|----|----|-------------|---------------|---------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                       |           |                 |                                                                                                                                                                                                      |                                                                                   | 50                           | 100 | 150 | 200 | 3                                     | 6 | 9 | 12 | 15 |             |               |         |                                                                                             |                                                                                     |
| +35.20                |           |                 |                                                                                                                                                                                                      |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
| +35.00                | 0.20      |                 | SILT with some organics and minor sand; brown. "Firm";<br>dry; non-plastic; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                              |  |                              |     |     |     |                                       |   |   |    |    |             |               |         | No. 1<br>1, 1, 2,<br>1, 2, 2,<br>2, 2, 2,<br>2, 3, 3,<br>3, 3, 3,<br>1, 4,<br>11, 11,<br>13 |  |
|                       |           |                 | SILT with some sand and trace organics; light yellowish<br>brown. "Stiff"; dry; non-plastic; friable; sand, fine; organics<br>are fibrous rootlets <2mm. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION) | x x<br>x x<br>x x<br>x x<br>x x<br>x x<br>x x<br>x x                              |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
| +34.35                | 0.85      |                 |                                                                                                                                                                                                      | x<br>x                                                                            |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
|                       | 1         |                 | EOH @ 0.85 m                                                                                                                                                                                         |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
|                       |           |                 |                                                                                                                                                                                                      |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
|                       | 2         |                 |                                                                                                                                                                                                      |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
|                       |           |                 |                                                                                                                                                                                                      |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
|                       | 3         |                 |                                                                                                                                                                                                      |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |
|                       |           |                 |                                                                                                                                                                                                      |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                             |                                                                                     |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 0.8m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 1.0m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC09</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 15-03-16<br><b>Finish Date:</b> 15-03-16 |  | <b>Ground Level (m LINZ):</b><br>33.90       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,873.4 N 810,611.7 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>0.10 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                               | Legend | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                   | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------------------------|-------------|---------------|---------|-----------------------------------------|-------------------------|
| +33.90                |           |                 |                                                                                                                                                                                      |        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                         |                         |
| +33.80                | 0.10      |                 | SILT with some organics and minor sand; brown. "Stiff to very stiff"; dry; non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)<br><br>EOH @ 0.10 m |        |                              |                                       |             |               |         | No. 1<br>2, 6, 7,<br>7, 6, 8,<br>16, 15 |                         |
|                       | 1         |                 |                                                                                                                                                                                      |        |                              |                                       |             |               |         |                                         |                         |
|                       | 2         |                 |                                                                                                                                                                                      |        |                              |                                       |             |               |         |                                         |                         |
|                       | 3         |                 |                                                                                                                                                                                      |        |                              |                                       |             |               |         |                                         |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)  
V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 0.1m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 0.4m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



Riley Consultants Limited

395 Madras Street, Christchurch  
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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC10</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 15-03-16<br><b>Finish Date:</b> 15-03-16 |  | <b>Ground Level (m LINZ):</b><br>35.90       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,827.1 N 810,504.1 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>3.00 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                     | Legend | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------------------------|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
| +35.90                |           |                 |                                                                                                                                                            |        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                                                                       |                         |
| +35.70                | 0.20      |                 | SILT with some organics and minor sand; brown. "Firm to stiff"; dry; non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL) |        |                              |                                       |             |               |         | No. 1<br>1, 2, 2,<br>4, 3, 3,<br>3, 3, 4,<br>3, 2, 2,<br>2, 2, 1,<br>2, 2, 2,<br>1, 2 |                         |
|                       |           |                 | Sandy SILT; yellowish brown. "Stiff"; dry; non-plastic; friable; sand, fine. (YALDHURST MEMBER, SPRINGSTON FORMATION)                                      |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | 0.70m Grades to "firm".                                                                                                                                    |        |                              |                                       |             |               |         |                                                                                       |                         |
| +35.00                | 0.90      |                 |                                                                                                                                                            |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 1         |                 | Silty fine SAND; grey. Loose; moist.                                                                                                                       |        |                              |                                       | 1.00m       |               |         | No. 2<br>1, 1, 2,<br>1, 1, 0,<br>1, 0, 0,<br>1, 1, 1,<br>0, 1, 1,<br>0, 1, 1,<br>1, 1 |                         |
|                       | 2         |                 | 1.25m Grades to very loose.                                                                                                                                |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | 2.30m Grades to loose.                                                                                                                                     |        |                              |                                       | 2.00m       |               |         | No. 3<br>1, 1, 1,<br>1, 1, 1,<br>2, 1, 1,<br>1, 1, 1,<br>1, 1, 1,<br>1, 1, 1,<br>1, 1 |                         |
| +33.40                | 2.50      |                 |                                                                                                                                                            |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | SILT with trace sand and trace clay; grey with orange brown mottling (oxidisation). "Soft"; moist; non-plastic; sand, fine.                                |        |                              |                                       |             |               |         |                                                                                       |                         |
| +32.90                | 3.00      |                 |                                                                                                                                                            |        |                              |                                       | 3.00m       |               |         | No. 4<br>1, 0, 1,<br>1, 1, 6,<br>13, 15,<br>15                                        |                         |
|                       |           |                 | EOH @ 3.00 m                                                                                                                                               |        |                              |                                       | 3.45m       |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☒ Target depth
- ☐ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 3.0m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 3.45m bgl due to practical refusal on gravels.

|                                        |                    |                                     |                   |                   |
|----------------------------------------|--------------------|-------------------------------------|-------------------|-------------------|
| All dimensions in metres<br>Scale 1:20 | Contractor:<br>N/A | Rig/Plant Used:<br>Hand Auger 70 mm | Logged by:<br>CFC | Checked by:<br>LK |
|----------------------------------------|--------------------|-------------------------------------|-------------------|-------------------|

## HAND AUGER LOG

|                                             |  |                                               |  |                                       |  |                                                                   |  |
|---------------------------------------------|--|-----------------------------------------------|--|---------------------------------------|--|-------------------------------------------------------------------|--|
| Project:<br>400-447 Memorial Avenue         |  | Location:<br>Burnside, Christchurch           |  | Hole position:<br>Refer to Site Plan. |  | No.:                                                              |  |
| Job No.:<br>160070                          |  | Start Date: 16-03-16<br>Finish Date: 16-03-16 |  | Ground Level (m LINZ):<br>35.50       |  | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,857.8 N 810,478.8 |  |
| Client:<br>Memorial Avenue Investments Ltd. |  |                                               |  | Hole Depth:<br>1.95 m                 |  | Sheet:<br>1 of 1                                                  |  |

[illegible]

Explanations:

-  Scala Penetrometer - blows/50mm  
 Permeability Test  
 Schmidt Hammer  
 Insitu Vane Shear Strength (kPa)  
 V=Peak, R=Residual, UTP=Unable to penetrate
-  Small Disturbed Sample  
 Large Disturbed Sample  
 U100 Undisturbed Sample
-  1 Water Strike (1st, 2nd ...)  
 Water Rise (1st, 2nd ...) and  
 Rise Time (minutes)
- Soil Moisture:**  
 D = dry; M = moist; W = wet; S = saturated

## GROUNDWATER

- ☒ Not Encountered  
☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

HOLE TERMINATED DUE TO:

- ☐
- Target depth
- ☒
- Refusal
- ☐
- Collapse

| Remarks |
|---------|
|         |

1. Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
2. Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
3. Hand auger terminated at 1.95m bgl due to practical refusal on gravels.
4. Scala penetrometer test terminated at 2.15m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

|             |     |
|-------------|-----|
| Contractor: | N/A |
|-------------|-----|

Rig/Plant Used:  
Hand Auger 70 mm

|                   |                   |
|-------------------|-------------------|
| Logged by:<br>CFC | Checked by:<br>LK |
|-------------------|-------------------|

## HAND AUGER LOG

|                                             |                                               |                                     |                                                                   |                                       |                            |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------|---------------------------------------|----------------------------|
| Project:<br>400-447 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                   | Hole position:<br>Refer to Site Plan. | No.:<br><br><b>HA/SC12</b> |
| Job No.:<br>160070                          | Start Date: 16-03-16<br>Finish Date: 16-03-16 | Ground Level (m LINZ):<br>35.40     | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,833.2 N 810,458.3 |                                       |                            |
| Client:<br>Memorial Avenue Investments Ltd. |                                               | Hole Depth:<br>1.90 m               |                                                                   | Sheet:<br>1 of 1                      |                            |

[illegible]

**Explanations:**

- |   |                                             |   |                                                   |
|---|---------------------------------------------|---|---------------------------------------------------|
| ▼ | Scala Penetrometer - blows/50mm             | ● | Small Disturbed Sample                            |
| ⌈ | Permeability Test                           | □ | Large Disturbed Sample                            |
| ▼ | Schmidt Hammer                              | ■ | U100 Undisturbed Sample                           |
| ∨ | Insitu Vane Shear Strength (kPa)            |   |                                                   |
|   | V=Peak, R=Residual, UTP=Unable to penetrate | 1 | Water Strike (1st, 2nd ...)                       |
|   |                                             | 1 | Water Rise (1st, 2nd ...) and Rise Time (minutes) |

Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated

## GROUNDWATER

- ☒ Not Encountered  
☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

HOLE TERMINATED DUE TO:

- |  |              |   |         |  |          |
|--|--------------|---|---------|--|----------|
|  | Target depth | X | Refusal |  | Collapse |
|--|--------------|---|---------|--|----------|

|         |
|---------|
| Remarks |
|---------|

1. Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
2. Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
3. Hand auger terminated at 1.9m bgl due to practical refusal on gravels.
4. Scala penetrometer test terminated at 1.95m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

|                   |                   |
|-------------------|-------------------|
| Logged by:<br>CFC | Checked by:<br>LK |
|-------------------|-------------------|



## HAND AUGER LOG

|                                             |  |                                               |  |                                       |  |                                                                   |  |
|---------------------------------------------|--|-----------------------------------------------|--|---------------------------------------|--|-------------------------------------------------------------------|--|
| Project:<br>400-447 Memorial Avenue         |  | Location:<br>Burnside, Christchurch           |  | Hole position:<br>Refer to Site Plan. |  | No.:                                                              |  |
| Job No.:<br>160070                          |  | Start Date: 16-03-16<br>Finish Date: 16-03-16 |  | Ground Level (m LINZ):<br>34.70       |  | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,776.2 N 810,273.2 |  |
| Client:<br>Memorial Avenue Investments Ltd. |  |                                               |  | Hole Depth:<br>1.00 m                 |  | Sheet:<br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                      | Legend                                                                            | Soil Shear Strength<br>(kPa) |     |     |     | Scala Penetrometer<br>(blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill                                                                                                                                                        |                                                                                     |
|-----------------------|-----------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|-----|-----|-----|---------------------------------------|---|---|----|----|-------------|---------------|---------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                       |           |                 |                                                                                                                                                                                             |                                                                                   | 50                           | 100 | 150 | 200 | 3                                     | 6 | 9 | 12 | 15 |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |
| +34.70                |           |                 | SILT with some organics and minor sand; brown. "Soft";<br>dry; non-plastic; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                     |  |                              |     |     |     |                                       |   |   |    |    |             |               |         | No. 1<br>1, 1, 1,<br>2, 3, 2,<br>2, 2, 1,<br>2, 2, 2,<br>1, 2, 2,<br>2, 2, 2,<br>3, 2 | <br><br> |  |
| +34.40                | 0.30      |                 | 0.15m Grades to "stiff".                                                                                                                                                                    |  |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |
|                       |           |                 | Fine SAND with some silt and trace organics; light<br>yellowish brown. Loose; dry; non-plastic; friable; organics<br>are fibrous rootlets <1mm. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION) |  |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |
| +33.70                | 1.00      |                 | 0.90m Grades to medium dense.                                                                                                                                                               |  |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |
|                       |           |                 | EOH @ 1.00 m                                                                                                                                                                                |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |
|                       | 2         |                 |                                                                                                                                                                                             |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |
|                       | 3         |                 |                                                                                                                                                                                             |                                                                                   |                              |     |     |     |                                       |   |   |    |    |             |               |         |                                                                                       |                                                                                                                                                                                |                                                                                     |

Explanations:

- |   |                                             |   |                                                   |
|---|---------------------------------------------|---|---------------------------------------------------|
| ▼ | Scala Penetrometer - blows/50mm             | ● | Small Disturbed Sample                            |
| ⌈ | Permeability Test                           | ◻ | Large Disturbed Sample                            |
| ▼ | Schmidt Hammer                              | ■ | U100 Undisturbed Sample                           |
| ∇ | Insitu Vane Shear Strength (kPa)            |   |                                                   |
|   | V=Peak, R=Residual, UTP=Unable to penetrate | 1 | Water Strike (1st, 2nd ...)                       |
|   |                                             | 1 | Water Rise (1st, 2nd ...) and Rise Time (minutes) |

Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated

## GROUNDWATER

- ☒ Not Encountered  
☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

HOLE TERMINATED DUE TO:

- ☐ Target depth ☒ Refusal ☐ Collapse

|         |
|---------|
| Remarks |
|---------|

1. Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
2. Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
3. Hand auger terminated at 1.0m bgl due to practical refusal on gravels.
4. Scala penetrometer test terminated at 1.15m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

|             |     |
|-------------|-----|
| Contractor: | N/A |
|-------------|-----|

Rig/Plant Used:  
Hand Auger 70 mm

|                   |                   |
|-------------------|-------------------|
| Logged by:<br>CFC | Checked by:<br>LK |
|-------------------|-------------------|

## HAND AUGER LOG

|                                             |  |                                               |  |                                       |  |                                                                   |  |
|---------------------------------------------|--|-----------------------------------------------|--|---------------------------------------|--|-------------------------------------------------------------------|--|
| Project:<br>400-447 Memorial Avenue         |  | Location:<br>Burnside, Christchurch           |  | Hole position:<br>Refer to Site Plan. |  | No.:<br><b>HA/SC15</b>                                            |  |
| Job No.:<br>160070                          |  | Start Date: 16-03-16<br>Finish Date: 16-03-16 |  | Ground Level (m LINZ):<br>33.80       |  | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,950.2 N 810,548.9 |  |
| Client:<br>Memorial Avenue Investments Ltd. |  |                                               |  | Hole Depth:<br>0.20 m                 |  | Sheet:<br>1 of 1                                                  |  |

[illegible]

Explanations:

- |   |                                             |   |                                                   |
|---|---------------------------------------------|---|---------------------------------------------------|
| ▼ | Scala Penetrometer - blows/50mm             | ● | Small Disturbed Sample                            |
| ⌈ | Permeability Test                           | □ | Large Disturbed Sample                            |
| ▼ | Schmidt Hammer                              | ■ | U100 Undisturbed Sample                           |
| ∇ | Insitu Vane Shear Strength (kPa)            |   |                                                   |
|   | V=Peak, R=Residual, UTP=Unable to penetrate | 1 | Water Strike (1st, 2nd ...)                       |
|   |                                             | 1 | Water Rise (1st, 2nd ...) and Rise Time (minutes) |

Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated

## GROUNDWATER

- ☒ Not Encountered  
☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

HOLE TERMINATED DUE TO:

- ☐ Target depth ☒ Refusal ☐ Collapse

| Remarks |
|---------|
|         |

1. Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
2. Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
3. Hand auger terminated at 0.2m bgl due to practical refusal on gravels.
4. Scala penetrometer test terminated at 0.6m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

|             |     |
|-------------|-----|
| Contractor: | N/A |
|-------------|-----|

Rig/Plant Used:  
Hand Auger 70 mm

|                   |                   |
|-------------------|-------------------|
| Logged by:<br>CFC | Checked by:<br>LK |
|-------------------|-------------------|



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# HAND AUGER LOG

|                                             |                                               |                                     |                                                                   |                                       |  |                            |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------|---------------------------------------|--|----------------------------|
| Project:<br>400-447 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                   | Hole position:<br>Refer to Site Plan. |  | No.:<br><br><b>HA/SC16</b> |
| Job No.:<br>160070                          | Start Date: 16-03-16<br>Finish Date: 16-03-16 | Ground Level (m LINZ):<br>35.10     | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,934.2 N 810,466.2 |                                       |  |                            |
| Client:<br>Memorial Avenue Investments Ltd. |                                               |                                     | Hole Depth:<br>2.40 m                                             |                                       |  | Sheet:<br><br>1 of 1       |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                 | Legend | Soil Shear Strength (kPa) |     |     |     | Scala Penetrometer (blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----|-----|-----|------------------------------------|---|---|----|----|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
|                       |           |                 |                                                                                                                                                                        |        | 50                        | 100 | 150 | 200 | 3                                  | 6 | 9 | 12 | 15 |             |               |         |                                                                                       |                         |
| +35.10                |           |                 |                                                                                                                                                                        |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +34.95                | 0.15      |                 | SILT with some organics and minor sand; brown. "Firm"; dry; non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                      |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 1<br>1, 1, 2,<br>1, 1, 2,<br>1, 1, 2,<br>2, 1, 1,<br>1, 2, 2,<br>1, 1, 1,<br>1, 1 |                         |
|                       |           |                 | SILT with some sand and trace organics; light yellowish brown. "Firm"; dry; non-plastic; sand, fine; organics, rootlets <2mm. (YALDHURST MEMBER, SPRINGSTON FORMATION) |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +34.50                | 0.60      |                 | Silty fine SAND to sandy SILT; light grey. Loose/ "firm"; dry; non-plastic; friable; sand, fine.                                                                       |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 2<br>1, 1, 2,<br>1, 1, 1,<br>2, 1, 1,<br>2, 1, 2,<br>1, 1, 2,<br>1, 1, 1,<br>1, 1 |                         |
|                       | 1         |                 |                                                                                                                                                                        |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +33.70                | 1.40      |                 | Interbedded SILT with some sand and silty fine SAND; grey. Loose/ "firm"; moist; non-plastic; sand, fine.                                                              |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 3<br>1, 1, 2,<br>1, 2, 1,<br>2, 2, 3,<br>14, 15                                   |                         |
|                       | 2         |                 | 1.80m Grades to include orange brown mottling (oxidisation).                                                                                                           |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +32.70                | 2.40      |                 | EOH @ 2.40 m                                                                                                                                                           |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                                        |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 2.4m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 2.55m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK

**Riley Consultants Limited**

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**HAND AUGER LOG**

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC17</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 16-03-16<br><b>Finish Date:</b> 16-03-16 |  | <b>Ground Level (m LINZ):</b><br>34.70       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,879.6 N 810,376.2 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>1.75 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological Information sheet for further information)                                          | Legend | Soil Shear Strength (kPa) |     |     |     | Scala Penetrometer (blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----|-----|-----|------------------------------------|---|---|----|----|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
|                       |           |                 |                                                                                                                                                              |        | 50                        | 100 | 150 | 200 | 3                                  | 6 | 9 | 12 | 15 |             |               |         |                                                                                       |                         |
| +34.70                |           |                 | SILT with some organics and minor sand; brown. "Soft"; dry; non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)            |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 1<br>1, 1, 1,<br>1, 2, 3,<br>2, 2, 2,<br>3, 4, 3,<br>4, 4, 2,<br>2, 2, 3,<br>3, 2 |                         |
| +34.45                | 0.25      |                 | 0.20m Grades to "firm".                                                                                                                                      |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | SILT with some sand and trace rootlets < 1mm; light yellowish grey. "Stiff"; dry; non-plastic; friable; sand, fine. (YALDHURST MEMBER, SPRINGSTON FORMATION) |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +33.80                | 0.90      |                 |                                                                                                                                                              |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       | 1         |                 | Silty fine SAND to sandy SILT; light grey with orange brown mottling (oxidisation). Medium dense / "stiff"; dry; non-plastic; friable.                       |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 2<br>3, 4, 5,<br>3, 1, 2,<br>1, 1, 3,<br>4, 3, 2,<br>2, 7,<br>10, 10,<br>15       |                         |
|                       |           |                 | 1.20m Grades to loose/ "firm".                                                                                                                               |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       |           |                 | 1.40m Grades to medium dense/ "stiff".                                                                                                                       |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +32.95                | 1.75      |                 | 1.65m Grades to dense/ "very stiff".                                                                                                                         |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       | 2         |                 | EOH @ 1.75 m                                                                                                                                                 |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                              |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |

**Explanations:**

- ▼ Scala Penetrometer - blows/50mm  
+ Permeability Test  
▼ Schmidt Hammer  
✓ Insitu Vane Shear Strength (kPa)  
V=Peak, R=Residual, UTP=Unable to penetrate
- Small Disturbed Sample  
□ Large Disturbed Sample  
■ U100 Undisturbed Sample
- ↓ Water Strike (1st, 2nd ...)  
↑ Water Rise (1st, 2nd ...) and Rise Time (minutes)
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated

**GROUNDWATER**

- ☒ Not Encountered  
☐ Slow Seep (depth)  
☐ Rapid Inflow (depth)

**HOLE TERMINATED DUE TO:**

- ☐ Target depth ☒ Refusal ☐ Collapse

**Remarks**

1. Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.  
2. Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).  
3. Hand auger terminated at 2.4m bgl due to practical refusal on gravels.  
4. Scala penetrometer test terminated at 2.55m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



Riley Consultants Limited  
395 Madras Street, Christchurch  
Christchurch 8013  
Tel: 03 3794402  
Fax: 03 3794403

# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC18</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 16-03-16<br><b>Finish Date:</b> 16-03-16 |  | <b>Ground Level (m LINZ):</b><br>34.50       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,877.0 N 810,307.8 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>0.90 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                     | Legend | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------------------------|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
| +34.50                |           |                 |                                                                                                                                                                            |        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                                                                       |                         |
| +34.30                | 0.20      |                 | SILT with some organics and minor sand; brown. "Soft";<br>dry; non-plastic; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                    |        |                              |                                       |             |               |         | No. 1<br>1, 1, 1,<br>1, 2, 1,<br>1, 1, 2,<br>1, 2, 3,<br>5, 5, 6,<br>7, 10,<br>14, 12 |                         |
| +33.80                | 0.70      |                 | Fine SAND with trace silt and trace organics; light brown.<br>"Firm"; dry; non-plastic; organics are fibrous rootlets<br><1mm. (YALDHURST MEMBER, SPRINGSTON<br>FORMATION) |        |                              |                                       |             |               |         |                                                                                       |                         |
| +33.60                | 0.90      |                 | Silty fine SAND to sandy SILT; light brown. Medium dense<br>to dense/ "stiff to very stiff"; dry; non-plastic; friable.                                                    |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | 0.70m Grades to dense to very dense/ "very stiff to stiff".                                                                                                                |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | EOH @ 0.90 m                                                                                                                                                               |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 1         |                 |                                                                                                                                                                            |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 2         |                 |                                                                                                                                                                            |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                                            |        |                              |                                       |             |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 0.9m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 0.95m bgl due to practical refusal on gravels.

|                                               |                           |                                            |                          |                          |
|-----------------------------------------------|---------------------------|--------------------------------------------|--------------------------|--------------------------|
| <b>All dimensions in metres</b><br>Scale 1:20 | <b>Contractor:</b><br>N/A | <b>Rig/Plant Used:</b><br>Hand Auger 70 mm | <b>Logged by:</b><br>CFC | <b>Checked by:</b><br>LK |
|-----------------------------------------------|---------------------------|--------------------------------------------|--------------------------|--------------------------|



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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC19</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 17-03-16<br><b>Finish Date:</b> 17-03-16 |  | <b>Ground Level (m LINZ):</b><br>34.30       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,996.8 N 810,391.8 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>1.75 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                          | Legend | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------------------------|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
| +34.30                |           |                 |                                                                                                                                                                 |        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                                                                       |                         |
| +34.10                | 0.20      |                 | SILT with some organics and minor sand; brown. "Soft",<br>dry; non-plastic; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)         |        |                              |                                       |             |               |         | No. 1<br>1, 1, 1,<br>3, 3, 2,<br>2, 2, 2,<br>1, 1, 1,<br>1, 1, 1,<br>1, 2, 2,<br>1, 2 |                         |
|                       |           |                 | 0.15m Grades to "stiff".                                                                                                                                        |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | Fine SAND with trace silt and trace organics <1mm; light<br>grey. Medium dense; organics are fibrous rootlets <1mm.<br>(YALDHURST MEMBER, SPRINGSTON FORMATION) |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | 0.45m Grades to loose.                                                                                                                                          |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 1         |                 | 1.05m Grades to medium dense.                                                                                                                                   |        |                              |                                       |             |               |         | No. 2<br>2, 3, 2,<br>3, 3, 3,<br>3, 2, 2,<br>3, 2, 2,<br>1, 1,<br>10, 13,<br>14       |                         |
|                       |           |                 | 1.30m Grades to include some silt; slight orange brown<br>mottling (oxidisation).                                                                               |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | 1.60m Grades to loose.                                                                                                                                          |        |                              |                                       |             |               |         |                                                                                       |                         |
| +32.55                | 1.75      |                 | EOH @ 1.75 m                                                                                                                                                    |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 2         |                 |                                                                                                                                                                 |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                                 |        |                              |                                       |             |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 1.75m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 1.85m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



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# HAND AUGER LOG

Project:  
400-447 Memorial Avenue

Location:  
Burnside, Christchurch

Hole position:  
Refer to Site Plan.

No.:

Job No.:  
160070

Start Date: 17-03-16  
Finish Date: 17-03-16

Ground Level (m LINZ):  
34.10

Co-Ordinates (NZGD2000 - Mt Pleasant):  
E 385,984.5 N 810,327.5

HA/SC20

Client:  
Memorial Avenue Investments Ltd.

Hole Depth:  
1.75 m

Sheet:  
1 of 1

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                | Legend | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------------------------|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
| +34.10                |           |                 |                                                                                                                                                                                       |        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                                                                       |                         |
| +33.90                | 0.20      |                 | SILT with some organics and minor sand; brown. "Soft";<br>dry; non-plastic; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                               |        |                              |                                       |             |               |         | No. 1<br>1, 1, 2,<br>3, 2, 2,<br>2, 3, 2,<br>3, 2, 4,<br>4, 6, 7,<br>7, 4, 4,<br>5, 4 |                         |
|                       |           |                 | 0.10m Grades to "stiff".                                                                                                                                                              |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | SILT with minor sand and trace organics; brown. "Stiff";<br>dry; non-plastic; friable; sand, fine; organics are fibrous<br>rootlets <2mm. (YALDHURST MEMBER, SPRINGSTON<br>FORMATION) |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | 0.70m Grades to some sand; light yellowish brown.                                                                                                                                     |        |                              |                                       |             |               |         |                                                                                       |                         |
| +33.10                | 1.00      |                 | 0.90m - 1.00m Grades to include light orange brown<br>mottling (oxidisation).                                                                                                         |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | Fine to medium SAND with trace silt; greyish brown.<br>Loose; dry; friable.                                                                                                           |        |                              |                                       |             |               |         | No. 2<br>2, 2, 1,<br>1, 1, 1,<br>1, 1, 0,<br>0, 1, 1,<br>1, 1, 7,<br>11, 13,<br>15    |                         |
| +32.60                | 1.50      |                 | 1.40m Grades to very loose.                                                                                                                                                           |        |                              |                                       |             |               |         |                                                                                       |                         |
| +32.35                | 1.75      |                 | Interbedded fine to medium SAND and SILT; brown.<br>Loose/soft; moist; non-plastic.                                                                                                   |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | EOH @ 1.75 m                                                                                                                                                                          |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 2         |                 |                                                                                                                                                                                       |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                                                       |        |                              |                                       |             |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 1.75m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 1.90m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



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# HAND AUGER LOG

|                                                    |  |                                                             |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                  |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC21</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b> 17-03-16<br><b>Finish Date:</b> 17-03-16 |  | <b>Ground Level (m LINZ):</b><br>33.90       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,898.4 N 810,261.1 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                             |  | <b>Hole Depth:</b><br>0.80 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                      | Legend              | Soil Shear Strength<br>(kPa) |     |     |     |  | Scala Penetrometer<br>(blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                             | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|-----|-----|-----|--|---------------------------------------|---|---|----|----|-------------|---------------|---------|-----------------------------------------------------------------------------------|-------------------------|
|                       |           |                 |                                                                                                                                                                                             |                     | 50                           | 100 | 150 | 200 |  | 3                                     | 6 | 9 | 12 | 15 |             |               |         |                                                                                   |                         |
| +33.90                |           |                 | SILT with some organics and minor sand; brown. "Firm to stiff"; dry; non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                                  |                     |                              |     |     |     |  |                                       |   |   |    |    |             |               |         | No. 1<br>1, 2, 2,<br>3, 1, 2,<br>3, 2, 2,<br>4, 5, 3,<br>3, 2, 3,<br>3, 14,<br>15 |                         |
| +33.70                | 0.20      |                 | SILT with some sand and trace organics; light yellowish brown. "Stiff"; dry; non-plastic; friable; sand, fine; organics are fibrous rootlets <2mm. (YALDHURST MEMBER, SPRINGSTON FORMATION) | x x x x x x x x x x |                              |     |     |     |  |                                       |   |   |    |    |             |               |         |                                                                                   |                         |
| +33.20                | 0.70      |                 | Fine SAND with trace silt; light yellowish brown. Medium dense; dry; friable.                                                                                                               |                     |                              |     |     |     |  |                                       |   |   |    |    |             |               |         |                                                                                   |                         |
| +33.10                | 0.80      |                 | EOH @ 0.80 m                                                                                                                                                                                |                     |                              |     |     |     |  |                                       |   |   |    |    |             |               |         |                                                                                   |                         |
|                       | 1         |                 |                                                                                                                                                                                             |                     |                              |     |     |     |  |                                       |   |   |    |    |             |               |         |                                                                                   |                         |
|                       | 2         |                 |                                                                                                                                                                                             |                     |                              |     |     |     |  |                                       |   |   |    |    |             |               |         |                                                                                   |                         |
|                       | 3         |                 |                                                                                                                                                                                             |                     |                              |     |     |     |  |                                       |   |   |    |    |             |               |         |                                                                                   |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 0.8m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 0.9m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK

# HAND AUGER LOG

|                                             |  |                                               |  |                                       |  |                                                                   |                  |
|---------------------------------------------|--|-----------------------------------------------|--|---------------------------------------|--|-------------------------------------------------------------------|------------------|
| Project:<br>400-447 Memorial Avenue         |  | Location:<br>Burnside, Christchurch           |  | Hole position:<br>Refer to Site Plan. |  | No.:<br><br><b>HA/SC22</b>                                        |                  |
| Job No.:<br>160070                          |  | Start Date: 17-03-16<br>Finish Date: 17-03-16 |  | Ground Level (m LINZ):<br>33.70       |  | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 386,011.6 N 810,196.9 |                  |
| Client:<br>Memorial Avenue Investments Ltd. |  |                                               |  | Hole Depth:<br>1.60 m                 |  |                                                                   | Sheet:<br>1 of 1 |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological Information sheet for further information)                                                                                                                        | Legend | Soil Shear Strength (kPa) |     |     |     | Scala Penetrometer (blows / 50 mm) |   |   |    |    | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----|-----|-----|------------------------------------|---|---|----|----|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
|                       |           |                 |                                                                                                                                                                                                                                            |        | 50                        | 100 | 150 | 200 | 3                                  | 6 | 9 | 12 | 15 |             |               |         |                                                                                       |                         |
| +33.70                |           |                 | SILT with some organics and minor sand; brown. "Soft to firm"; dry, non-plastic; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                                                                                  |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 1<br>1, 1, 1,<br>2, 2, 3,<br>2, 2, 3,<br>5, 6, 6,<br>5, 4, 2,<br>2, 1, 2,<br>1, 4 |                         |
| +33.50                | 0.20      |                 | SILT with some sand and minor organics; brown. "Stiff"; dry, non-plastic; friable; sand, fine; organics are amorphous and fibrous rootlets <2mm. (YALDHURST MEMBER, SPRINGSTON FORMATION)                                                  | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +33.10                | 0.60      |                 | Fine SAND with trace to minor silt; light brown. Medium dense; dry; friable.<br><br>0.80m Grades to loose.                                                                                                                                 | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
| +32.70                | 1.00      |                 | 0.95m Grades to medium dense.<br><br>Silty fine SAND to sandy SILT; light greyish brown with orange brown mottling. Medium dense/ "stiff".<br><br>1.00m Locally very dense/"hard".<br><br>1.40m Grades to very loose/ "very soft to soft". | X      |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 2<br>9, 4, 3,<br>3, 3, 3,<br>3, 3, 0,<br>1, 1, 1,<br>3, 6, 4,<br>9, 4, 5,<br>7, 8 |                         |
| +32.10                | 1.60      |                 | EOH @ 1.60 m                                                                                                                                                                                                                               |        |                           |     |     |     |                                    |   |   |    |    |             |               |         | No. 3<br>7, 5, 8,<br>5, 4, 3,<br>3, 2, 3,<br>4, 7,<br>10, 12,<br>20                   |                         |
|                       | 2         |                 |                                                                                                                                                                                                                                            |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                                                                                                            |        |                           |     |     |     |                                    |   |   |    |    |             |               |         |                                                                                       |                         |

## Explanations:

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Scala Penetrometer - blows/50mm</p> <p>Permeability Test</p> <p>Schmidt Hammer</p> <p>Insitu Vane Shear Strength (kPa)</p> <p>V=Peak, R=Residual, UTP=Unable to penetrate</p> <p><u>Soil Moisture:</u><br/>D = dry; M = moist; W = wet; S = saturated</p> | <p>Small Disturbed Sample</p> <p>Large Disturbed Sample</p> <p>U100 Undisturbed Sample</p> <p>Water Strike (1st, 2nd ...)</p> <p>Water Rise (1st, 2nd ...) and Rise Time (minutes)</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## GROUNDWATER

|                                                     |
|-----------------------------------------------------|
| <input checked="" type="checkbox"/> Not Encountered |
| <input type="checkbox"/> Slow Seep (depth )         |
| <input type="checkbox"/> Rapid Inflow (depth )      |

## HOLE TERMINATED DUE TO:

|                                       |                                             |                                   |
|---------------------------------------|---------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Target depth | <input checked="" type="checkbox"/> Refusal | <input type="checkbox"/> Collapse |
|---------------------------------------|---------------------------------------------|-----------------------------------|

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 1.6m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 1.7m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



Riley Consultants Limited

395 Madras Street, Christchurch

Christchurch 8013

Tel: 03 3794402

Fax: 03 3794403

# HAND AUGER LOG

|                                                    |  |                                                                   |  |                                              |  |                                                                          |  |
|----------------------------------------------------|--|-------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>Project:</b><br>400-447 Memorial Avenue         |  | <b>Location:</b><br>Burnside, Christchurch                        |  | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>HA/SC23</b>                                            |  |
| <b>Job No.:</b><br>160070                          |  | <b>Start Date:</b><br>31-03-16<br><b>Finish Date:</b><br>31-03-16 |  | <b>Ground Level (m LINZ):</b><br>36.50       |  | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,740.0 N 810,536.6 |  |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |  |                                                                   |  | <b>Hole Depth:</b><br>2.50 m                 |  | <b>Sheet:</b><br>1 of 1                                                  |  |

| Elevation<br>(m LINZ) | Depth (m) | Geological Unit | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                               | Legend | Soil Shear Strength<br>(kPa) | Scala Penetrometer<br>(blows / 50 mm) | Groundwater | Soil Moisture | Samples | Tests                                                                                 | Instrument/<br>Backfill |
|-----------------------|-----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|---------------------------------------|-------------|---------------|---------|---------------------------------------------------------------------------------------|-------------------------|
| +36.50                |           |                 |                                                                                                                                                                      |        | 50 100 150 200               | 3 6 9 12 15                           |             |               |         |                                                                                       |                         |
| +36.35                | 0.15      |                 | SILT with some organics and minor sand; dark brown.<br>"Soft to firm"; dry; non-plastic; organics are amorphous<br>with fibrous rootlets <2mm; sand, fine. (TOPSOIL) |        |                              |                                       |             |               |         | No. 1<br>1, 1, 2,<br>1, 1, 1,<br>1, 2, 1,<br>2, 2, 2,<br>1, 2, 2,<br>1, 2, 1,<br>2, 2 |                         |
|                       |           |                 | Fine SAND with some silt; light greyish brown. Loose; dry;<br>friable. (YALDHURST MEMBER, SPRINGSTON<br>FORMATION)                                                   |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 1         |                 | 1.40m Grades to moist.                                                                                                                                               |        |                              |                                       |             |               |         | No. 2<br>2, 1, 1,<br>2, 1, 1,<br>1, 2, 1,<br>2, 2, 1,<br>1, 2, 2,<br>1, 1, 1,<br>1, 1 |                         |
| +34.70                | 1.80      |                 |                                                                                                                                                                      |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 2         |                 | SILT with trace clay and sand; light grey with orange brown<br>mottling. "Soft"; moist; low plasticity; sand, fine.                                                  |        |                              |                                       |             |               |         | No. 3<br>1, 1, 0,<br>1, 1, 1,<br>1, 1, 1,<br>7, 15                                    |                         |
| +34.40                | 2.10      |                 |                                                                                                                                                                      |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | Silty fine SAND; dark grey with orange brown mottling.<br>Very loose to loose; moist.                                                                                |        |                              |                                       |             |               |         |                                                                                       |                         |
| +34.00                | 2.50      |                 | 2.45m Grades to dense.                                                                                                                                               |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       |           |                 | EOH @ 2.50 m                                                                                                                                                         |        |                              |                                       |             |               |         |                                                                                       |                         |
|                       | 3         |                 |                                                                                                                                                                      |        |                              |                                       |             |               |         |                                                                                       |                         |

## Explanations:

- Scala Penetrometer - blows/50mm
- Permeability Test
- Schmidt Hammer
- Insitu Vane Shear Strength (kPa)
- V=Peak, R=Residual, UTP=Unable to penetrate
- Soil Moisture:  
D = dry; M = moist; W = wet; S = saturated
- Small Disturbed Sample
- Large Disturbed Sample
- U100 Undisturbed Sample
- Water Strike (1st, 2nd ...)
- Water Rise (1st, 2nd ...) and Rise Time (minutes)

## GROUNDWATER

- ☒ Not Encountered
- ☐ Slow Seep (depth)
- ☐ Rapid Inflow (depth)

## HOLE TERMINATED DUE TO:

- ☐ Target depth
- ☒ Refusal
- ☐ Collapse

## Remarks

- Co-ordinates are approximate (handheld GPS) and subject to survey confirmation.
- Strength terms for cohesive soils are inferred from correlated Scala penetrometer test results (and indicated in quotation marks).
- Hand auger terminated at 2.5m bgl due to practical refusal on gravels.
- Scala penetrometer test terminated at 2.55m bgl due to practical refusal on gravels.

All dimensions in metres  
Scale 1:20

Contractor:  
N/A

Rig/Plant Used:  
Hand Auger 70 mm

Logged by:  
CFC

Checked by:  
LK



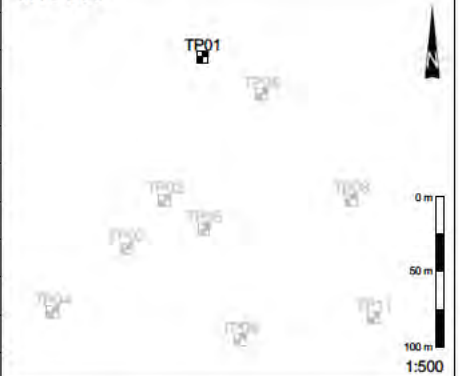
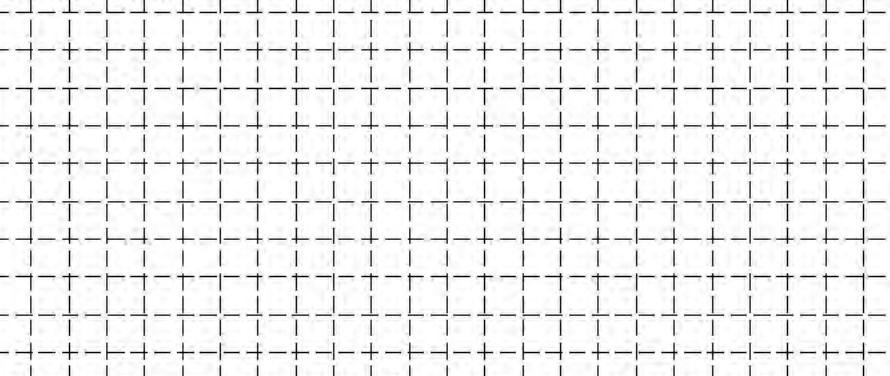
# INSPECTION PIT LOG

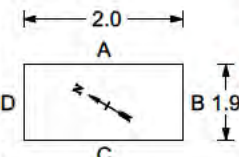
|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP01</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 07-03-16<br><b>Finish Date:</b> 07-03-16 | <b>Ground Level (LINZ):</b><br>34.9m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,714.1 N 810,700.5 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>2.80 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                          | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +34.90                |           |                                                                                                                                                                                                                                                 |        |            |                               |                                                                                                          |             |         |       |
| +34.70                | 0.20      | SILT with some organics, minor sand and trace gravel;<br>brown. "Soft"; dry; non-plastic; friable; organics are<br>amorphous with fibrous rootlets <2mm; sand, fine; gravel,<br>fine to medium, subrounded, greywacke. (TOPSOIL)                |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | Cobbly fine to coarse GRAVEL with some sand and minor<br>silt; greyish brown. Dry; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed; Bmax=90mm;<br>sand, fine to medium. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION) |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | 0.70m Grades to dark greyish brown. Moist.                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |         |       |
| +32.10                | 2.80      |                                                                                                                                                                                                                                                 |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         | EOH @ 2.80 m                                                                                                                                                                                                                                    |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                                                                 |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Shoring/Support:</b><br>Stability:<br> | <b>SAMPLES AND TESTING</b><br><ul style="list-style-type: none"> <li>● Grab Sample (Disturbed)</li> <li>■ Bulk Sample (Disturbed)</li> <li>■ "U100" Sample (Undisturbed)</li> <li>□ Water Inflow</li> <li>▼ Clegg Hammer; test repetitions (IV)</li> <li>▼ Insitu Vane Shear Strength (kPa)</li> <li>P=Peak, R=Residual, UTP=Unable to penetrate</li> <li>▼ Scala Penetrometer - blows/50mm</li> </ul> | <b>GROUNDWATER</b> <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Slow Seep (depth )<br><input type="checkbox"/> Rapid Inflow (depth )                                  | <b>Remarks</b><br>1. Co-ordinates are approximate and subject to survey confirmation.<br>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket. Changed to 1.00m bucket at 2.00m bgl.<br>3. Partial collapse occurred in gravel layers.<br>4. Strength terms for cohesive soils based on field description and indicated in quotation marks. |
|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        | <b>PIT TERMINATED DUE TO</b><br><input type="checkbox"/> Target depth <input checked="" type="checkbox"/> Collapse<br><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit |                                                                                                                                                                                                                                                                                                                                                                                        |

|                                               |                                               |                                                        |                          |                          |
|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------|--------------------------|
| <b>All dimensions in metres</b><br>Scale 1:42 | <b>Contractor:</b><br>Taggart Earthmoving Ltd | <b>Rig/Plant Used:</b><br>Machine Excavator (16 tonne) | <b>Logged by:</b><br>CFC | <b>Checked by:</b><br>LK |
|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------|--------------------------|

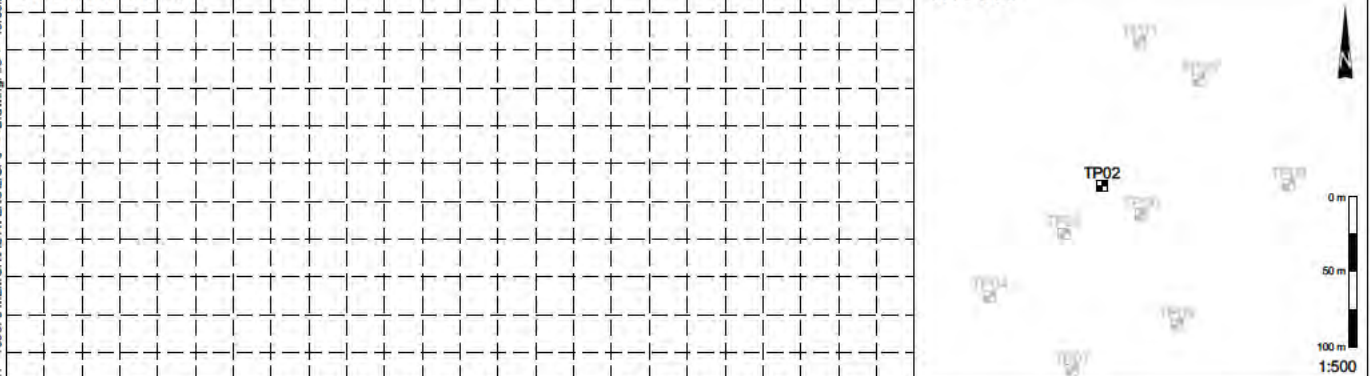
# INSPECTION PIT LOG

|                                             |                                               |                                     |                                                                   |                                       |  |                         |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------|---------------------------------------|--|-------------------------|
| Project:<br>400-477 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                   | Hole position:<br>Refer to Site Plan. |  | No.:<br><br><b>TP02</b> |
| Job No.:<br>160070                          | Start Date: 07-03-16<br>Finish Date: 07-03-16 | Ground Level ( LINZ):<br>35.4m      | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,688.9 N 810,605.6 |                                       |  |                         |
| Client:<br>Memorial Avenue Investments Ltd. |                                               |                                     | Hole Depth:<br>3.00 m                                             |                                       |  | Sheet:<br>1 of 1        |

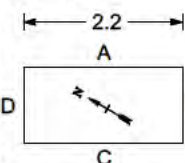
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                            | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples                  | Tests |
|-----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------|
| +35.40                | 0.10      |                                                                                                                                                                                                                                   |        |            |                               |                                                                                                          |             |                          |       |
| +34.90                | 0.50      | SILT with some organics and minor sand; brown. "Soft"; dry; non-plastic; friable; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                                                                        | x x    |            |                               |                                                                                                          |             | CBR SAMPLE TAKEN (SILT). |       |
| +34.40                | 1.00      | SILT with some sand and trace gravel; light brown. "Soft"; dry; non-plastic; friable; sand, fine; gravel, fine to coarse, subrounded to rounded, greywacke. (YALDHURST MEMBER, SPRINGSTON FORMATION)                              | o o    |            |                               |                                                                                                          |             |                          |       |
|                       | 2         | Fine to coarse GRAVEL with some sand and minor cobbles; grey. Dry; well graded; gravel, subrounded to rounded, greywacke; loosely to moderately packed; Bmax=95mm; sand, fine to medium. (YALDHURST MEMBER, SPRINGSTON FORMATION) | o o    |            |                               |                                                                                                          |             |                          |       |
| +33.10                | 2.30      | 1.00m - 2.10m Grades to sandy fine to coarse GRAVEL with some cobbles; grey with orange brown staining (oxidation). 1.50m - 1.60m Grades to orange brown (oxidation).                                                             | x x    |            |                               |                                                                                                          |             |                          |       |
|                       |           | Silty fine SAND to sandy SILT; greyish brown. Silt is "Soft to firm"; moist; non-plastic.                                                                                                                                         | o o    |            |                               |                                                                                                          |             |                          |       |
| +32.40                | 3.00      | Sandy fine to coarse GRAVEL with some cobbles; grey with orange brown staining (oxidation). Moist; well graded; gravel, subrounded to rounded, greywacke; loosely to moderately packed; sand, fine.                               | o o    |            |                               |                                                                                                          |             |                          |       |
|                       |           | EOH @ 3.00 m                                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |                          |       |
|                       | 4         |                                                                                                                                                                                                                                   |        |            |                               |                                                                                                          |             |                          |       |
|                       | 5         |                                                                                                                                                                                                                                   |        |            |                               |                                                                                                          |             |                          |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ∨ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Silt sample taken for CBR testing.
5. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

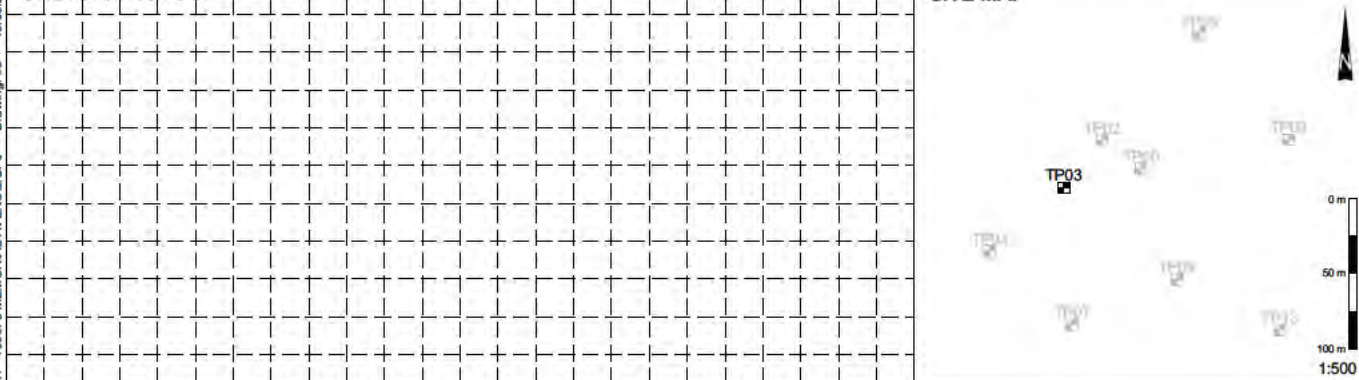
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP03</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 07-03-16<br><b>Finish Date:</b> 07-03-16 | <b>Ground Level (LINZ):</b><br>36.2m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,663.6 N 810,574.1 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>2.90 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

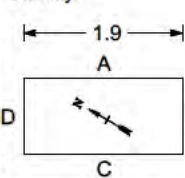
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                 | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +36.20                |           |                                                                                                                                                                                                                                        |        |            |                               |                                                                                                          |             |         |       |
| +36.00                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                       |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | SILT with some sand and trace rootlets <2mm; light yellowish<br>brown. "Soft to firm"; dry; non-plastic; friable; sand, fine.<br>(YALDHURST MEMBER, SPRINGSTON FORMATION)                                                              |        |            |                               |                                                                                                          |             |         |       |
| +34.70                | 1.50      |                                                                                                                                                                                                                                        |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | Sandy fine to coarse GRAVEL with some cobbles, trace<br>rootlets <2mm and trace silt; greyish brown. Dry; well graded;<br>gravel, subrounded to rounded, greywacke; Bmax=100mm;<br>loosely to moderately packed; sand, fine to medium. |        |            |                               |                                                                                                          |             |         |       |
| +33.30                | 2.90      |                                                                                                                                                                                                                                        |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         | EOH @ 2.90 m                                                                                                                                                                                                                           |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                                                        |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                        |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☐ Target depth ☒ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

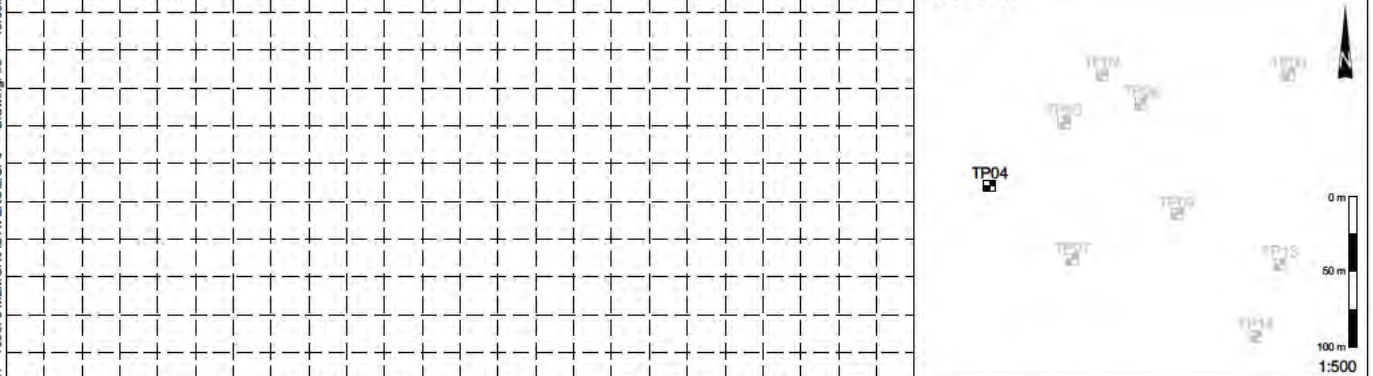
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP04</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 07-03-16<br><b>Finish Date:</b> 07-03-16 | <b>Ground Level (LINZ):</b><br>36.5m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,614.7 N 810,532.3 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

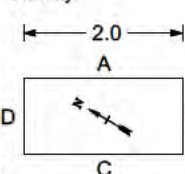
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                              | Legend | Weathering                                                   | Field Strength<br>Soil   Rock                                | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +36.50<br>+36.40      | 0.10      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                    | x      | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N |                                                                                                          |             |         |       |
|                       | 1         | SILT with some sand and trace rootlets <2mm; light yellowish<br>brown. "Soft to firm"; dry; non-plastic; friable; sand, fine.<br>(YALDHURST MEMBER, SPRINGSTON FORMATION)<br>1.00m Grades to moist. | x      | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N |                                                                                                          |             |         |       |
| +34.30                | 2.20      | 2.10m Grades to grey with orange brown staining (oxidation).                                                                                                                                        | x      | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N |                                                                                                          |             |         |       |
| +33.50                | 3.00      | Sandy fine to coarse GRAVEL with some cobbles; dark<br>greyish brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed; Bmax=95mm;<br>sand, fine to medium.       | o      | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N |                                                                                                          |             |         |       |
|                       | 4         | EOH @ 3.00 m                                                                                                                                                                                        |        |                                                              |                                                              |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                     |        |                                                              |                                                              |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- ▽ Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ∨ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

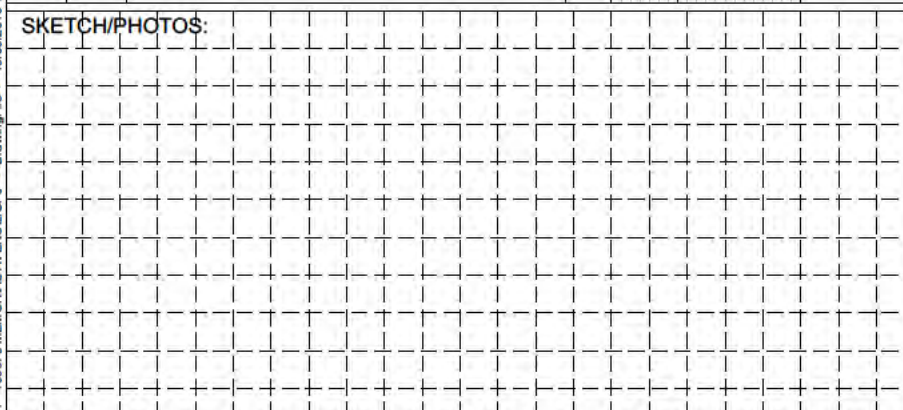
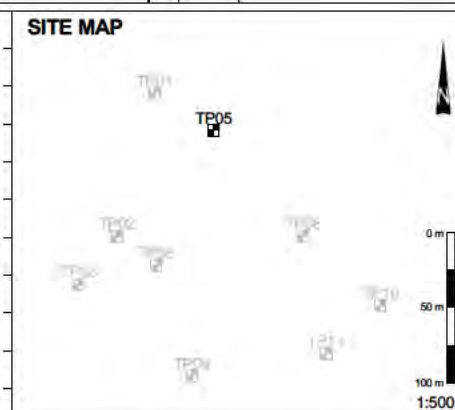
Logged by:  
CFC

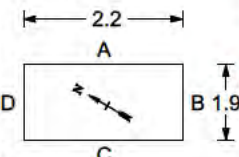
Checked by:  
LK

# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP05</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 07-03-16<br><b>Finish Date:</b> 07-03-16 | <b>Ground Level (LINZ):</b><br>34.9m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,753.1 N 810,675.9 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>2.90 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                       | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +34.90<br>+34.80      | 0.10      | SILT with some organics, minor sand and trace gravel;<br>brown. "Soft"; dry; non-plastic; friable; organics are<br>amorphous with fibrous rootlets <2mm; sand, fine; gravel,<br>fine to medium, subrounded, greywacke. (TOPSOIL)             |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | Cobbly fine to coarse GRAVEL with some sand and minor<br>silt; greyish brown. Dry; well graded; gravel, subrounded to<br>rounded, greywacke; loosely packed; Bmax=95mm; sand,<br>fine to medium. (YALDHURST MEMBER, SPRINGSTON<br>FORMATION) |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | 0.15m - 0.80m Interbedded with 50mm bands of fine to<br>medium gravel.<br>0.80m - 2.85m Grades to sandy fine to coarse GRAVEL with<br>some cobbles; dark greyish brown.                                                                      |        |            |                               |                                                                                                          |             |         |       |
| +32.00                | 2.90      | EOH @ 2.90 m                                                                                                                                                                                                                                 |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |

|                                                                                      |                                                                                       |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>SKETCH/PHOTOS:</b>                                                                | <b>SITE MAP</b>                                                                       |
|  |  |

|                                                                                                                              |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Shoring/Support:</b><br>Stability:<br> | <b>SAMPLES AND TESTING</b><br>• Grab Sample (Disturbed)<br>• Bulk Sample (Disturbed)<br>• "U100" Sample (Undisturbed)<br>▽ Water Inflow<br>▽ Clegg Hammer; test repetitions (IV)<br>▽ Insitu Vane Shear Strength (kPa)<br>P=Peak, R=Residual,<br>UTP=Unable to penetrate<br>▽ Scala Penetrometer - blows/50mm | <b>GROUNDWATER</b> <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Slow Seep (depth )<br><input type="checkbox"/> Rapid Inflow (depth )<br><b>PIT TERMINATED DUE TO</b><br><input type="checkbox"/> Target depth <input checked="" type="checkbox"/> Collapse<br><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit | <b>Remarks</b><br>1. Co-ordinates are approximate and subject to survey confirmation.<br>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a<br>1.80m wide flat bucket. Changed to 1.00m bucket at 1.00m bgl.<br>3. Partial collapse occurred in gravel layers.<br>4. Strength terms for cohesive soils based on field description and<br>indicated in quotation marks. |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                               |                                               |                                                        |                          |                          |
|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------|--------------------------|
| <b>All dimensions in metres</b><br>Scale 1:50 | <b>Contractor:</b><br>Taggart Earthmoving Ltd | <b>Rig/Plant Used:</b><br>Machine Excavator (16 tonne) | <b>Logged by:</b><br>CFC | <b>Checked by:</b><br>LK |
|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------|--------------------------|

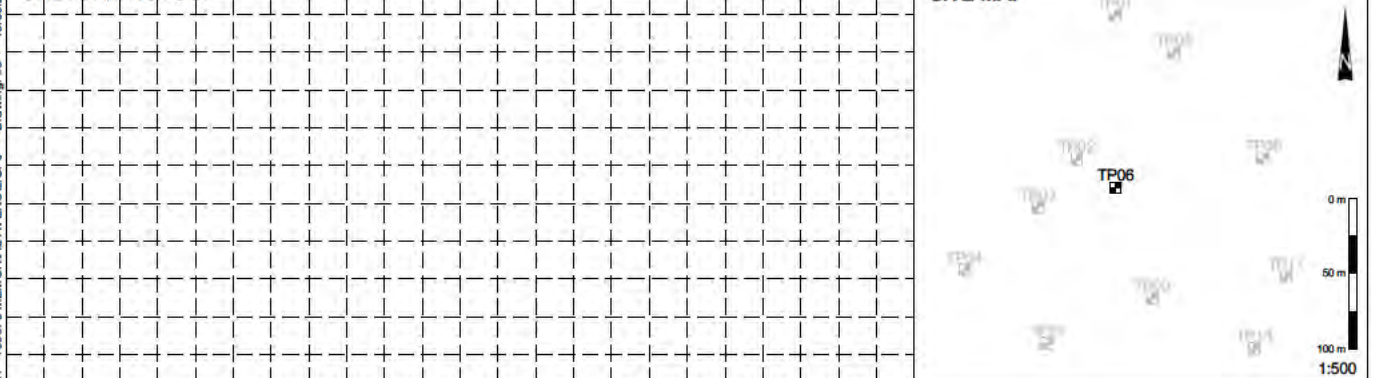
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP06</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 07-03-16<br><b>Finish Date:</b> 07-03-16 | <b>Ground Level (LINZ):</b><br>35.3m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,714.8 N 810,586.6 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

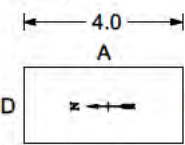
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                                                                                                                                                                                                                                                        | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +35.30                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                               |                                                                                                          |             |         |       |
| +35.10                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
| +34.65                | 0.65      | SILT with some sand; light yellowish brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                                                                                                                                                                                                                                                                                                             |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | Fine to coarse GRAVEL with some sand, trace to minor<br>cobble and silt; dark greyish brown. Moist; well graded;<br>gravel, subrounded to rounded, greywacke; loosely to<br>moderately packed; Bmax=100mm; sand, fine to medium.<br><br>0.70m - 2.00m Interbedded with 50mm bands of silty/sand<br>fine to medium gravel.<br>2.00m - 2.95m Grades to sandy fine to coarse GRAVEL with<br>some cobbles and minor silt.<br>2.10m - 2.30m Orange brown stained (oxidised) layer. |        |            |                               |                                                                                                          |             |         |       |
| +32.30                | 3.00      | EOH @ 3.00 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,  
UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Service trench encountered in top 500mm. Moved 2.00m North.
4. Partial collapse occurred in gravel layers.
5. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

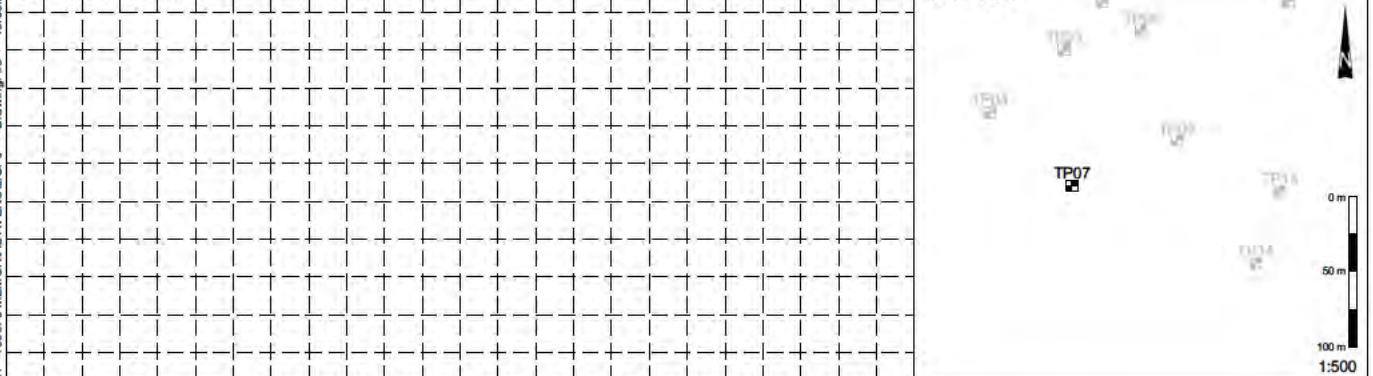
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP07</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 07-03-16<br><b>Finish Date:</b> 07-03-16 | <b>Ground Level (LINZ):</b><br>36.3m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,669.2 N 810,483.8 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

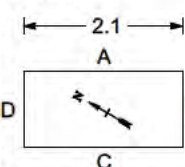
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                   | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +36.30                |           |                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
| +36.10                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                         |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | SILT with some sand; light yellowish brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                        |        |            |                               |                                                                                                          |             |         |       |
| +34.30                | 2.00      |                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; light brown. Dry; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed; sand, fine to<br>medium. |        |            |                               |                                                                                                          |             |         |       |
| +33.30                | 3.00      |                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         | EOH @ 3.00 m                                                                                                                                                                             |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- ▽ Water Inflow
- ▼ Clegg Hammer, test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

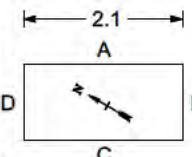
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP08</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>34.8m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,812.1 N 810,606.0 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                      | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +34.80<br>+34.70      | 0.10      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                            |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | Silty / sandy fine to coarse GRAVEL; brown. Dry; well<br>graded; gravel, subrounded to rounded, greywacke; loosely<br>packed; Bmax=100mm; sand, fine to medium. (YALDHURST<br>MEMBER, SPRINGSTON FORMATION) |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | 0.40m - 1.20m Grades to cobbly fine to coarse GRAVEL with<br>some sand and minor silt; greyish brown. Moderately<br>packed.                                                                                 |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         | 1.20m - 2.95m Grades to sandy fine to coarse GRAVEL with<br>some cobbles; brown.                                                                                                                            |        |            |                               |                                                                                                          |             |         |       |
| +31.80                | 3.00      | EOH @ 3.00 m                                                                                                                                                                                                |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                             |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                             |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP

|                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <p><b>SAMPLES AND TESTING</b></p> <ul style="list-style-type: none"> <li>● Grab Sample (Disturbed)</li> <li>■ Bulk Sample (Disturbed)</li> <li>■ "U100" Sample (Undisturbed)</li> <li>▽ Water Inflow</li> <li>▼ Clegg Hammer, test repetitions (IV)</li> <li>∨ Insitu Vane Shear Strength (kPa)</li> <li>P=Peak, R=Residual,</li> <li>UTP=Unable to penetrate</li> <li>▼ Scala Penetrometer - blows/50mm</li> </ul> |  | <p><b>GROUNDWATER</b> <input checked="" type="checkbox"/> None</p> <p><input type="checkbox"/> Slow Seep (depth )</p> <p><input type="checkbox"/> Rapid Inflow (depth )</p> <p><b>PIT TERMINATED DUE TO</b></p> <p><input checked="" type="checkbox"/> Target depth <input type="checkbox"/> Collapse</p> <p><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit</p> |  | <p><b>Remarks</b></p> <p>1. Co-ordinates are approximate and subject to survey confirmation.<br/>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.<br/>3. Partial collapse occurred in gravel layers.</p> |  |
|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

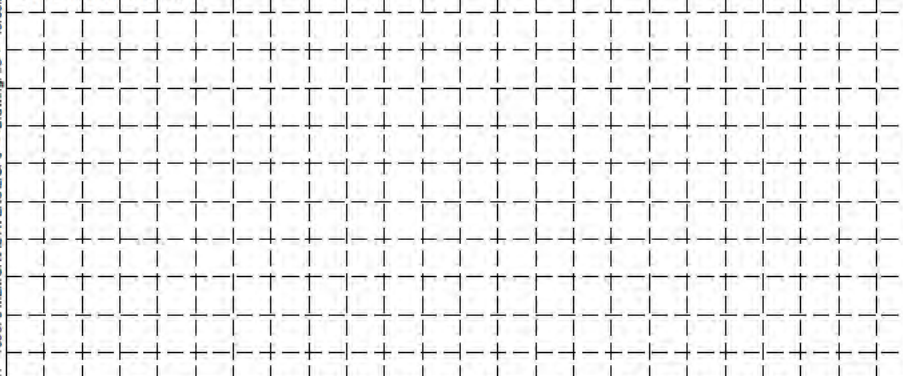
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP09</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>35.2m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,738.6 N 810,513.7 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.60 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

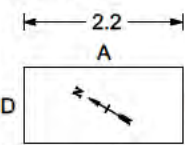
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                    | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +35.20                |           |                                                                                                                                                                           |        |            |                               |                                                                                                          |             |         |       |
| +35.00                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)          | x      |            |                               |                                                                                                          |             |         |       |
|                       | 1         | SILT with some sand and trace rootlets <2mm; light yellowish<br>brown. "Soft to firm"; dry; non-plastic; friable; sand, fine.<br>(YALDHURST MEMBER, SPRINGSTON FORMATION) | x      |            |                               |                                                                                                          |             |         |       |
|                       |           | 0.90m - 2.60m Grades to sandy SILT to silty fine SAND;<br>greyish brown. "Firm to stiff"; moist; non-plastic.                                                             | x      |            |                               |                                                                                                          |             |         |       |
|                       | 2         |                                                                                                                                                                           | x      |            |                               |                                                                                                          |             |         |       |
|                       |           | 2.60m - 3.00m Grades to SILT with some sand with trace<br>organics (large tree root); greyish brown with orange brown<br>mottling (oxidation). "Firm to stiff"            | x      |            |                               |                                                                                                          |             |         |       |
|                       | 3         | 3.00m - 3.50m Grades to sandy SILT to silty fine SAND;<br>greyish brown. "Firm to stiff"; moist; non-plastic.                                                             | x      |            |                               |                                                                                                          |             |         |       |
| +31.70                | 3.50      |                                                                                                                                                                           | x      |            |                               |                                                                                                          |             |         |       |
| +31.60                | 3.60      |                                                                                                                                                                           | x      |            |                               |                                                                                                          |             |         |       |
|                       | 4         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed.               |        |            |                               |                                                                                                          |             |         |       |
|                       |           | EOH @ 3.60 m                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                           |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

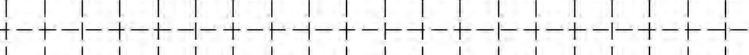
Logged by:  
CFC

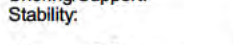
Checked by:  
LK

## INSPECTION PIT LOG

|                                             |                                               |                                     |                                                                   |                                       |  |                         |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------|---------------------------------------|--|-------------------------|
| Project:<br>400-477 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                   | Hole position:<br>Refer to Site Plan. |  | No.:<br><br><b>TP10</b> |
| Job No.:<br>160070                          | Start Date: 08-03-16<br>Finish Date: 08-03-16 | Ground Level ( LINZ):<br>35.8m      | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 385,863.0 N 810,560.3 |                                       |  |                         |
| Client:<br>Memorial Avenue Investments Ltd. |                                               | Hole Depth:<br>3.30 m               |                                                                   |                                       |  | Sheet:<br>1 of 1        |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                             | Legend | Field Strength |      | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
|                       |           |                                                                                                                                                                                                                                                    |        | Soil           | Rock |                                                                                                          |             |         |       |
| +35.80                |           |                                                                                                                                                                                                                                                    |        |                |      |                                                                                                          |             |         |       |
| +35.60                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                                   |        |                |      |                                                                                                          |             |         |       |
| +34.80                | 1.00      | SILT with some sand; light brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                                                                                            |        |                |      |                                                                                                          |             |         |       |
|                       | 2         | Fine SAND with trace silt and rootlets <2mm; grey with slight<br>orange brown mottling (oxidation). Dry, loosely packed.<br><br>1.50m Grades to moist.                                                                                             |        |                |      |                                                                                                          |             |         |       |
| +33.50                | 2.30      |                                                                                                                                                                                                                                                    |        |                |      |                                                                                                          |             |         |       |
|                       | 3         | Sandy SILT; grey with orange brown mottling (oxidation).<br>"Firm"; dry, non-plastic.                                                                                                                                                              |        |                |      |                                                                                                          |             |         |       |
| +32.60                | 3.20      |                                                                                                                                                                                                                                                    |        |                |      |                                                                                                          |             |         |       |
| +32.50                | 3.30      |                                                                                                                                                                                                                                                    |        |                |      |                                                                                                          |             |         |       |
|                       | 4         | Sandy fine to coarse GRAVEL with some cobbles; dark grey<br>with orange brown staining (oxidation). Moist; well graded;<br>gravel, subrounded to rounded, greywacke; moderately<br>packed; Bmax= ~110mm; sand, fine to medium.<br><br>EOH @ 3.30 m |        |                |      |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                                    |        |                |      |                                                                                                          |             |         |       |

| SKETCH/PHOTOS:                                                                       | SITE MAP                                                                              |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |

|                                                                                     |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shoring/Support:<br>Stability:                                                      | SAMPLES AND TESTING<br>● Grab Sample (Disturbed)<br>■ Bulk Sample (Disturbed)<br>■ "U100" Sample (Undisturbed)<br>▽ Water Inflow<br>▼ Clegg Hammer, test repetitions (IV)<br>< Insitu Vane Shear Strength (kPa)<br>P=Peak, R=Residual,<br>UTP=Unable to penetrate<br>▼ Scala Penetrometer - blows/50mm | GROUNDWATER <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Slow Seep (depth )<br><input type="checkbox"/> Rapid Inflow (depth )<br>PIT TERMINATED DUE TO<br><input checked="" type="checkbox"/> Target depth <input type="checkbox"/> Collapse<br><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit | Remarks<br>1. Co-ordinates are approximate and subject to survey confirmation.<br>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.60m wide flat bucket.<br>3. Partial collapse occurred in gravel layers.<br>4. Strength terms for cohesive soils based on field description and indicated in quotation marks. |
|  |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                           |

|                                        |                                        |                                                 |                   |                   |
|----------------------------------------|----------------------------------------|-------------------------------------------------|-------------------|-------------------|
| All dimensions in metres<br>Scale 1:50 | Contractor:<br>Taggart Earthmoving Ltd | Rig/Plant Used:<br>Machine Excavator (16 tonne) | Logged by:<br>CFC | Checked by:<br>LK |
|----------------------------------------|----------------------------------------|-------------------------------------------------|-------------------|-------------------|

# INSPECTION PIT LOG

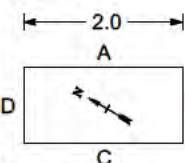
|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP11</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>35.8m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,827.3 N 810,528.2 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m)    | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                               | Legend | Weathering                                                                       | Field Strength<br>Soil   Rock                                                    | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +35.80<br>+35.70      | 0.10         | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                     | x      | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>E<br>W<br>N<br>W<br>E<br>S<br>E<br>W<br>N | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>E<br>W<br>N<br>W<br>E<br>S<br>E<br>W<br>N |                                                                                                          |             |         |       |
| +34.80                | 1.00         | SILT with some sand; light yellowish brown. "Soft to firm"; dry;<br>non-plastic; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                             | x      |                                                                                  |                                                                                  |                                                                                                          |             |         |       |
| +33.90                | 1.90         | Fine SAND with trace silt; light greyish brown. Dry; friable;<br>loosely packed.                                                                                                     | x      |                                                                                  |                                                                                  |                                                                                                          |             |         |       |
| +32.90<br>+32.80      | 2.90<br>3.00 | SILT with some sand; brownish grey. "Firm"; moist;<br>non-plastic; sand, fine.                                                                                                       | x      |                                                                                  |                                                                                  |                                                                                                          |             |         |       |
|                       |              | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed; sand, fine to<br>medium. | x      |                                                                                  |                                                                                  |                                                                                                          |             |         |       |
|                       |              | EOH @ 3.00 m                                                                                                                                                                         |        |                                                                                  |                                                                                  |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP

Shoring/Support:  
Stability:



## SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer, test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

☐ Slow Seep (depth )

☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

☒ Target depth ☐ Collapse

☐ Refusal ☐ Machine limit

## Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

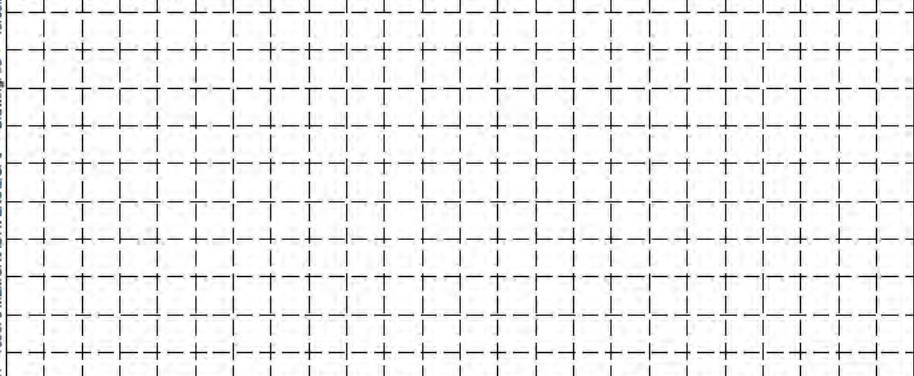
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP12</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>35.4m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,914.0 N 810,524.3 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

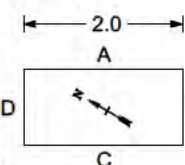
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                                   | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +35.40                |           |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
| +35.25                | 0.15      | SILT with some organics and minor sand; brown. "Soft"; dry; non-plastic; friable; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                                                                                               | x      |            |                               |                                                                                                          |             |         |       |
|                       |           |                                                                                                                                                                                                                                                          | x      |            |                               |                                                                                                          |             |         |       |
|                       |           |                                                                                                                                                                                                                                                          | x      |            |                               |                                                                                                          |             |         |       |
| +34.50                | 0.90      | SILT with some sand; yellowish brown. "Soft to firm"; dry; non-plastic; friable; sand, fine. (YALDHURST MEMBER, SPRINGSTON FORMATION)                                                                                                                    | x      |            |                               |                                                                                                          |             |         |       |
|                       | 1         | Silty fine to medium SAND with trace rootlets <1mm; greyish brown. Moist; sand, fine; loosely packed.                                                                                                                                                    | x      |            |                               |                                                                                                          |             |         |       |
|                       |           |                                                                                                                                                                                                                                                          | x      |            |                               |                                                                                                          |             |         |       |
| +33.50                | 1.90      |                                                                                                                                                                                                                                                          | x      |            |                               |                                                                                                          |             |         |       |
|                       | 2         | Sandy SILT; brownish grey with orange brown mottling (oxidisation). "Firm"; moist; non-plastic; sand, fine.                                                                                                                                              | x      |            |                               |                                                                                                          |             |         |       |
| +33.00                | 2.40      |                                                                                                                                                                                                                                                          | x      |            |                               |                                                                                                          |             |         |       |
|                       |           | Sandy fine to coarse GRAVEL with some cobbles and minor silt; greyish brown with slight orange brown staining (oxidation). Moist; well graded; gravel, subrounded to rounded, greywacke; loosely to moderately packed; Bmax=150mm; sand, fine to medium. | x      |            |                               |                                                                                                          |             |         |       |
| +32.40                | 3.00      | EOH @ 3.00 m                                                                                                                                                                                                                                             | x      |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP

|                                                                                      |  |                                                                                       |  |
|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
|  |  |  |  |
|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|

Shoring/Support:  
Stability:



**SAMPLES AND TESTING**

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- ▽ Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ▽ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual, UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO  
☒ Target depth ☐ Collapse  
☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.  
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.  
3. Partial collapse occurred in gravel layers.  
4. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

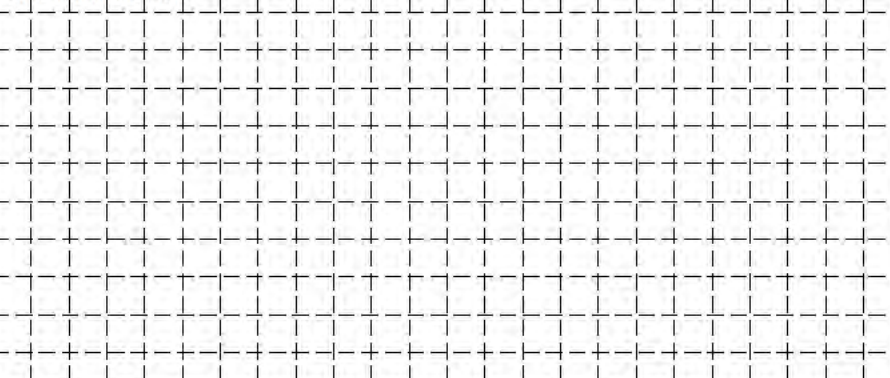
# INSPECTION PIT LOG

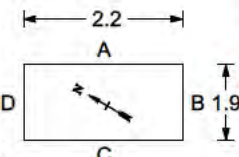
|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP13</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>35.7m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,806.3 N 810,480.3 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>2.90 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                  | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples                  | Tests |
|-----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------|
| +35.70                |           |                                                                                                                                                                                         |        |            |                               |                                                                                                          |             |                          |       |
| +35.40                | 0.30      | SILT with some organics and minor sand; brown. "Soft"; dry; non-plastic; friable; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                              |        |            |                               |                                                                                                          |             |                          |       |
| +34.70                | 1.00      | SILT with some sand and trace rootlets <2mm; light yellowish brown. "Soft to firm"; dry; non-plastic; friable; sand, fine. (YALDHURST MEMBER, SPRINGSTON FORMATION)                     |        |            |                               |                                                                                                          |             | CBR SAMPLE TAKEN (SILT). |       |
| +33.60                | 2.10      | Silty fine SAND; greyish brown. Moist; loosely packed.                                                                                                                                  |        |            |                               |                                                                                                          |             |                          |       |
| +32.80                | 2.90      | Sandy fine to coarse GRAVEL with minor cobbles and minor silt; brown. Moist; well graded; gravel, subrounded to rounded, greywacke; moderately packed; Bmax=95mm; sand, fine to medium. |        |            |                               |                                                                                                          |             |                          |       |
|                       | 3         | EOH @ 2.90 m                                                                                                                                                                            |        |            |                               |                                                                                                          |             |                          |       |
|                       | 4         |                                                                                                                                                                                         |        |            |                               |                                                                                                          |             |                          |       |
|                       | 5         |                                                                                                                                                                                         |        |            |                               |                                                                                                          |             |                          |       |

SKETCH/PHOTOS:

SITE MAP



|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                           |                                               |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>Shoring/Support:</b><br>Stability:<br> | <b>SAMPLES AND TESTING</b><br><ul style="list-style-type: none"> <li>● Grab Sample (Disturbed)</li> <li>■ Bulk Sample (Disturbed)</li> <li>■ "U100" Sample (Undisturbed)</li> <li>□ Water Inflow</li> <li>▼ Clegg Hammer; test repetitions (IV)</li> <li>✓ Insitu Vane Shear Strength (kPa)</li> <li>P=Peak, R=Residual, UTP=Unable to penetrate</li> <li>▼ Scala Penetrometer - blows/50mm</li> </ul> | <b>GROUNDWATER</b> <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Slow Seep (depth )<br><input type="checkbox"/> Rapid Inflow (depth )<br><b>PIT TERMINATED DUE TO</b><br><input type="checkbox"/> Target depth <input checked="" type="checkbox"/> Collapse<br><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit | <b>Remarks</b><br>1. Co-ordinates are approximate and subject to survey confirmation.<br>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.<br>3. Partial collapse occurred in gravel layers.<br>4. Silt sample taken for CBR testing.<br>5. Strength terms for cohesive soils based on field description and indicated in quotation marks. |                                               |
|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        | <b>All dimensions in metres</b><br>Scale 1:50                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                           | <b>Contractor:</b><br>Taggart Earthmoving Ltd |



Riley Consultants Limited  
395 Madras Street, Christchurch  
Christchurch 8013  
Tel: 03 3794402  
Fax: 03 3794403

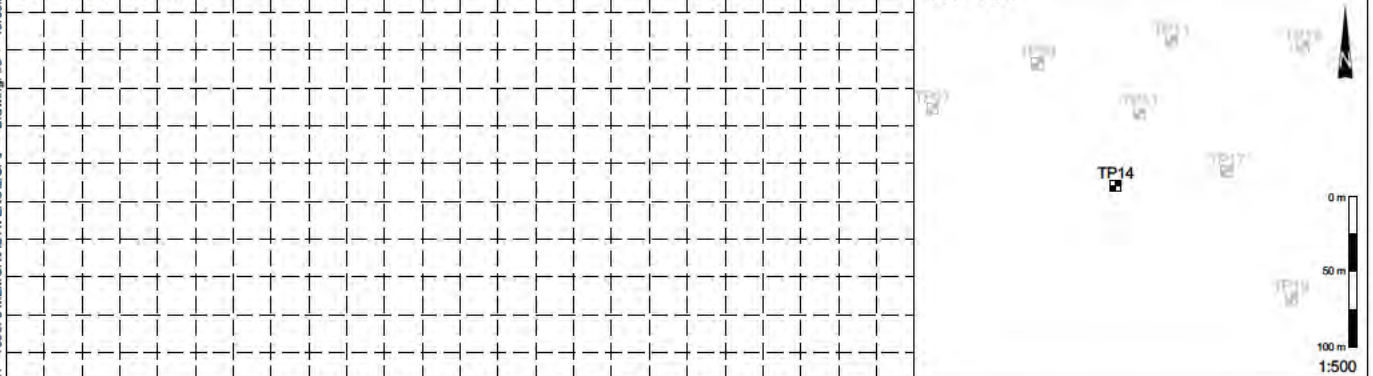
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |  |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|--|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>TP14</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>35.4m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,790.4 N 810,432.7 |                                              |  |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              |  | <b>Sheet:</b><br>1 of 1    |

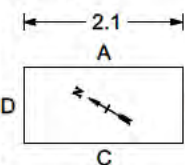
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                              | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +35.40                |           |                                                                                                                                                                                                                                                     |        |            |                               |                                                                                                          |             |         |       |
| +35.10                | 0.30      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                                    |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | SILT with some sand and trace rootlets <2mm; light yellowish<br>brown. "Soft to firm"; dry; non-plastic; friable; sand, fine.<br>(YALDHURST MEMBER, SPRINGSTON FORMATION)                                                                           |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | 1.10m - 2.30m Grades to sandy SILT to silty fine SAND; dark<br>greyish brown. "Firm to stiff"; moist.                                                                                                                                               |        |            |                               |                                                                                                          |             |         |       |
| +33.10                | 2.30      |                                                                                                                                                                                                                                                     |        |            |                               |                                                                                                          |             |         |       |
| +32.40                | 3.00      | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; brownish grey with orange brown staining (oxidisation).<br>Moist; well graded; gravel, subrounded to rounded,<br>greywacke; moderately packed; Bmax=90mm; sand, fine to<br>medium. |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         | EOH @ 3.00 m                                                                                                                                                                                                                                        |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                                     |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



#### SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer, test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,  
UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

#### Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

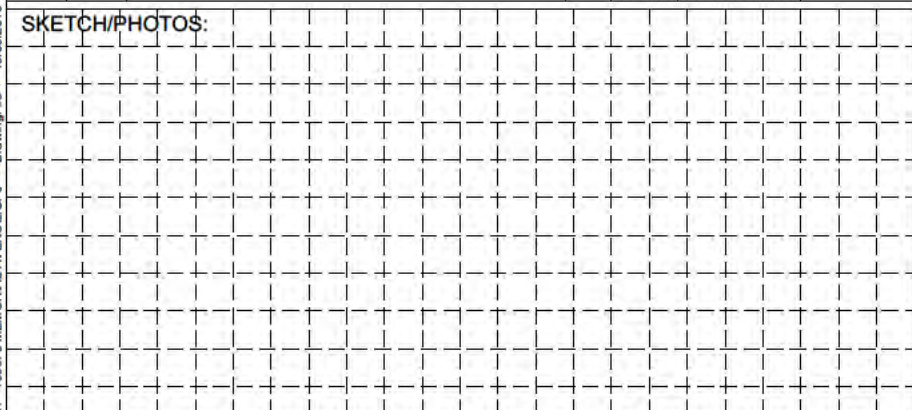
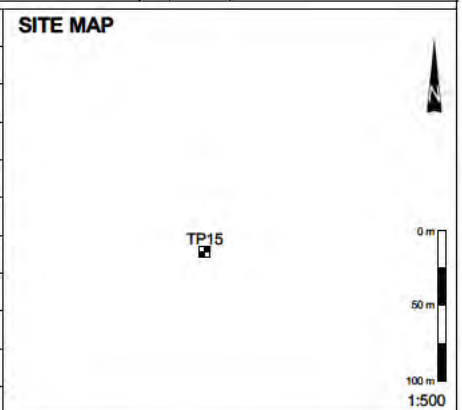
Logged by:  
CFC

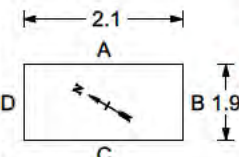
Checked by:  
LK

# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP15</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>34.9m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,745.1 N 810,285.1 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                        | Legend | Weathering                                                   | Field Strength<br>Soil   Rock                                | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +34.90<br>+34.80      | 0.10      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                              | x      | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N | SW<br>NW<br>SE<br>NE<br>W<br>E<br>S<br>N<br>W<br>E<br>S<br>N |                                                                                                          |             |         |       |
| +34.00                | 0.90      | SILT with some sand and trace rootlets <2mm; light yellowish<br>brown. "Soft to firm"; dry; non-plastic; friable; sand, fine.<br>(YALDHURST MEMBER, SPRINGSTON FORMATION)                     | x      |                                                              |                                                              |                                                                                                          |             |         |       |
| +33.70                | 1.20      | Silty fine to medium SAND to sandy SILT; light yellowish<br>brown. Silt is "Soft to firm"; dry; non-plastic; sand, loosely<br>packed.                                                         | x      |                                                              |                                                              |                                                                                                          |             |         |       |
|                       | 2         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; loosely packed; Bmax=100mm; sand,<br>fine to medium. | x      |                                                              |                                                              |                                                                                                          |             |         |       |
| +31.90                | 3.00      | 2.70m - 2.70m Sandy fine to medium GRAVEL; orange<br>brown stained (oxidised).                                                                                                                | x      |                                                              |                                                              |                                                                                                          |             |         |       |
|                       | 4         | EOH @ 3.00 m                                                                                                                                                                                  |        |                                                              |                                                              |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                               |        |                                                              |                                                              |                                                                                                          |             |         |       |

|                                                                                      |                                                                                       |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>SKETCH/PHOTOS:</b>                                                                | <b>SITE MAP</b>                                                                       |
|  |  |

|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Shoring/Support:</b><br>Stability:<br> | <b>SAMPLES AND TESTING</b><br><ul style="list-style-type: none"> <li>● Grab Sample (Disturbed)</li> <li>■ Bulk Sample (Disturbed)</li> <li>■ "U100" Sample (Undisturbed)</li> <li>□ Water Inflow</li> <li>▼ Clegg Hammer; test repetitions (IV)</li> <li>▼ Insitu Vane Shear Strength (kPa)</li> <li>P=Peak, R=Residual,</li> <li>UTP=Unable to penetrate</li> <li>▼ Scala Penetrometer - blows/50mm</li> </ul> | <b>GROUNDWATER</b> <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Slow Seep (depth )<br><input type="checkbox"/> Rapid Inflow (depth )<br><b>PIT TERMINATED DUE TO</b><br><input checked="" type="checkbox"/> Target depth <input type="checkbox"/> Collapse<br><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit | <b>Remarks</b><br>1. Co-ordinates are approximate and subject to survey confirmation.<br>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.<br>3. Partial collapse occurred in gravel layers.<br>4. Silt sample taken for CBR testing.<br>5. Strength terms for cohesive soils based on field description and indicated in quotation marks. |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                               |                                               |                                                        |                          |                          |
|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------|--------------------------|
| <b>All dimensions in metres</b><br>Scale 1:50 | <b>Contractor:</b><br>Taggart Earthmoving Ltd | <b>Rig/Plant Used:</b><br>Machine Excavator (16 tonne) | <b>Logged by:</b><br>CFC | <b>Checked by:</b><br>LK |
|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------|--------------------------|



Riley Consultants Limited  
395 Madras Street, Christchurch  
Christchurch 8013  
Tel: 03 3794402  
Fax: 03 3794403

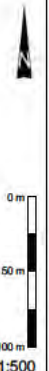
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |  |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|--|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |  | <b>No.:</b><br><b>TP16</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>34.0m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,991.9 N 810,503.4 |                                              |  |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>2.90 m                                             |                                              |  | <b>Sheet:</b><br>1 of 1    |

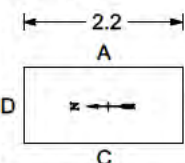
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                                   | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +34.00                |           |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
| +33.80                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                                         |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | Fine to coarse GRAVEL with some sand, cobbles and minor<br>silt; light greyish brown. Dry; well graded; gravel, subrounded<br>to rounded, greywacke; moderately packed; Bmax=100mm;<br>sand, fine to medium. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION) |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | 0.70m - 2.50m Grades to sandy fine to coarse GRAVEL;<br>brown. Moist.                                                                                                                                                                                    |        |            |                               |                                                                                                          |             |         |       |
| +31.50                | 2.50      |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
| +31.35                | 2.65      | Fine SAND with minor silt; brown. Moist; loosely packed.                                                                                                                                                                                                 |        |            |                               |                                                                                                          |             |         |       |
| +31.10                | 2.90      |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed; Bmax=100mm;<br>sand, fine to medium.                                                         |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         | EOH @ 2.90 m                                                                                                                                                                                                                                             |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                                          |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



#### SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer; test repetitions (IV)
- ✓ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,  
UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☐ Target depth ☒ Collapse
- ☐ Refusal ☐ Machine limit

#### Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Gravel sample taken for CBR testing.
5. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

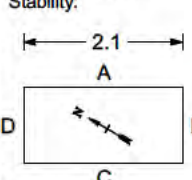
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP17</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>35.0m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,863.8 N 810,442.2 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                       | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +35.00                |           |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
| +34.80                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                             |        |            |                               |                                                                                                          |             |         |       |
| +34.30                | 0.70      | SILT with some sand; yellowish brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                                                                                  |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | Silty fine SAND with trace rootlets <2mm; brown. Moist;<br>loosely packed.                                                                                                                                                                   |        |            |                               |                                                                                                          |             |         |       |
| +33.25                | 1.75      |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; greyish brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; Bmax=100mm; sand, fine to medium.<br><br>2.40m - 2.50m Orange brown staining (oxidisation). |        |            |                               |                                                                                                          |             |         |       |
| +32.00                | 3.00      | EOH @ 3.00 m                                                                                                                                                                                                                                 |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                              |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP

|                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <p><b>SAMPLES AND TESTING</b></p> <ul style="list-style-type: none"> <li>● Grab Sample (Disturbed)</li> <li>■ Bulk Sample (Disturbed)</li> <li>■ "U100" Sample (Undisturbed)</li> <li>□ Water Inflow</li> <li>▼ Clegg Hammer; test repetitions (IV)</li> <li>▼ Insitu Vane Shear Strength (kPa)</li> <li>P=Peak, R=Residual, UTP=Unable to penetrate</li> <li>▼ Scala Penetrometer - blows/50mm</li> </ul> |  | <p><b>GROUNDWATER</b> <input checked="" type="checkbox"/> None</p> <p><input type="checkbox"/> Slow Seep (depth )</p> <p><input type="checkbox"/> Rapid Inflow (depth )</p> <p><b>PIT TERMINATED DUE TO</b></p> <p><input checked="" type="checkbox"/> Target depth <input type="checkbox"/> Collapse</p> <p><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit</p> |  | <p><b>Remarks</b></p> <p>1. Co-ordinates are approximate and subject to survey confirmation.<br/>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.<br/>3. Partial collapse occurred in gravel layers.<br/>4. Strength terms for cohesive soils based on field description and indicated in quotation marks.</p> |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

All dimensions in metres  
Scale 1:50

**Contractor:**  
Taggart Earthmoving Ltd

**Rig/Plant Used:**  
Machine Excavator (16 tonne)

**Logged by:** CFC  
**Checked by:** LK

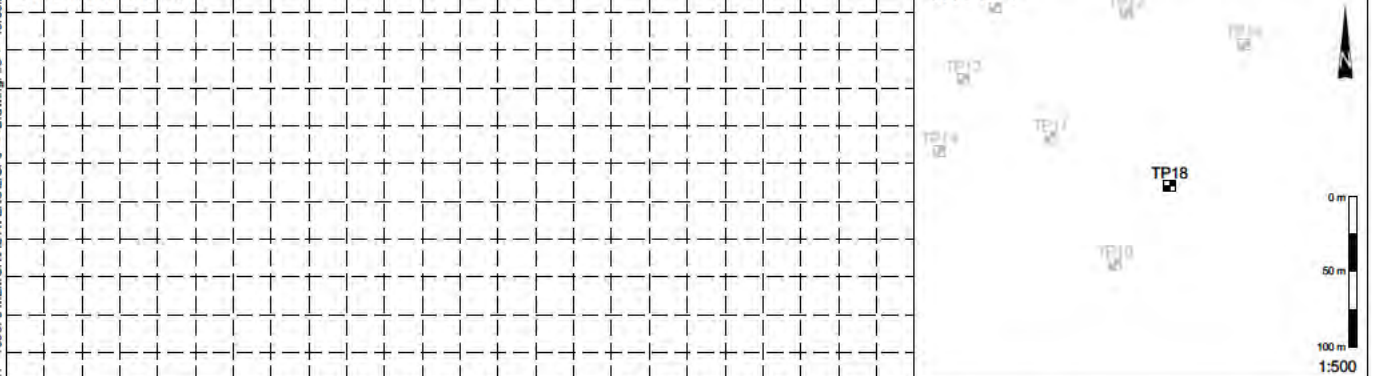
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP18</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 08-03-16<br><b>Finish Date:</b> 08-03-16 | <b>Ground Level (LINZ):</b><br>34.7m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,942.6 N 810,409.7 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.10 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

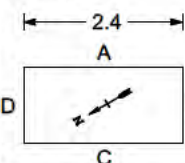
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                         | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|---------|-------|
| +34.70                |           |                                                                                                                                                                                                                                |        |            |                               |                                                                                                          |             |         |       |
| +34.50                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                               |        |            |                               |                                                                                                          |             |         |       |
| +34.30                | 0.40      |                                                                                                                                                                                                                                |        |            |                               |                                                                                                          |             |         |       |
|                       | 1         | SILT with some sand; light yellowish brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                                                              |        |            |                               |                                                                                                          |             |         |       |
|                       |           | Fine SAND with trace silt; light greyish brown. Dry; friable;<br>loosely packed.                                                                                                                                               |        |            |                               |                                                                                                          |             |         |       |
|                       | 2         | 0.90m Grades to fine SAND with some silt to silty fine SAND;<br>greyish brown with orange brown mottling (oxidisation).<br>Moist.                                                                                              |        |            |                               |                                                                                                          |             |         |       |
| +32.40                | 2.30      |                                                                                                                                                                                                                                |        |            |                               |                                                                                                          |             |         |       |
|                       | 3         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; greyish brown with orange brown mottling (oxidisation).<br>Moist; well graded; gravel, subrounded to rounded,<br>greywacke; Bmax=100mm; sand, fine to medium. |        |            |                               |                                                                                                          |             |         |       |
| +31.60                | 3.10      |                                                                                                                                                                                                                                |        |            |                               |                                                                                                          |             |         |       |
|                       | 4         | EOH @ 3.10 m                                                                                                                                                                                                                   |        |            |                               |                                                                                                          |             |         |       |
|                       | 5         |                                                                                                                                                                                                                                |        |            |                               |                                                                                                          |             |         |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



SAMPLES AND TESTING

- Grab Sample (Disturbed)
- Bulk Sample (Disturbed)
- "U100" Sample (Undisturbed)
- Water Inflow
- ▼ Clegg Hammer, test repetitions (IV)
- ▼ Insitu Vane Shear Strength (kPa)
- P=Peak, R=Residual,
- UTP=Unable to penetrate
- ▼ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

- ☐ Slow Seep (depth )
- ☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

- ☒ Target depth ☐ Collapse
- ☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.
2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.
3. Partial collapse occurred in gravel layers.
4. Strength terms for cohesive soils based on field description and indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

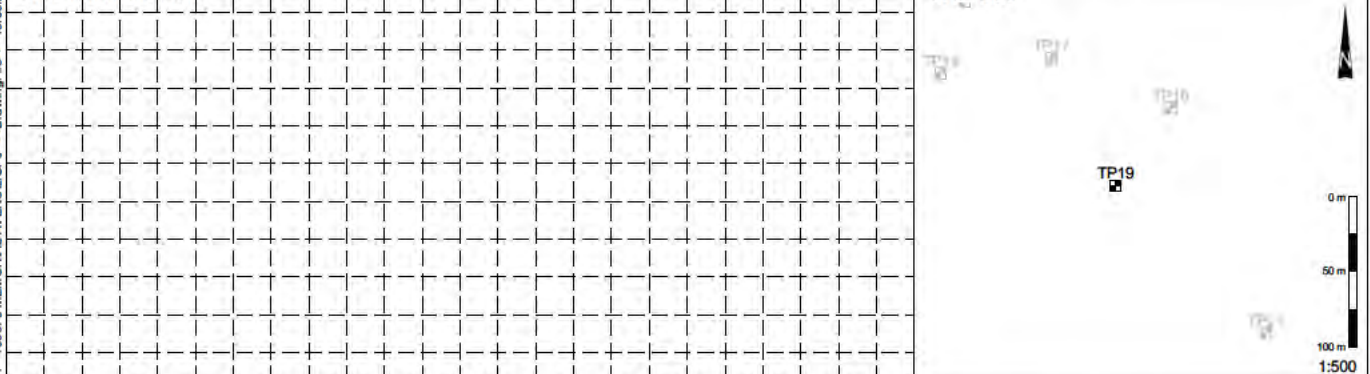
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP19</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 09-03-16<br><b>Finish Date:</b> 09-03-16 | <b>Ground Level (LINZ):</b><br>34.4m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,906.3 N 810,358.0 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

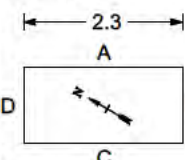
| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                  | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples                           | Tests |
|-----------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-------|
| +34.40                |           |                                                                                                                                                                                                         |        |            |                               |                                                                                                          |             |                                   |       |
| +34.20                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                        | X      |            |                               |                                                                                                          |             | CBR<br>SAMPLE<br>TAKEN<br>(SILT). |       |
| +34.00                | 0.40      | SILT with some sand; light yellowish brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                                       | X      |            |                               |                                                                                                          |             |                                   |       |
|                       | 1         | Fine SAND with trace silt; greyish brown. Dry; friable; loosely<br>packed.                                                                                                                              | X      |            |                               |                                                                                                          |             |                                   |       |
| +32.80                | 1.60      | 0.70m - 1.60m Fine SAND with some silt tending to silty fine<br>SAND.                                                                                                                                   | X      |            |                               |                                                                                                          |             |                                   |       |
|                       | 2         | Sandy fine to coarse GRAVEL with some cobbles and minor<br>silt; greyish brown. Moist; well graded; gravel, subrounded to<br>rounded, greywacke; moderately packed; Bmax=90mm;<br>sand, fine to medium. | X      |            |                               |                                                                                                          |             |                                   |       |
|                       |           | 1.80m - 1.85m Orange brown staining (oxidisation); gravel,<br>fine to medium.                                                                                                                           | X      |            |                               |                                                                                                          |             |                                   |       |
| +31.40                | 3.00      | EOH @ 3.00 m                                                                                                                                                                                            | X      |            |                               |                                                                                                          |             |                                   |       |
|                       | 4         |                                                                                                                                                                                                         |        |            |                               |                                                                                                          |             |                                   |       |
|                       | 5         |                                                                                                                                                                                                         |        |            |                               |                                                                                                          |             |                                   |       |

SKETCH/PHOTOS:

SITE MAP



Shoring/Support:  
Stability:



**SAMPLES AND TESTING**  
 • Grab Sample (Disturbed)  
 • Bulk Sample (Disturbed)  
 • "U100" Sample (Undisturbed)  
 ▢ Water Inflow  
 ▴ Clegg Hammer; test repetitions (IV)  
 ▽ Insitu Vane Shear Strength (kPa)  
 P=Peak, R=Residual,  
 UTP=Unable to penetrate  
 ▾ Scala Penetrometer - blows/50mm

GROUNDWATER ☒ None

☐ Slow Seep (depth )  
☐ Rapid Inflow (depth )

PIT TERMINATED DUE TO

☒ Target depth ☐ Collapse  
☐ Refusal ☐ Machine limit

Remarks

1. Co-ordinates are approximate and subject to survey confirmation.  
 2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a  
 1.80m wide flat bucket.  
 3. Partial collapse occurred in gravel layers.  
 4. Silt sample taken for CBR testing.  
 5. Strength terms for cohesive soils based on field description and  
 indicated in quotation marks.

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

Logged by:  
CFC

Checked by:  
LK

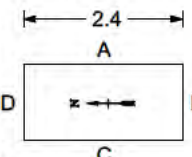
# INSPECTION PIT LOG

|                                                    |                                                             |                                            |                                                                          |                                              |                         |                            |
|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------|
| <b>Project:</b><br>400-477 Memorial Avenue         |                                                             | <b>Location:</b><br>Burnside, Christchurch |                                                                          | <b>Hole position:</b><br>Refer to Site Plan. |                         | <b>No.:</b><br><b>TP20</b> |
| <b>Job No.:</b><br>160070                          | <b>Start Date:</b> 09-03-16<br><b>Finish Date:</b> 09-03-16 | <b>Ground Level (LINZ):</b><br>34.0m       | <b>Co-Ordinates (NZGD2000 - Mt Pleasant):</b><br>E 385,875.6 N 810,200.5 |                                              |                         |                            |
| <b>Client:</b><br>Memorial Avenue Investments Ltd. |                                                             |                                            | <b>Hole Depth:</b><br>3.00 m                                             |                                              | <b>Sheet:</b><br>1 of 1 |                            |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological<br>Information sheet for further information)                                                                                                                                               | Legend | Weathering | Field Strength<br>Soil   Rock | Defect Description<br>(type, orientation, spacing,<br>roughness, persistence aperture,<br>infilling etc) | Groundwater | Samples                           | Tests |
|-----------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-------|
| +34.00                |           |                                                                                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |                                   |       |
| +33.85                | 0.15      | SILT with some organics and minor sand; brown. "Soft"; dry;<br>non-plastic; friable; organics are amorphous with fibrous<br>rootlets <2mm; sand, fine. (TOPSOIL)                                                                                                     | x      |            |                               |                                                                                                          |             | CBR<br>SAMPLE<br>TAKEN<br>(SILT). |       |
| +33.60                | 0.40      | SILT with some sand; light yellowish brown. "Soft to firm"; dry;<br>non-plastic; friable; sand, fine. (YALDHURST MEMBER,<br>SPRINGSTON FORMATION)                                                                                                                    |        |            |                               |                                                                                                          |             |                                   |       |
|                       | 1         | Fine SAND with some silt; greyish brown. Dry; friable; loosely<br>packed.<br>1.00m Grades to moist.                                                                                                                                                                  |        |            |                               |                                                                                                          |             |                                   |       |
| +32.00                | 2.00      |                                                                                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |                                   |       |
| +31.90                | 2.10      | Fine to medium GRAVEL with minor sand; orange brown<br>staining (oxidisation). Moist; poorly graded; gravel,<br>subrounded to rounded, greywacke; sand, fine to medium.                                                                                              |        |            |                               |                                                                                                          |             |                                   |       |
| +31.50                | 2.50      |                                                                                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |                                   |       |
|                       | 3         | Fine SAND with some silt; greyish brown. Dry; friable; loosely<br>packed.                                                                                                                                                                                            |        |            |                               |                                                                                                          |             |                                   |       |
| +31.00                | 3.00      |                                                                                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |                                   |       |
|                       | 4         | Sandy fine to coarse GRAVEL with minor cobbles and trace<br>silt; greyish brown with orange brown staining (oxidisation).<br>Moist; well graded; gravel, subrounded to rounded,<br>greywacke; moderately packed; Bmax=75mm; sand, fine to<br>medium.<br>EOH @ 3.00 m |        |            |                               |                                                                                                          |             |                                   |       |
|                       | 5         |                                                                                                                                                                                                                                                                      |        |            |                               |                                                                                                          |             |                                   |       |

SKETCH/PHOTOS:

SITE MAP

|                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <p><b>SAMPLES AND TESTING</b></p> <ul style="list-style-type: none"> <li>● Grab Sample (Disturbed)</li> <li>■ Bulk Sample (Disturbed)</li> <li>■ "U100" Sample (Undisturbed)</li> <li>▽ Water Inflow</li> <li>▼ Clegg Hammer; test repetitions (IV)</li> <li>∨ Insitu Vane Shear Strength (kPa)</li> <li>P=Peak, R=Residual, UTP=Unable to penetrate</li> <li>▼ Scala Penetrometer - blows/50mm</li> </ul> |  | <p><b>GROUNDWATER</b> <input checked="" type="checkbox"/> None</p> <p><input type="checkbox"/> Slow Seep (depth )</p> <p><input type="checkbox"/> Rapid Inflow (depth )</p> <p><b>PIT TERMINATED DUE TO</b></p> <p><input checked="" type="checkbox"/> Target depth <input type="checkbox"/> Collapse</p> <p><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit</p> |  | <p><b>Remarks</b></p> <p>1. Co-ordinates are approximate and subject to survey confirmation.<br/>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.<br/>3. Partial collapse occurred in gravel layers.<br/>4. Silt sample taken for CBR testing.<br/>5. Strength terms for cohesive soils based on field description and indicated in quotation marks.</p> |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

All dimensions in metres  
Scale 1:50

Contractor:  
Taggart Earthmoving Ltd

Rig/Plant Used:  
Machine Excavator (16 tonne)

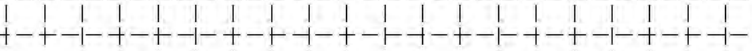
Logged by:  
CFC

Checked by:  
LK

## INSPECTION PIT LOG

|                                             |                                               |                                     |                                                                   |                                       |                         |
|---------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------|---------------------------------------|-------------------------|
| Project:<br>400-477 Memorial Avenue         |                                               | Location:<br>Burnside, Christchurch |                                                                   | Hole position:<br>Refer to Site Plan. | No.:<br><br><b>TP21</b> |
| Job No.:<br>160070                          | Start Date: 09-03-16<br>Finish Date: 09-03-16 | Ground Level ( LINZ):<br>33.9m      | Co-Ordinates (NZGD2000 - Mt Pleasant):<br>E 386,005.5 N 810,260.9 |                                       |                         |
| Client:<br>Memorial Avenue Investments Ltd. |                                               | Hole Depth:<br>2.90 m               |                                                                   |                                       | Sheet:<br>1 of 1        |

| Elevation<br>(m LINZ) | Depth (m) | Geological Description<br>(refer to separate Geotechnical and Geological Information sheet for further information)                                                                             | Legend | Field Strength |      | Defect Description<br>(type, orientation, spacing, roughness, persistence aperture, infilling etc) | Groundwater | Samples | Tests |
|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|------|----------------------------------------------------------------------------------------------------|-------------|---------|-------|
|                       |           |                                                                                                                                                                                                 |        | Soil           | Rock |                                                                                                    |             |         |       |
| +33.90                |           |                                                                                                                                                                                                 |        |                |      |                                                                                                    |             |         |       |
| +33.70                | 0.20      | SILT with some organics and minor sand; brown. "Soft"; dry; non-plastic; friable; organics are amorphous with fibrous rootlets <2mm; sand, fine. (TOPSOIL)                                      |        |                |      |                                                                                                    |             |         |       |
| +33.20                | 0.70      | SILT with some sand; light yellowish brown. "Soft to firm"; dry; friable; non-plastic; sand, fine. (YALDHURST MEMBER, SPRINGSTON FORMATION)                                                     |        |                |      |                                                                                                    |             |         |       |
| +32.60                | 1.30      | Silty fine SAND; grey with orange brown mottling. Dry; friable; loosely packed.                                                                                                                 |        |                |      |                                                                                                    |             |         |       |
| +32.40                | 1.50      |                                                                                                                                                                                                 |        |                |      |                                                                                                    |             |         |       |
| +32.10                | 1.80      | 1.10m - 1.30m Grades to fine SAND with trace silt. Moist.                                                                                                                                       |        |                |      |                                                                                                    |             |         |       |
|                       | 2         | Sandy fine to coarse GRAVEL with minor silt and trace cobbles; greyish brown. Moist; well graded; gravel, subrounded to rounded, greywacke; moderately packed; Bmax=95mm; sand, fine to medium. |        |                |      |                                                                                                    |             |         |       |
|                       |           | Silty fine SAND; grey with orange brown mottling. Dry; friable; loosely packed.                                                                                                                 |        |                |      |                                                                                                    |             |         |       |
| +31.00                | 2.90      |                                                                                                                                                                                                 |        |                |      |                                                                                                    |             |         |       |
|                       | 3         | Sandy fine to coarse GRAVEL with some cobbles and minor silt; greyish brown. Moist; well graded; gravel, subrounded to rounded, greywacke; moderately packed; Bmax=95mm; sand, fine to medium.  |        |                |      |                                                                                                    |             |         |       |
|                       |           | EOH @ 2.90 m                                                                                                                                                                                    |        |                |      |                                                                                                    |             |         |       |
|                       | 4         |                                                                                                                                                                                                 |        |                |      |                                                                                                    |             |         |       |
|                       | 5         |                                                                                                                                                                                                 |        |                |      |                                                                                                    |             |         |       |

| SKETCH/PHOTOS:                                                                       | SITE MAP                                                                              |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |

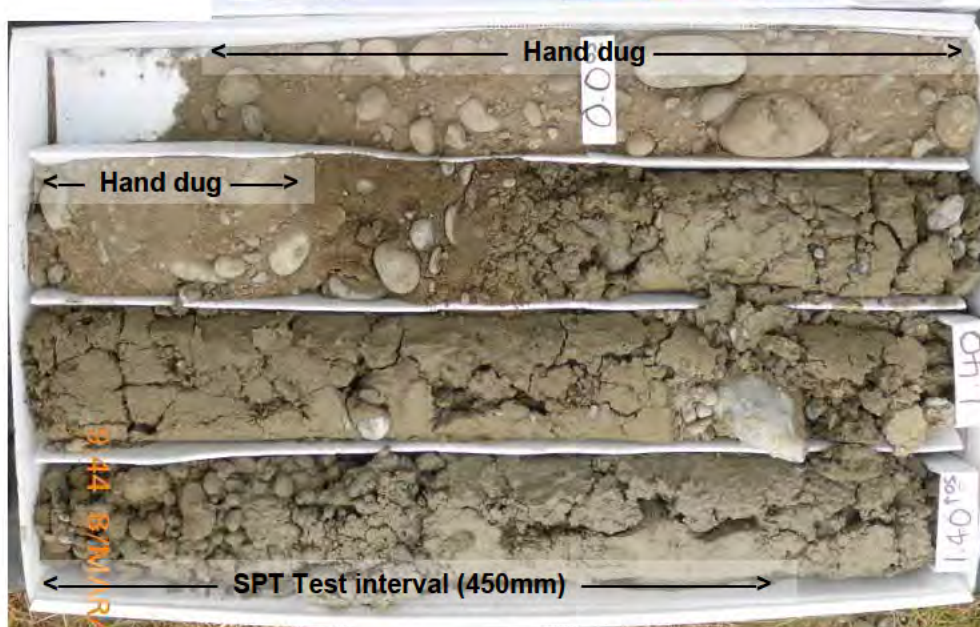
|                                |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shoring/Support:<br>Stability: | SAMPLES AND TESTING<br>● Grab Sample (Disturbed)<br>■ Bulk Sample (Disturbed)<br>■ "U100" Sample (Undisturbed)<br>▽ Water Inflow<br>▼ Clegg Hammer, test repetitions (IV)<br>< Insitu Vane Shear Strength (kPa)<br>P=Peak, R=Residual,<br>UTP=Unable to penetrate<br>▼ Scala Penetrometer - blows/50mm | GROUNDWATER <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Slow Seep (depth )<br><input type="checkbox"/> Rapid Inflow (depth )<br>PIT TERMINATED DUE TO<br><input type="checkbox"/> Target depth <input checked="" type="checkbox"/> Collapse<br><input type="checkbox"/> Refusal <input type="checkbox"/> Machine limit | Remarks<br>1. Co-ordinates are approximate and subject to survey confirmation.<br>2. Test pit dug using a 16 tonne, Hitachi Zaxis 160 LC excavator using a 1.80m wide flat bucket.<br>3. Partial collapse occurred in gravel layers.<br>4. Strength terms for cohesive soils based on field description and indicated in quotation marks. |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                        |                                        |                                                 |                   |                   |
|----------------------------------------|----------------------------------------|-------------------------------------------------|-------------------|-------------------|
| All dimensions in metres<br>Scale 1:50 | Contractor:<br>Taggart Earthmoving Ltd | Rig/Plant Used:<br>Machine Excavator (16 tonne) | Logged by:<br>CFC | Checked by:<br>LK |
|----------------------------------------|----------------------------------------|-------------------------------------------------|-------------------|-------------------|

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **7 MARCH 2016**  
 DEPTH FROM: **0.00m**  
 DEPTH TO: **1.40m**  
 DEPTH TOTAL: **1.40m**  
 BOX No: **1** OF **8**

0 cm 10 20 30 40 cm

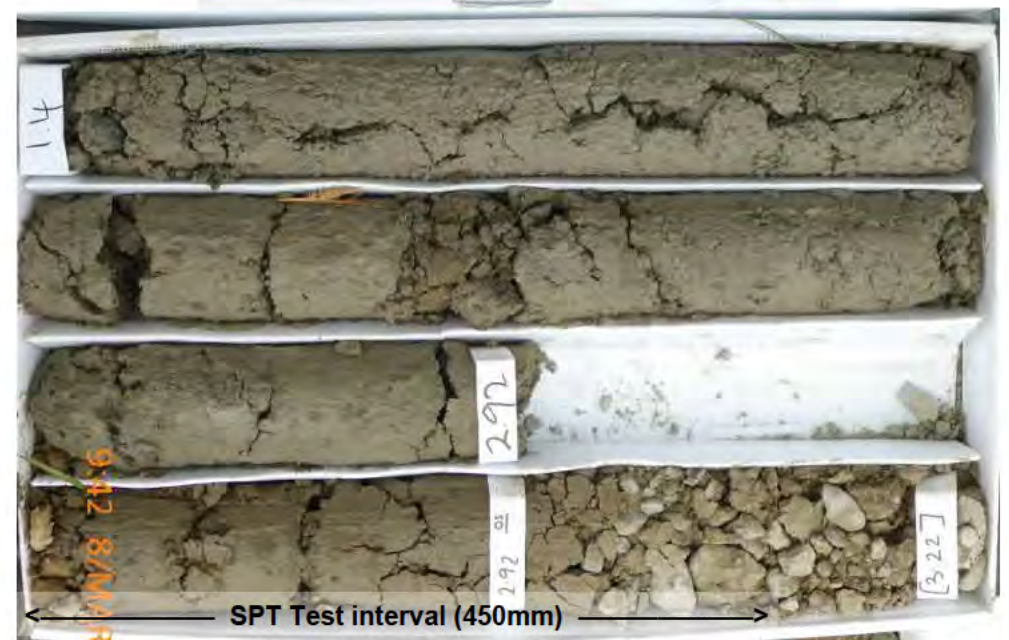
**RILEY**  
CONSULTANTS



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **7 MARCH 2016**  
 DEPTH FROM: **1.40m**  
 DEPTH TO: **[3.22m]**  
 DEPTH TOTAL: **1.82m**  
 BOX No: **2** OF **8**

0 cm 10 20 30 40 cm

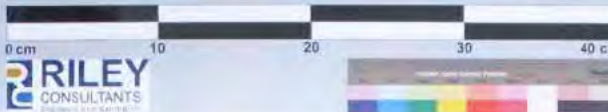
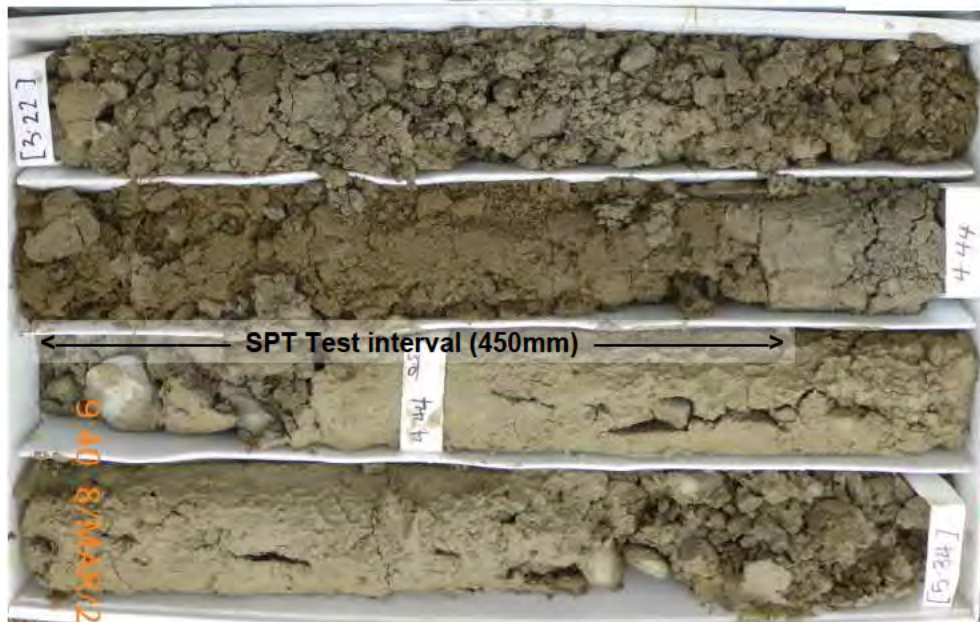
**RILEY**  
CONSULTANTS



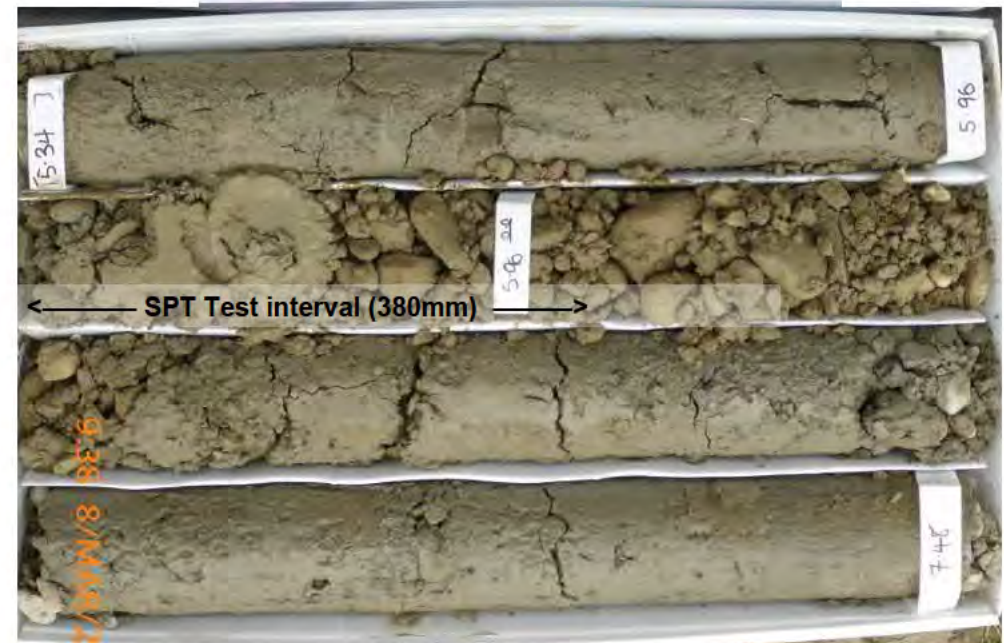
|                   |                                                                                                                                                                                                                                                                                                                                      |              |              |               |       |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|-------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                             | Project No.: | 160070       | From (m):     | 0.00m |
|                   |                                                                                                                                                                                                                                                                                                                                      | Date:        | 7 March 2016 | To (m):       | 3.22m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH1          | Interval (m): | 3.22m |
|                   |                                                                                                                                                                                                                                                                                                                                      | Box No.      | 1 and 2 of 8 |               |       |



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **7 MARCH 2016**  
 DEPTH FROM: **[3.22m]**  
 DEPTH TO: **[5.34m]**  
 DEPTH TOTAL: **2.12m**  
 BOX No: **3** OF **8**

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **7 MARCH 2016**  
 DEPTH FROM: **[5.34m]**  
 DEPTH TO: **7.48m**  
 DEPTH TOTAL: **2.14m**  
 BOX No: **4** OF **8**

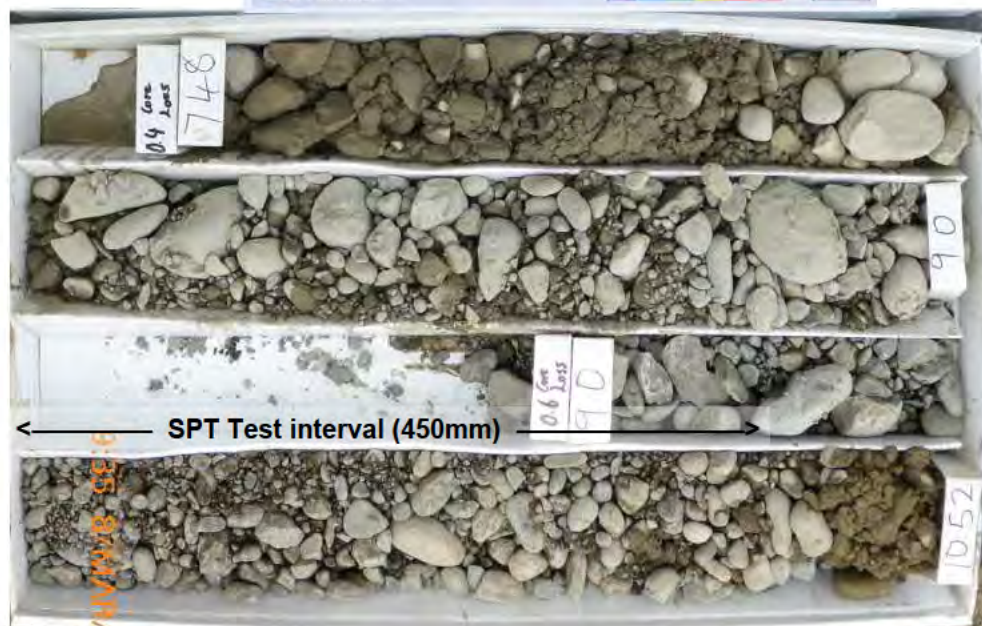



|                   |                                                                                                                                                                                                                                                                                                                                      |              |              |               |       |                                                                                       |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|-------|---------------------------------------------------------------------------------------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                             | Project No.: | 160070       | From (m):     | 3.22m |  |
|                   |                                                                                                                                                                                                                                                                                                                                      | Date:        | 7 March 2016 | To (m):       | 7.48m |                                                                                       |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH1          | Interval (m): | 4.26m |                                                                                       |
|                   |                                                                                                                                                                                                                                                                                                                                      | Box No.      | 3 and 4 of 8 |               |       |                                                                                       |

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **8 MARCH 2016**  
 DEPTH FROM: **7.48m**  
 DEPTH TO: **10.52m**  
 DEPTH TOTAL: **3.04m**  
 BOX No: **5** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
CONSULTANTS  
Engineers and Geologists



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **8 MARCH 2016**  
 DEPTH FROM: **10.52m**  
 DEPTH TO: **[12.34m]**  
 DEPTH TOTAL: **1.82m**  
 BOX No: **6** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
CONSULTANTS  
Engineers and Geologists



**Client / Project:** MEMORIAL AVE. INVESTMENT LTD.  
400-447 MEMORIAL AVE GEOTECH ASSESSMENT

**Notes:**

1. Drill method: Sonic (76mm core); potable water added at beginning of each run.
2. SPT test intervals are as indicated; solid cone used
3. "OS" = over sample; result of drill/extraction-induced relaxation.
4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes.

**Project No.:** 160070  
**Date:** 8 March 2016  
**Hole ID:** BH1  
**Box No.** 5 and 6 of 8

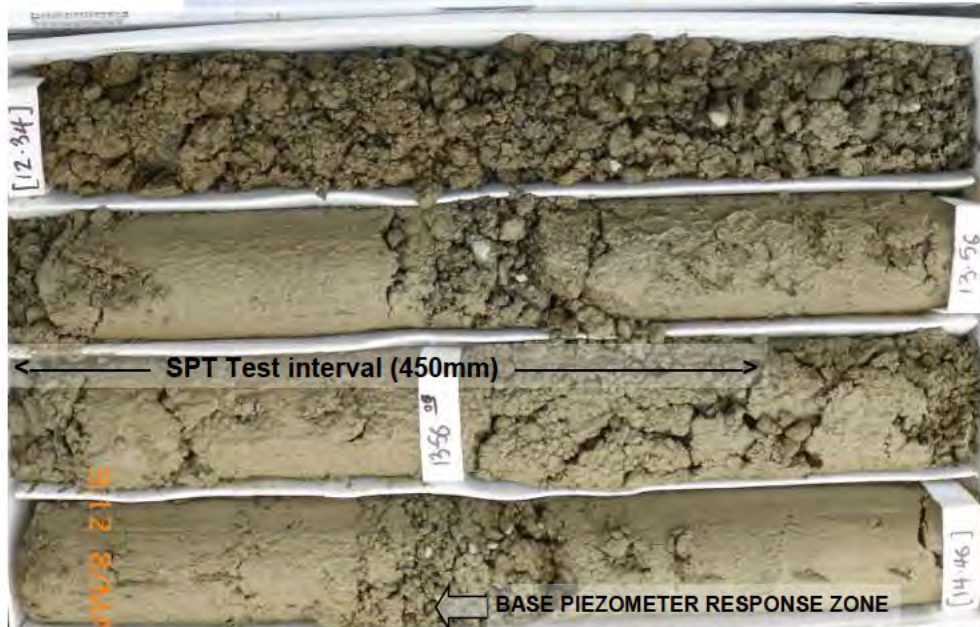
**From (m):** 7.48m  
**To (m):** 12.34m  
**Interval (m):** 4.86m

**RILEY**  
CONSULTANTS

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **8 MARCH 2016**  
 DEPTH FROM: **[12.34m]**  
 DEPTH TO: **[14.46m]**  
 DEPTH TOTAL: **2.12m**  
 BOX No: **7** OF **8**

0 cm 10 20 30 40 cm

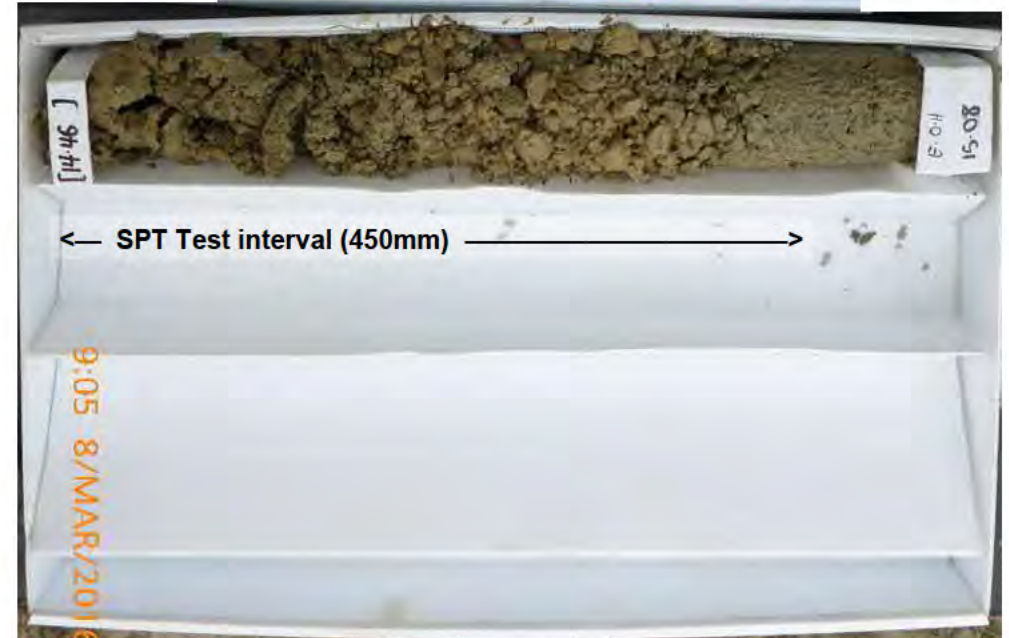
**RILEY**  
CONSULTANTS



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH1** DATE: **8 MARCH 2016**  
 DEPTH FROM: **[14.46m]**  
 DEPTH TO: **15.08m**  
 DEPTH TOTAL: **0.62m**  
 BOX No: **8** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
CONSULTANTS

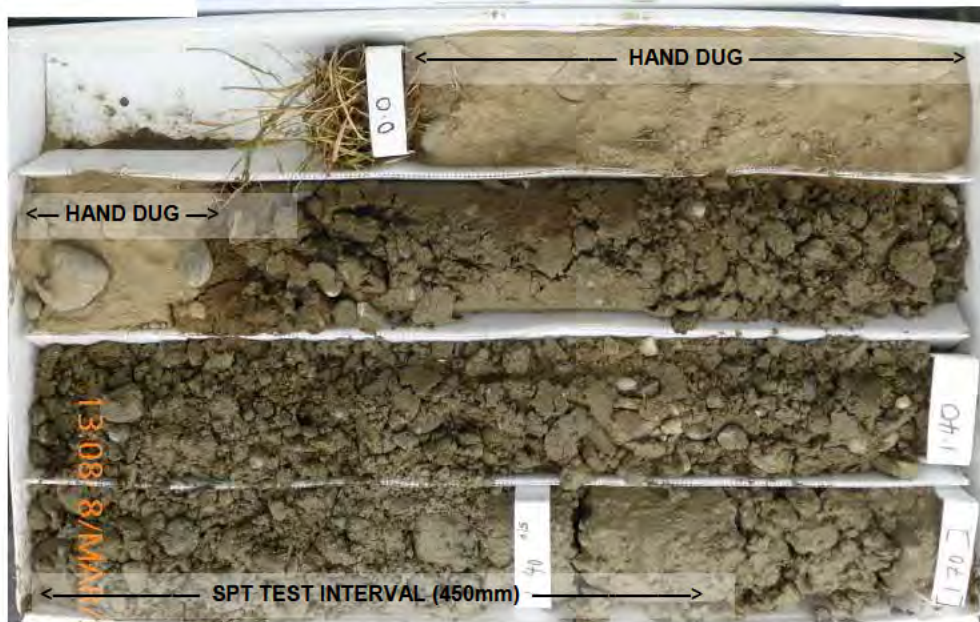


|                   |                                                                                                                                                                                                                                                                                                                                      |              |              |               |        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                             | Project No.: | 160070       | From (m):     | 12.34  |
|                   |                                                                                                                                                                                                                                                                                                                                      | Date:        | 8 March 2016 | To (m):       | 15.08m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH1          | Interval (m): | 2.74m  |
|                   |                                                                                                                                                                                                                                                                                                                                      | Box No.      | 7 and 8 of 8 |               |        |

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **8 MARCH 2016**  
 DEPTH FROM: **0.00m**  
 DEPTH TO: **1.70m**  
 DEPTH TOTAL: **1.70m**  
 BOX No: **1** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
 CONSULTANTS  
 Engineering and Geotechnical



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **8 MARCH 2016**  
 DEPTH FROM: **[1.70m]**  
 DEPTH TO: **[3.72m]**  
 DEPTH TOTAL: **2.02**  
 BOX No: **2** OF **8**

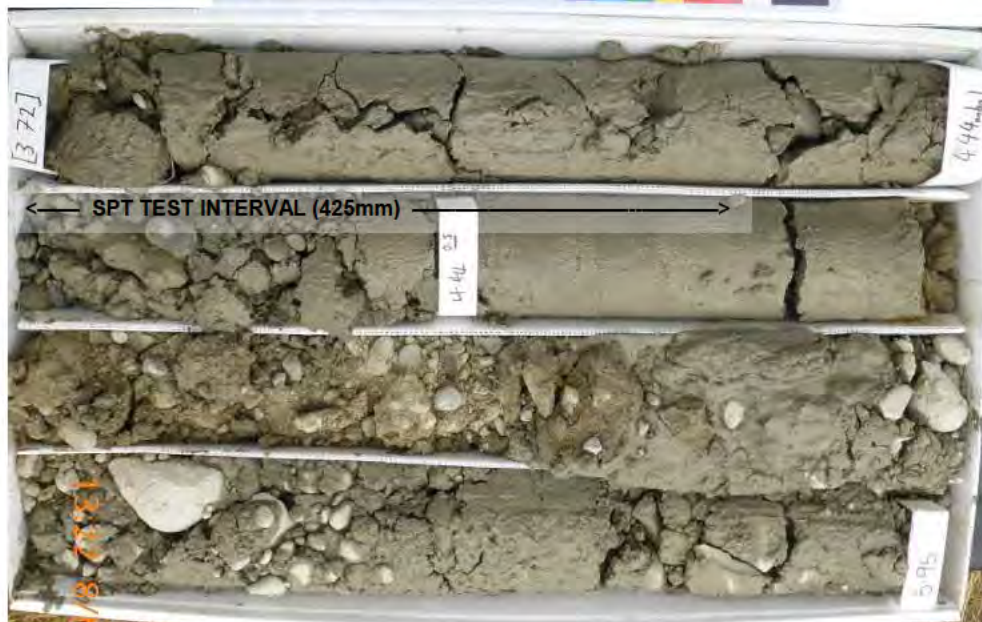
0 cm 10 20 30 40 cm

**RILEY**  
 CONSULTANTS  
 Engineering and Geotechnical



|                   |                                                                                                                                                                                                                                                                                                                                                         |              |              |               |       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|-------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070       | From (m):     | 0.00m |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 8 March 2016 | To (m):       | 3.72m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH2          | Interval (m): | 3.72m |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 1 and 2 of 8 |               |       |

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **8 MARCH 2016**  
 DEPTH FROM: **[3.72m]**  
 DEPTH TO: **5.96m**  
 DEPTH TOTAL: **2.24m**  
 BOX No: **3** OF **8**



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **8 MARCH 2016**  
 DEPTH FROM: **5.96m**  
 DEPTH TO: **[7.78m]**  
 DEPTH TOTAL: **1.82m**  
 BOX No: **4** OF **8**

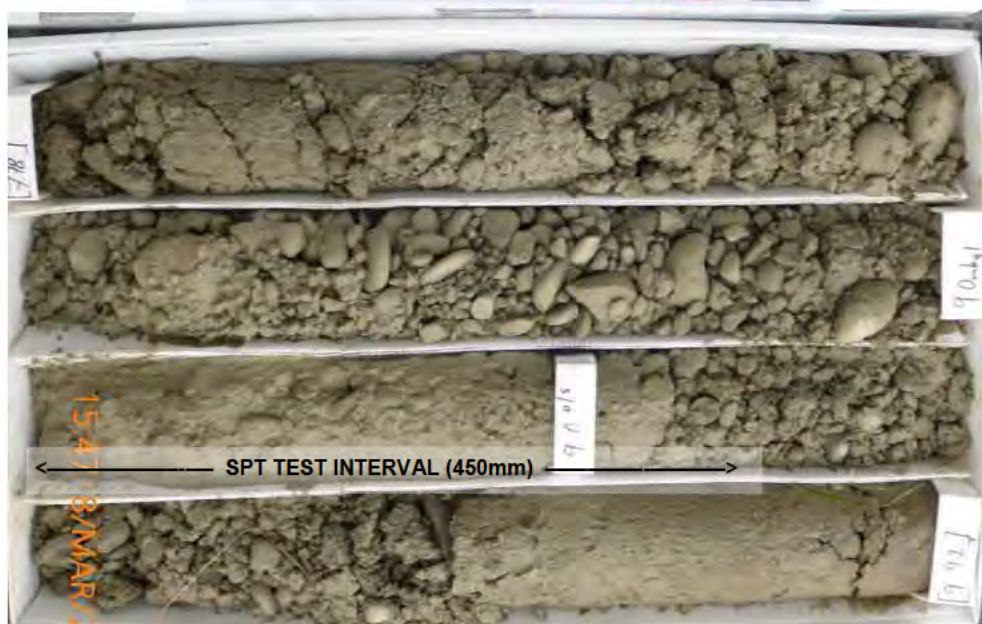


|                   |                                                                                                                                                                                                                                                                                                                                                         |              |              |               |       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|-------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070       | From (m):     | 3.72m |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 8 March 2016 | To (m):       | 7.78m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH2          | Interval (m): | 4.06m |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 3 and 4 of 8 |               |       |



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **8 MARCH 2016**  
 DEPTH FROM: **[7.78m]**  
 DEPTH TO: **[9.92m]**  
 DEPTH TOTAL: **2.14m**  
 BOX No: **5** OF **8**

0 cm 10 20 30 40 cm  
**RILEY**  
 CONSULTANTS



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **8 MARCH 2016**  
 DEPTH FROM: **[9.92m]**  
 DEPTH TO: **12.04m**  
 DEPTH TOTAL: **2.12m**  
 BOX No: **6** OF **8**

0 cm 10 20 30 40 cm  
**RILEY**  
 CONSULTANTS



**Client / Project:** MEMORIAL AVE. INVESTMENT LTD.  
 400-447 MEMORIAL AVE GEOTECH ASSESSMENT

**Notes:**

1. Drill method: Sonic (76mm core); potable water added at beginning of each run.
2. SPT test intervals are as indicated; solid cone used
3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.
4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes.

**Project No.:** 160070  
**Date:** 8 March 2016  
**Hole ID:** BH2  
**Box No.** 5 and 6 of 8

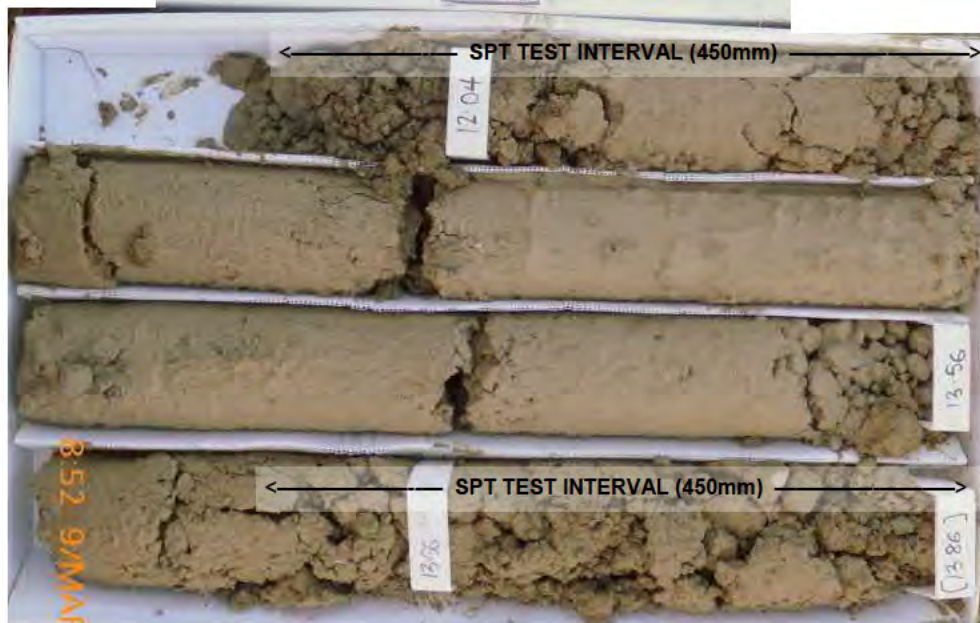
**From (m):** 7.78m  
**To (m):** 12.04m  
**Interval (m):** 4.26m

**RILEY**  
 CONSULTANTS

PROJECT: 400 - 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **9 MARCH 2016**  
 DEPTH FROM: **12.04m**  
 DEPTH TO: **[13.86m]**  
 DEPTH TOTAL: **1.82m**  
 BOX No: **7** OF **8**

0 cm 10 20 30 40 cm

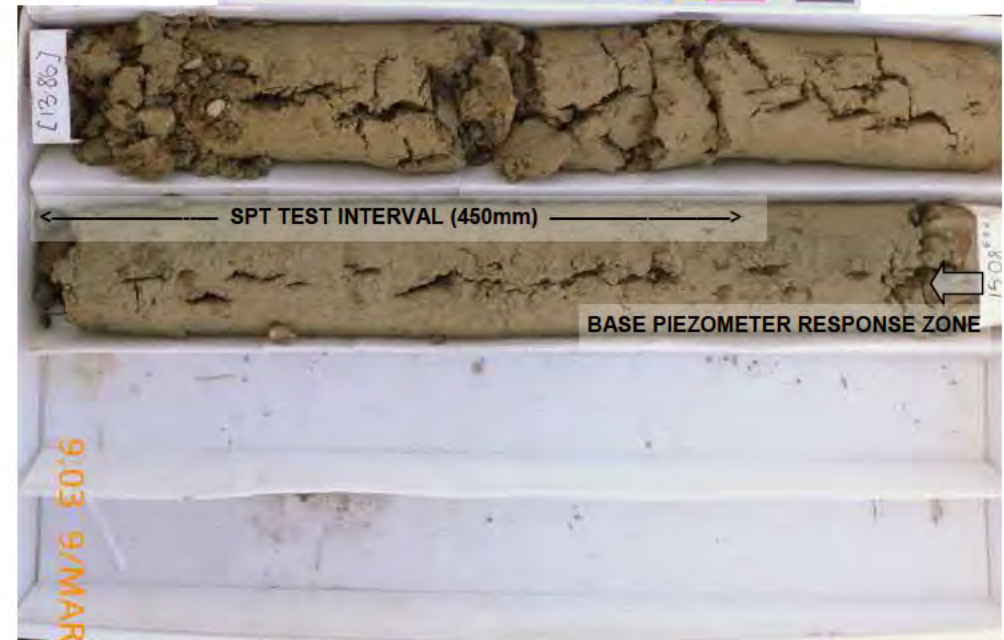
**RILEY**  
 CONSULTANTS  
 Engineering and Geotechnical



PROJECT: 400 - 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH2** DATE: **9 MARCH 2016**  
 DEPTH FROM: **[13.86m]**  
 DEPTH TO: **15.08m**  
 DEPTH TOTAL: **1.22m**  
 BOX No: **8** OF **8**

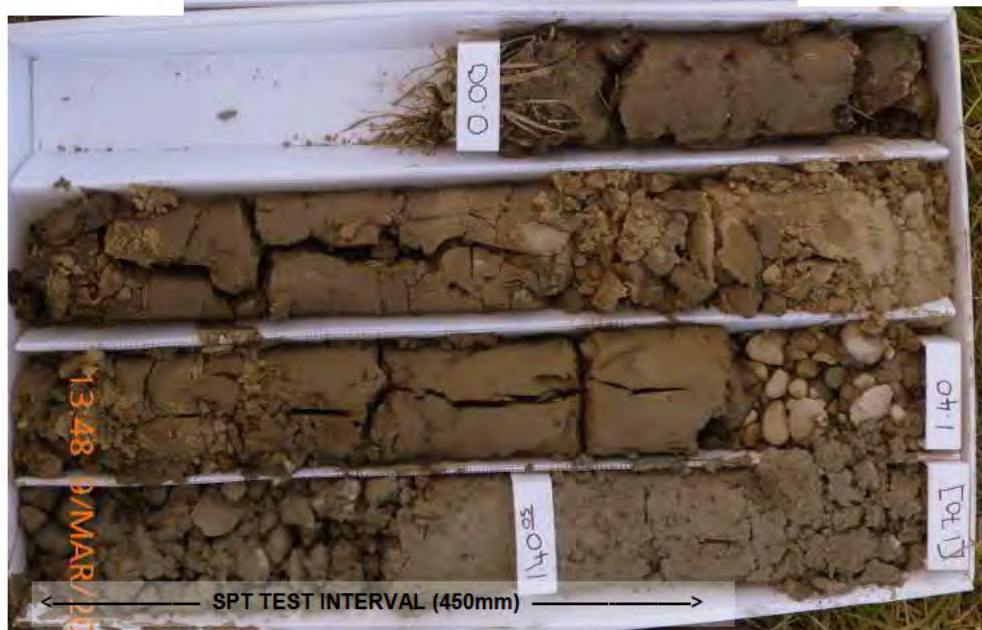
0 cm 10 20 30 40 cm

**RILEY**  
 CONSULTANTS  
 Engineering and Geotechnical



|                   |                                                                                                                                                                                                                                                                                                                                                         |              |              |               |        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070       | From (m):     | 12.04  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 9 March 2016 | To (m):       | 15.08m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH2          | Interval (m): | 3.04m  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 7 and 8 of 8 |               |        |

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **9 MARCH 2016**  
 DEPTH FROM: **0.00m**  
 DEPTH TO: **1.70m**  
 DEPTH TOTAL: **1.70m**  
 BOX No: **1** OF **8**



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **9 MARCH 2016**  
 DEPTH FROM: **[1.70m]**  
 DEPTH TO: **[3.84m]**  
 DEPTH TOTAL: **2.14m**  
 BOX No: **2** OF **8**

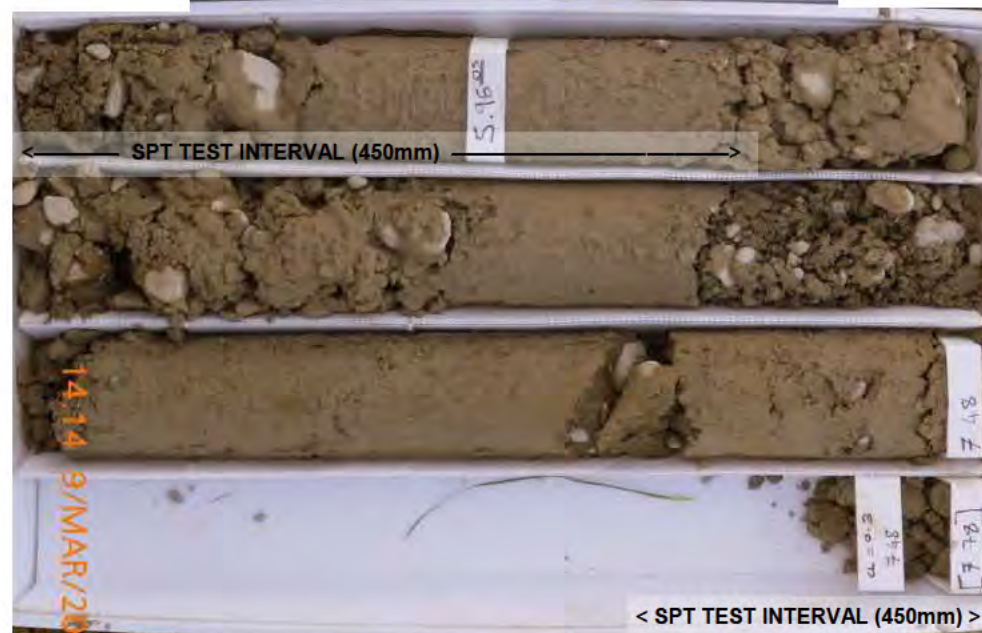


|                   |                                                                                                                                                                                                                                                                                                                                                         |              |              |               |       |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|-------|---------------------------------------------------------------------------------------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070       | From (m):     | 0.00m |  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 8 March 2016 | To (m):       | 3.84m |                                                                                       |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH3          | Interval (m): | 3.84m |                                                                                       |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 1 and 2 of 8 |               |       |                                                                                       |

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **9 MARCH 2016**  
 DEPTH FROM: **[3.84m]**  
 DEPTH TO: **5.96m**  
 DEPTH TOTAL: **2.12m**  
 BOX No: **3** OF **8**



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **9 MARCH 2016**  
 DEPTH FROM: **5.96m**  
 DEPTH TO: **[7.78m]**  
 DEPTH TOTAL: **1.82m**  
 BOX No: **4** OF **8**



|                   |                                                                                                                                                                                                                                                                                                                                                         |              |              |               |       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|-------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070       | From (m):     | 3.84m |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 8 March 2016 | To (m):       | 7.78m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH3          | Interval (m): | 3.94m |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 3 and 4 of 8 |               |       |

PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **9 MARCH 2016**  
 DEPTH FROM: **[7.78m]**  
 DEPTH TO: **[9.90m]**  
 DEPTH TOTAL: **2.12m**  
 BOX No: **5** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
 CONSULTANTS  
 Engineers and Geologists



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSELY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **10 MARCH 2016**  
 DEPTH FROM: **[9.90m]**  
 DEPTH TO: **12.04m**  
 DEPTH TOTAL: **2.14m**  
 BOX No: **6** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
 CONSULTANTS  
 Engineers and Geologists



|                   |                                                                                                                                                                                                                                                                                                                                                         |              |              |               |        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070       | From (m):     | 7.78m  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 9 March 2016 | To (m):       | 12.04m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH3          | Interval (m): | 4.26m  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 5 and 6 of 8 |               |        |



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **10 MARCH 2016**  
 DEPTH FROM: **12.04m**  
 DEPTH TO: **[14.46m]**  
 DEPTH TOTAL: **2.42m**  
 BOX No: **7** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
CONSULTANTS  
Engineers and Geologists



PROJECT: 400 – 447 MEMORIAL AVENUE  
 SITE: CNR MEMORIAL AVE & RUSSLEY ROAD  
 JOB No: 160070  
 HOLE No: **BH3** DATE: **10 MARCH 2016**  
 DEPTH FROM: **[14.46m]**  
 DEPTH TO: **15.08m**  
 DEPTH TOTAL: **0.62m**  
 BOX No: **8** OF **8**

0 cm 10 20 30 40 cm

**RILEY**  
CONSULTANTS  
Engineers and Geologists



|                   |                                                                                                                                                                                                                                                                                                                                                         |              |               |               |        |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---------------|--------|
| Client / Project: | MEMORIAL AVE. INVESTMENT LTD.<br>400-447 MEMORIAL AVE GEOTECH ASSESSMENT                                                                                                                                                                                                                                                                                | Project No.: | 160070        | From (m):     | 12.04  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Date:        | 10 March 2016 | To (m):       | 15.08m |
| Notes:            | 1. Drill method: Sonic (76mm core); potable water added at beginning of each run.<br>2. SPT test intervals are as indicated; solid cone used<br>3. "OS" = over sample; result of drill/extraction-induced relaxation of drill arising's.<br>4. Depth markers indicate start/end of run in metres; square brackets indicate run split between two boxes. | Hole ID:     | BH3           | Interval (m): | 3.04m  |
|                   |                                                                                                                                                                                                                                                                                                                                                         | Box No.      | 7 and 8 of 8  |               |        |

## ***APPENDIX B***

### ***Drawings***



#### LEGEND

- BOREHOLE LOCATION (RILEY)
- HAND AUGER HOLE/SCALA PENETROMETER TEST LOCATION (RILEY)
- TEST PIT LOCATION (RILEY)
- DOUBLE RING INFILTRMETER TEST LOCATION (RILEY)
- BOREHOLE PERMEABILITY TEST LOCATION (RILEY)
- TEST PIT LOCATION (AURECON)

#### DEPTH TO GRAVEL CONTOURS

- 0.0 - 1.0m bgl
- 1.0 - 2.0m bgl
- 2.0 - 3.0m bgl
- 3.0 - 4.0m bgl

- HIGH DENSITY AREA BOUNDARY
- PROPERTY BOUNDARY
- MAJOR CONTOURS (2m)
- MINOR CONTOURS (0.5m)

#### NOTES:-

1. PHOTO SOURCED FROM CHRISTCHURCH POST EARTHQUAKE AERIAL PHOTOS (24TH FEB 2011), LINZ.
2. PARCELS SOURCED FROM QUICKMAP CANTERBURY (OCT 2012).
3. CO-ORDINATES IN Mt. PLEASANT CIRCUIT 2000.

25 0 50 100m  
SCALE 1:2500

|                            |                  |                     |
|----------------------------|------------------|---------------------|
| DESIGN<br>CFC              | CHECKED<br>CFC   | APPROVED FOR ISSUE: |
| DRAWN<br>HN                | CHECKED<br>CFC   | B CLOUGH            |
| DATE DRAWN<br>4 APRIL 2016 | DATE<br>13/04/16 |                     |
| REV                        | DESCRIPTION      | BY                  |
| 1                          | REPORT ISSUE     | HN                  |
| 0                          | FIRST ISSUE      |                     |

**RILEY**  
CONSULTANTS  
P.O. BOX 4355  
CHRISTCHURCH  
TEL. 03-3794402  
FAX. 03-3794403

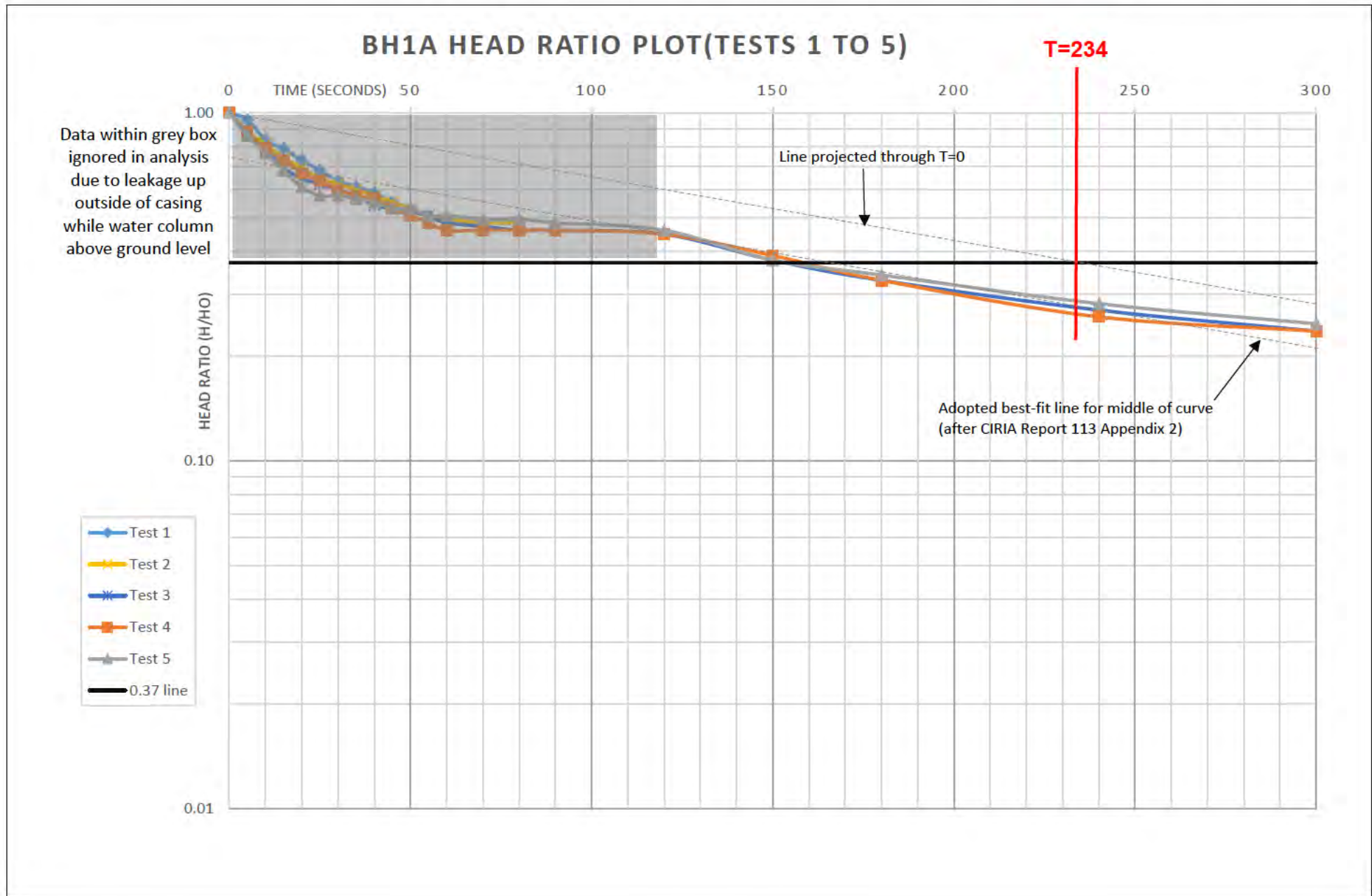
TITLE

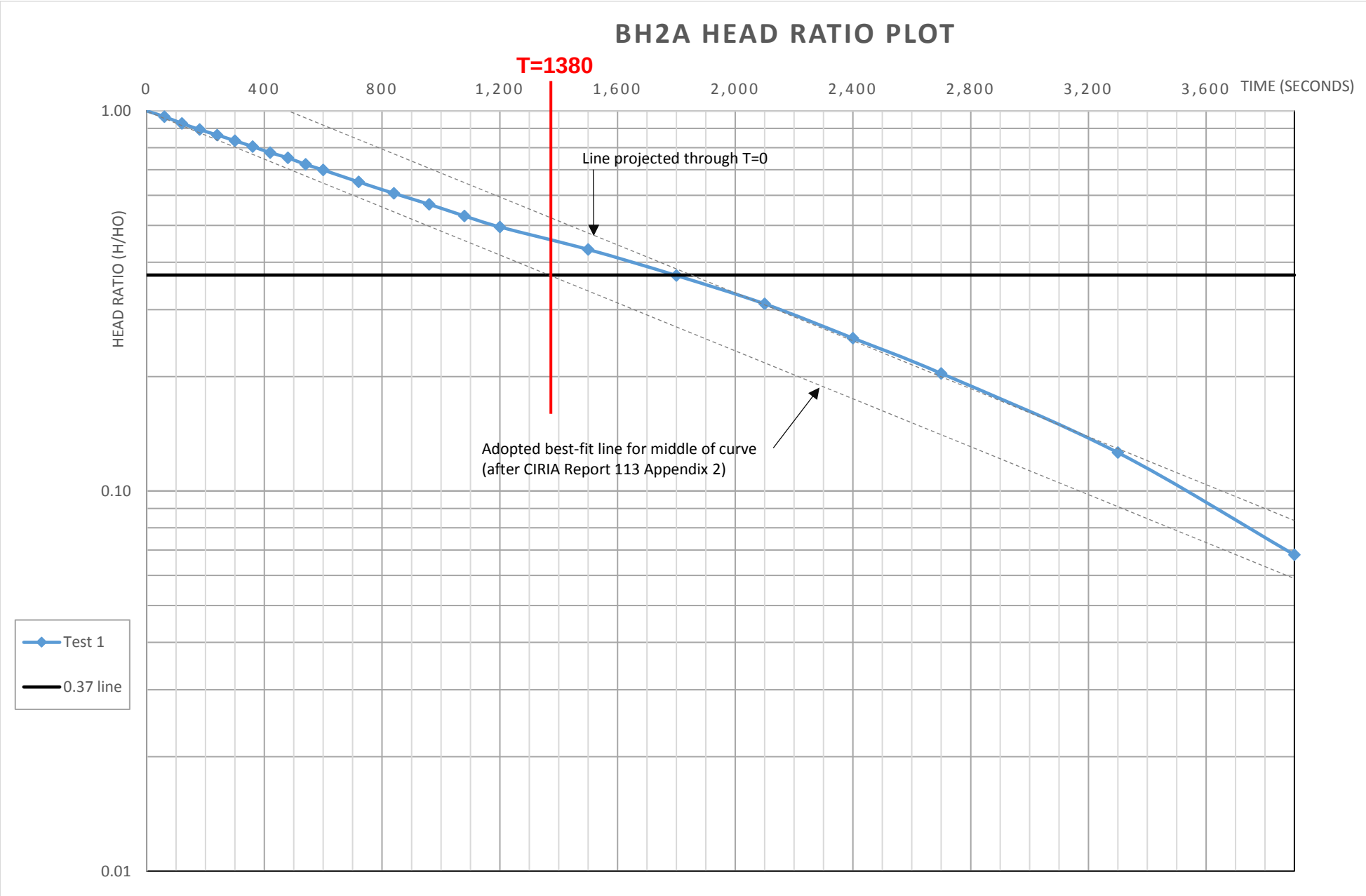
MEMORIAL AVENUE INVESTMENTS LTD  
400-447 MEMORIAL AVENUE, CHRISTCHURCH  
GEOTECHNICAL SITE LOCATION PLAN

|                                                |                         |           |
|------------------------------------------------|-------------------------|-----------|
| CADFILE<br>160070-1<br>SCALES (A3)<br>AS SHOWN | DRAWING No.<br>160070-1 | REV.<br>1 |
|------------------------------------------------|-------------------------|-----------|

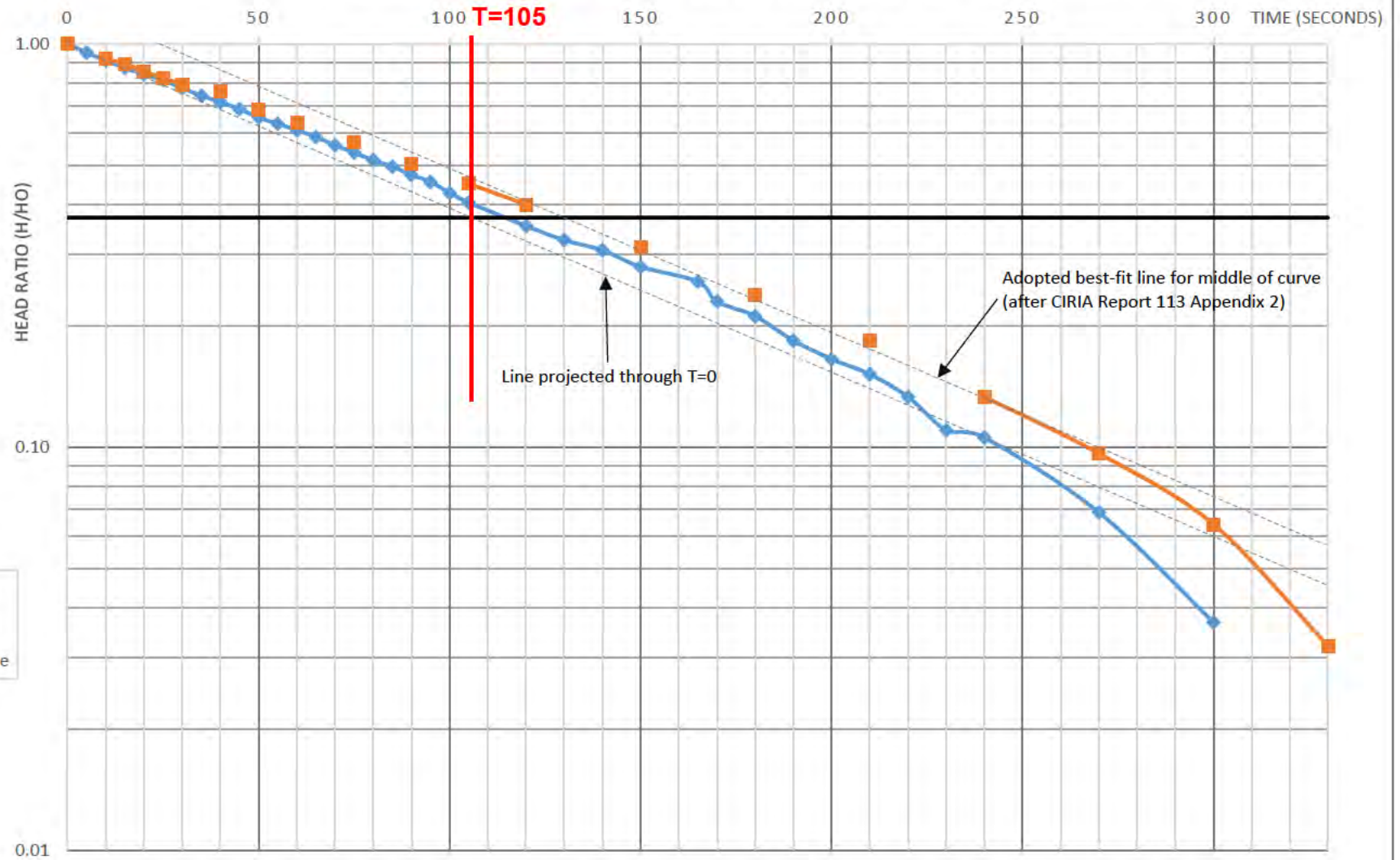
## ***APPENDIX C***

### ***Permeability Testing***

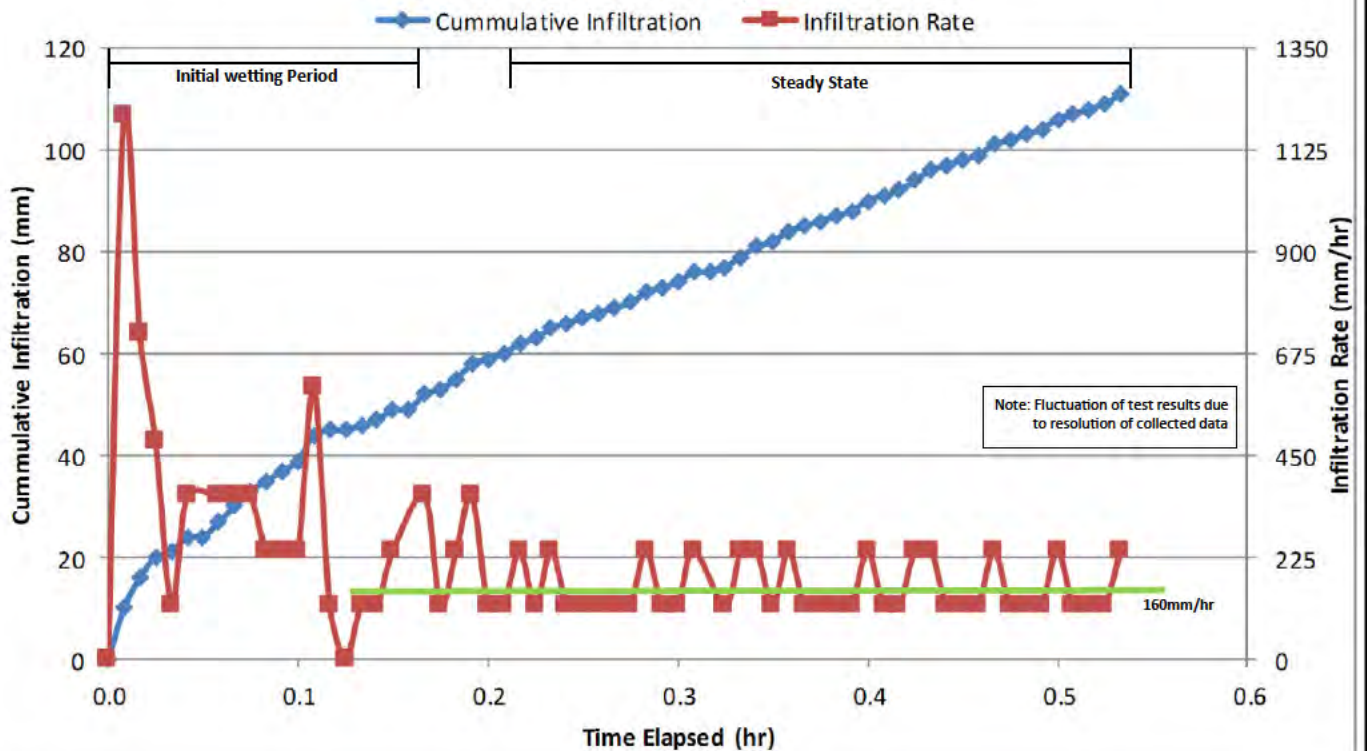




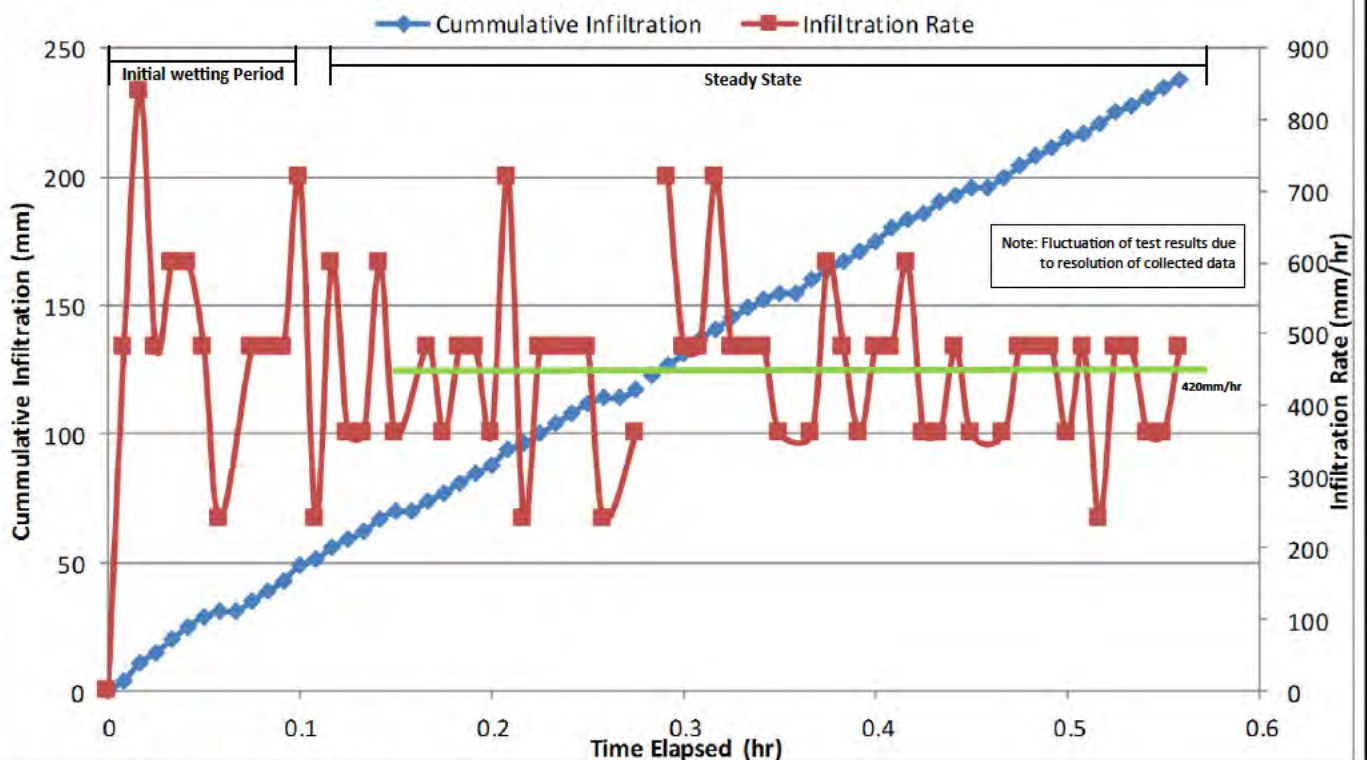
## BH3A HEAD RATIO PLOT (TESTS 1 AND 2)



## Double Ring Infiltrometer - Test 1, 400-447 Memorial Ave, Christchurch

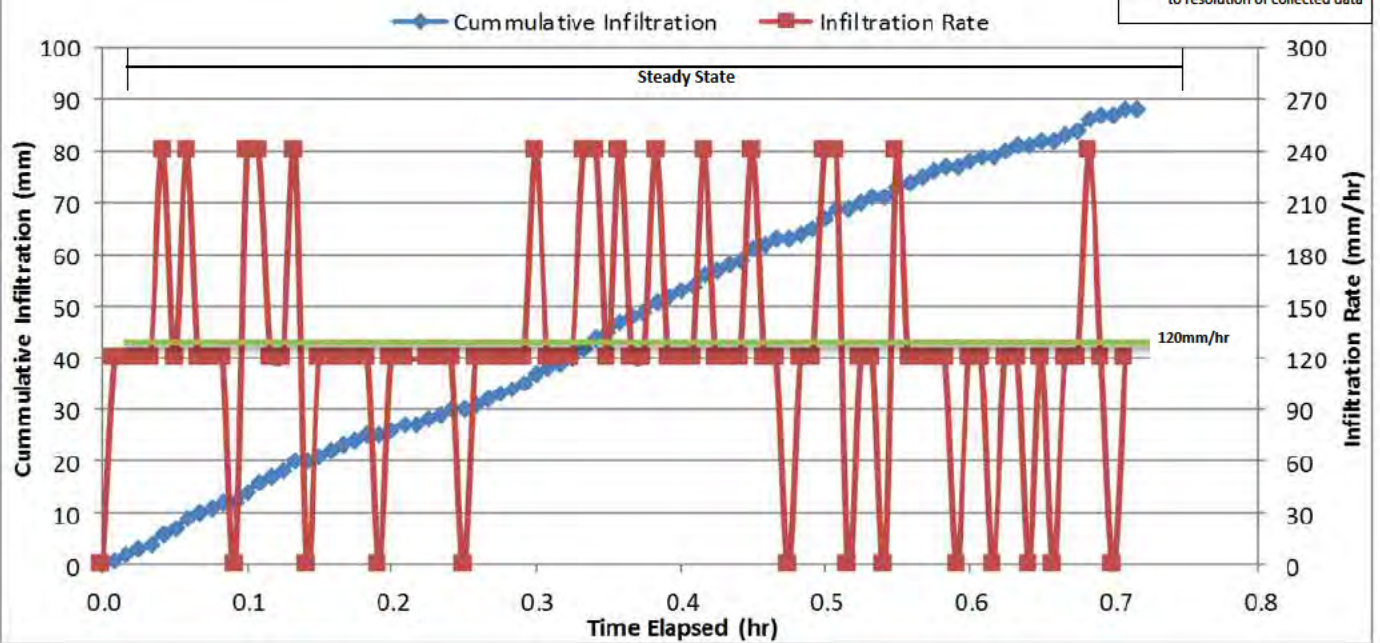


## Double Ring Infiltrometer - Test 2, 400-447 Memorial Ave, Christchurch



## Double Ring Infiltrometer - Test 3, 400-447 Memorial Ave, Christchurch

Note: Fluctuation of test results due to resolution of collected data



## ***APPENDIX D***

### ***Laboratory Testing***



# Central Testing Services

18 Ngapara Street, P.O. Box 397, ALEXANDRA, Central Otago, NZ.  
Telephone (03) 448 7644, Fax (03) 448 7401, Email **s 9(2)(a)**

Page 1 of 2 Pages

Reference No: 16/743

Date: 30 March 2016

## TEST REPORT - LABORATORY SOAKED CBR'S

|                  |                                                                         |                      |               |
|------------------|-------------------------------------------------------------------------|----------------------|---------------|
| Client Details:  | Riley Consultants Ltd, P.O. Box 4355, Christchurch                      | Attention:           | C. Cameron    |
| Job Description: | 400 – 447 Memorial Avenue Investigations                                | Client Reference No: | 160070        |
| Sampled By:      | Riley Consultants Ltd Staff                                             | Date & Time Sampled: | 7 to 9-Mar-16 |
| Sample Method:   | Test Pit                                                                | Date Received:       | 17-Mar-16     |
| Test Method:     | Water Content & Laboratory Soaked CBR - NZS 4402:1986, Test 2.1 & 6.1.1 |                      |               |

| LABORATORY WATER CONTENT & SOAKED CBR RESULTS |                                |              |              |
|-----------------------------------------------|--------------------------------|--------------|--------------|
| Sample Source:                                | TP02                           | TP13         | TP15         |
| Sample Depth:                                 | 0.1m - 0.5m                    | 0.3m - 1.0m  | 0.1m - 0.9m  |
| Sample Description:                           | SILT with some sand (organics) | Sandy SILT   | Sandy SILT   |
| Material Tested:                              | -19.0mm                        | Whole Sample | Whole Sample |
| Condition of Sample:                          | Soaked                         | Soaked       | Soaked       |
| Surcharge Mass: (kg)                          | 4.0                            | 4.0          | 4.0          |
| Time Soaked:                                  | 4 days                         | 4 days       | 4 days       |
| Swell: (%)                                    | 1.6                            | 0.6          | 1.6          |
| Water Content as Received: (%)                | 4.5                            | 5.9          | 6.9          |
| Water Content as Compacted: (%)               | 8.5                            | 6.0          | 9.3          |
| Water Content From Under Plunger: (%)         | 26.5                           | 20.6         | 26.2         |
| Dry Density As Compacted: (t/m <sup>3</sup> ) | 1.52                           | 1.61         | 1.55         |
| CBR Value @ 2.5 mm Penetration:               | 4.5                            | 8            | 4.5          |
| CBR Value @ 5.0 mm Penetration:               | 4.5                            | 7            | 6            |
| Reported CBR Value:                           | 4.5                            | 8            | 6            |

## Notes:

- The material was received in a natural state.
- The sample was compacted to NZ Standard Compaction.
- The rate of penetration was 1.15 mm / min.
- Information contained in this report which is Not IANZ Accredited relates to the sample descriptions based on NZ Geotechnical Society Guidelines 2005 and sampling.
- This report may not be reproduced except in full.

Tested By: A.P. Julius &amp; L.T. Smith

Date: 24 to 29-Mar-16

Checked By:

Tests indicated as Not Accredited are outside the laboratory's scope of accreditation

**IANZ**  
ACCREDITED LABORATORY  
Accreditation No: 434

Specialist Quality Assurance Service in Aggregate, Concrete and Soils Testing

Central Testing Services operates as a trading trust through Central Testing Services Limited as the sole trustee.



# Central Testing Services

18 Ngapara Street, P.O. Box 397, ALEXANDRA, Central Otago, NZ  
Telephone (03) 448 7644, Fax (03) 448 7401, Email **s 9(2)(a)**

Page 2 of 2 Pages

Reference No: 16/743

Date: 30 March 2016

## TEST REPORT - LABORATORY SOAKED CBR'S

|                  |                                                                         |                      |               |
|------------------|-------------------------------------------------------------------------|----------------------|---------------|
| Client Details:  | Riley Consultants Ltd, P.O. Box 4355, Christchurch                      | Attention:           | C. Cameron    |
| Job Description: | 400 – 447 Memorial Avenue Investigations                                | Client Reference No: | 160070        |
| Sampled By:      | Riley Consultants Ltd Staff                                             | Date & Time Sampled: | 7 to 9-Mar-16 |
| Sample Method:   | Test Pit                                                                | Date Received:       | 17-Mar-16     |
| Test Method:     | Water Content & Laboratory Soaked CBR - NZS 4402:1986, Test 2.1 & 6.1.1 |                      |               |

| LABORATORY WATER CONTENT & SOAKED CBR RESULTS |                                 |              |              |
|-----------------------------------------------|---------------------------------|--------------|--------------|
| Sample Source:                                | TP16                            | TP19         | TP20         |
| Sample Depth:                                 | 0.2m - 0.7m                     | 0.2m - 0.4m  | 0.15m - 0.4m |
| Sample Description:                           | Sandy GRAVEL with trace of silt | Silty SAND   | Silty SAND   |
| Material Tested:                              | -19.0mm                         | Whole Sample | Whole Sample |
| Condition of Sample:                          | Soaked                          | Soaked       | Soaked       |
| Surcharge Mass: (kg)                          | 4.0                             | 4.0          | 4.0          |
| Time Soaked:                                  | 4 days                          | 4 days       | 4 days       |
| Swell: (%)                                    | 0.0                             | 0.2          | 0.4          |
| Water Content as Received: (%)                | 1.0                             | 3.0          | 5.2          |
| Water Content as Compacted: (%)               | 2.1                             | 7.3          | 6.3          |
| Water Content From Under Plunger: (%)         | 7.3                             | 21.3         | 22.0         |
| Dry Density As Compacted: (t/m <sup>3</sup> ) | 2.14                            | 1.57         | 1.57         |
| CBR Value @ 2.5 mm Penetration:               | 70                              | 13           | 8            |
| CBR Value @ 5.0 mm Penetration:               | 75                              | 13           | 7            |
| Reported CBR Value:                           | 75                              | 13           | 8            |

## Notes:

- The material was received in a natural state.
- The sample was compacted to NZ Standard Compaction.
- The rate of penetration was 1.15 mm / min.
- Information contained in this report which is Not IANZ Accredited relates to the sample descriptions based on NZ Geotechnical Society Guidelines 2005 and sampling.
- This report may not be reproduced except in full.

Tested By: A.P. Julius &amp; L.T. Smith

Date: 24 to 29-Mar-16

Checked By:

Approved Signatory

A.P. Julius  
Laboratory Manager

Tests indicated as Not Accredited are outside the laboratory's scope of accreditation

**IANZ**  
ACCREDITED LABORATORY  
Accreditation No: 434

Specialist Quality Assurance Service in Aggregate, Concrete and Soils Testing

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***APPENDIX E***  
***Permeability and***  
***Infiltration Test***  
***Methodology***

## **In-situ Permeability Test Methodology**

- A 100mm ID casing was installed by Sonic drilling to a depth immediately below the silt-gravel contact. The top of the casing formed an “upstand” above the ground surface.
- A pre-soak was undertaken as follows
  - Silty drill tailings were gently flushed out of the hole by placing a flowing hose at the toe and adjusting the flow rate to allow a steady outflow from the top of the casing until the outflow ran clear (20-60 seconds).
  - Water level was maintained at/near the top of the upstand for a period of time determined by the “fall” rate.
  - In BH3A, falling head tests were undertaken during pre-soaking to determine whether the fall rate was decaying. The pre-soak test was determined to be complete at the time that no decay in fall rate was apparent. Length of time of the pre-soak is detailed in Table 4 below.
- After the pre-soak a transducer set to record water depths at one second intervals was installed near the bottom of the hole. This remained in place for the duration of testing.
- A test or series of tests was then undertaken as follows
  - The casing was filled to the top with water
  - A stopwatch was started at the time that the water hose was removed
  - An electronic (beeping) dip tape was used to ascertain the water level at specific time intervals
  - Water depths were recorded at specific time intervals (seconds to minutes)
  - The test was terminated once the water level dropped below the dip tape sensor (approx. 150mm above the toe of the hole).

## **Double Ring Infiltrometer Test Methodology**

- For each test the grassed area was clipped down to near surface levels and loose material was removed from the test area.
- A measuring cylinder with a diameter of 150mm, and a buffer cylinder with a diameter of 300mm (placed concentric to measuring cylinder) were driven approximately 100mm vertically into the ground surface.
- The buffer cylinder was filled with water to approximately 50 mm depth with at least 25 mm maintained throughout the test. The measuring cylinder was filled with water to a depth of approximately 75mm and the test was started.
- Time and elevation measurements were taken at 30 second increments. During each test sufficient water was added to the measuring cylinder to bring it back to its initial level after dropping between 25 to 50mm.
- The test was terminated when a constant infiltration rate was achieved.

Test 1 was conducted over a total time span of 32 minutes and results indicated a constant infiltration rate of approximately 160mm/hr after 12 minutes from the start of the test. The test was terminated due to an apparent constant infiltration rate over a sustained time span.

Test 2 was conducted over a total time span of 33.5 minutes and indicated a constant infiltration rate of approximately 420mm/hr after 19 minutes from the start of the test. The test was terminated due to an apparent constant infiltration rate over a sustained time span.

Test 3 was conducted over a total time span of 1 hour 51.5 minutes and indicated a constant infiltration rate of approximately 120mm/hr from the start of the test. The test was left running for an additional 1 hour and 8.5 minutes where an average infiltration rate of approximately 140mm/hr was achieved, comparable to the earlier readings. The test was terminated due to an apparent constant infiltration rate over a sustained time span.

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## Appendix C. Eliot Sinclair Site Investigation Logs

**Project No.:** 501827

☒ Test Pit

Set Page No.: Page 1 of 87

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                                       |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|----------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 02                                                                                |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                                      | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | SILT, with trace sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining.          |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       | Sandy fine to coarse GRAVEL; greyish brown. Damp; gravel, round to subround; sand, fine to medium. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       | EOH: 1.2m - Target Depth.                                                                          |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.0       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.2       |                                                                                                    |                             |

SC A1

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Produced with CORE-GS Report Published: 18/10/2021 3:14:06 p.m.

**Project No.:** 501827

☒ Test Pit

Set Page No.: Page 3 of 87

# Site Investigation Record

|                                   |                                               |                            |
|-----------------------------------|-----------------------------------------------|----------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue |                            |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 2                                 | <b>D.P.:</b> 553686        |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1                  | <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results                                                                                                                                                                                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                    |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                                                                                                                                                                                                                                                                                                                                                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 04                                                               | Water                                                                              |                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                      | Groundwater Not Encountered |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                   | Sandy fine to coarse GRAVEL; grey dark. Damp; gravel, round; sand, fine to medium. |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                                                                                    |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                                                                                    |                             |
| 2.8                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                    |                             |
| 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                    |                             |
| 3.2                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                    |                             |
| <div>Site Plan: (Not to Scale)</div> <div>Refer to Attached Site Plan Reference 501827</div>                                                                                                                                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                    |                             |
| <div>Comments:</div> <div><div><div>Field Staff:</div><div>CAO</div></div><div><div>Job Manager:</div><div>WJH</div></div><div><div>Prepared By:</div><div>CAO</div></div><div><div>Approved By:</div><div>JTA</div></div><div><div>Soil Profile From:</div><div><div><input type="checkbox"/> Hand Auger</div><div><input type="checkbox"/> Spade Hole</div><div><input checked="" type="checkbox"/> Test Pit</div></div></div></div> |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                    |                             |

Produced with CORE-GS Report Published: 18/10/2021 3:14:06 p.m.

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

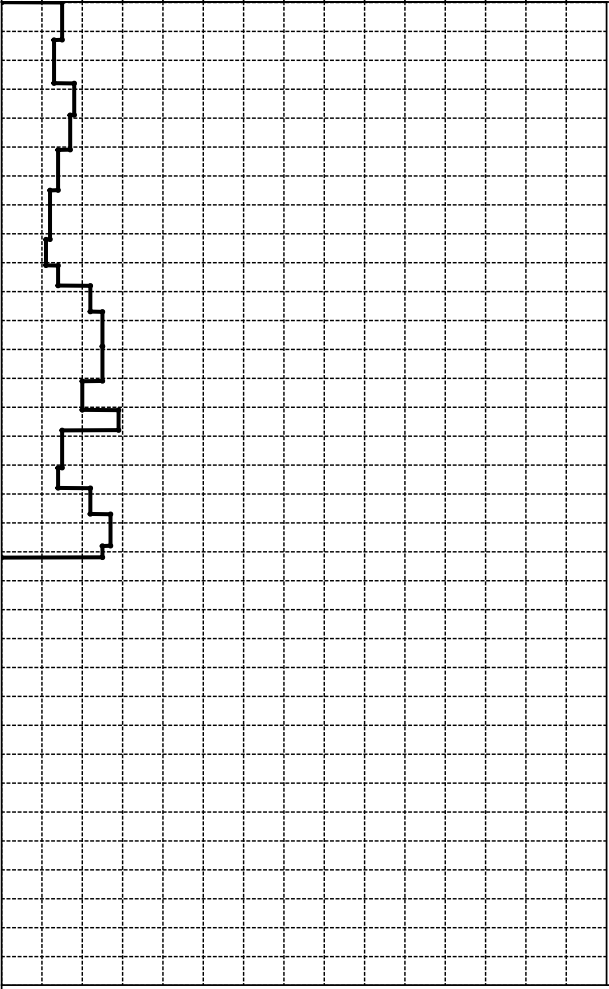
Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |  | Depth (m) | Soil Profile                                                                              |                             |
|-----------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|--|-----------|-------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                         |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           | Test Location TP 05                                                                       | Water                       |
| 1                                                                                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |           |                                                                                           |                             |
|  |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.2       | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                             | Groundwater Not Encountered |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.4       | SILT, with minor sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining. |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.6       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.8       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.0       | Fine to medium SAND, with trace silt; greyish brown. Damp; Trace iron staining.           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.2       | EOH: 1.1m - Target Depth.                                                                 |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.4       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.6       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.8       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.0       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.2       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.4       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.6       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.8       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.0       |                                                                                           |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.2       |                                                                                           |                             |

SC B1

Comments:

|              |              |                                              |
|--------------|--------------|----------------------------------------------|
| Field Staff: | Prepared By: | Soil Profile From:                           |
| CAO          | CAO          | <input type="checkbox"/> Hand Auger          |
| Job Manager: | Approved By: | <input type="checkbox"/> Spade Hole          |
| WJH          | JTA          | <input checked="" type="checkbox"/> Test Pit |

Site Plan: (Not to Scale)

Refer to Attached Site Plan Reference 501827

**Site:** Miles Premises - Memorial Avenue

**Lot:** 2 **D.P.:** 553686

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

**eliot  
sinclair**

**Project No.:** 501827

☒ Test Pit

Set Page No.: Page 7 of 87

**Site:** Miles Premises - Memorial Avenue

**Lot:** 2 **D.P.:** 553686

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

Groundwater Not Encountered

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Report Published: 18/10/2021 3:14:07 p.m.

**Project No.:** 501827

Set Page No.: Page 9 of 87

## Project No.: 501827

WJH

Set Page No.: Page 10 of 87

## Project No.: 501827

☒ Test Pit

Set Page No.: Page 11 of 87

# Site Investigation Record

|                                   |                                               |                            |
|-----------------------------------|-----------------------------------------------|----------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue |                            |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 8                                 | <b>D.P.:</b> 544350        |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1                  | <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                                                                      |                             |
|----------------------------------------------|---|---------------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           | Test Location TP 12                                                                                                               | Water                       |
| 1                                            | 2 | 3                   | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.2       | (FILL?) siltyTOPSOIL, with some gravel; dark brown. Non-plastic; damp; gravel, fine to coarse, round to subround; Trace rootlets. | Groundwater Not Encountered |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.4       | Sandy fine to coarse GRAVEL; greyish brown. Damp; gravel, round to subround; sand, fine to medium.                                |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.8       | EOH: 0.7m - Target Depth.                                                                                                         |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                                                                   |                             |
| 2.2                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| 2.4                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| 2.6                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| 2.8                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| 3.0                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| 3.2                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| <b>Comments:</b>                             |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)                                                                                                  |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                                                                      |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| <b>Field Staff:</b>                          |   | <b>Prepared By:</b> |   | <b>Soil Profile From:</b>                    |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| CAO                                          |   | CAO                 |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| <b>Job Manager:</b>                          |   | <b>Approved By:</b> |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |
| WJH                                          |   | JTA                 |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |           |                                                                                                                                   |                             |

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# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 8

D.P.: 544350

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    |  | Depth (m) | Soil Profile                                                                                       |                                                              |  |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|--|-----------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           | Test Location TP 13                                                                                | Water                                                        |  |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |           |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.2       |                                                                                                    | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.4       | Sandy fine to coarse GRAVEL; greyish brown. Damp; gravel, round to subround; sand, fine to medium. |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.6       | EOH: 0.5m - Target Depth.                                                                          |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.8       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.0       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.2       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.4       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.6       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.8       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.0       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.2       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.4       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.6       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.8       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.0       |                                                                                                    |                                                              |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.2       |                                                                                                    |                                                              |  |

SC D5

Comments:

Field Staff:

CAO

Job Manager:

WJH

Prepared By:

CAO

Approved By:

JTA

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan:

(Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                                    |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 14                                                               |                                                                                                    | Water                       |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                                      |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |  | SILT; greyish brown. Non-plastic; damp.                                                            |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |  | Fine to medium SAND; greyish brown. Damp.                                                          |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |  | Sandy fine to coarse GRAVEL; greyish brown. Damp; gravel, round to subround; sand, fine to medium. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       | EOH: 0.9m - Target Depth.                                                         |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                                                                                                    | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                                                                                                    |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                                    |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                                    |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                                    |                             |

**Comments:**

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

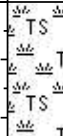
**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

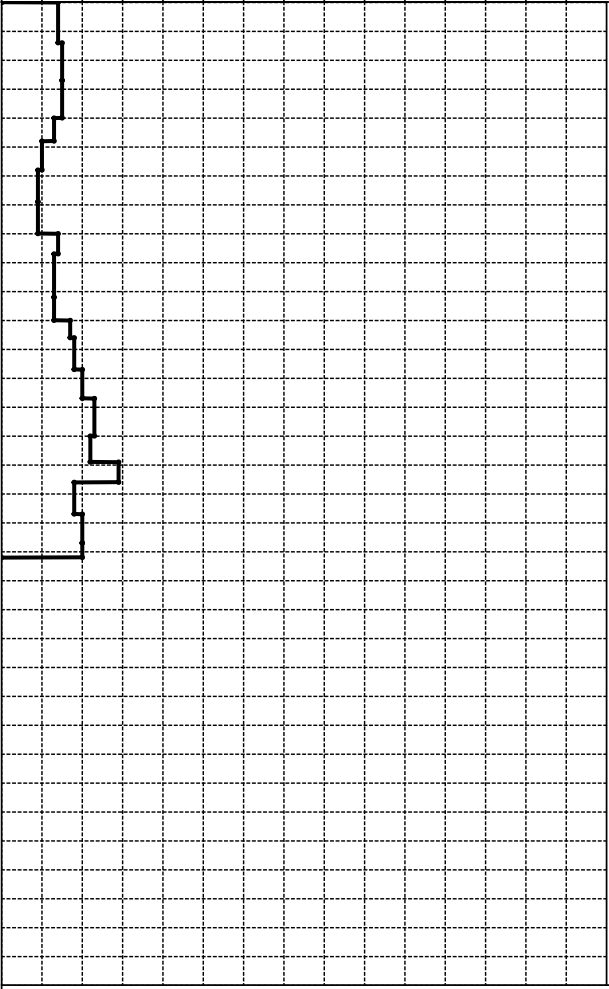
| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | Depth (m) | Soil Profile                                                                                                                                                                        |                             |       |
|----------------------------------------------|---|---|---|----------------------------|---|---|---|----------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|
| Number of Blows per 100mm                    |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           | Test Location TP 15                                                                                                                                                                 |                             | Water |
| 1                                            | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                          | 10 | 11 | 12 | 13 | 14 |           |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 0.2       |  Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                                     | Groundwater Not Encountered |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 0.4       |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 0.6       |  SILT, with some sand; greyish brown. Non-plastic; damp to moist; sand, fine; Trace iron staining. |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 0.8       |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 1.0       | EOH: 1m - Target Depth.                                                                                                                                                             |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 1.2       |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 1.4       |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 1.6       |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 1.8       |                                                                                                                                                                                     |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    | 2.0       |                                                                                                                                                                                     |                             |       |
| 2.2                                          |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| 2.4                                          |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| 2.6                                          |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| 2.8                                          |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| 3.0                                          |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| 3.2                                          |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| <b>Comments:</b><br><br>                     |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)                                                                                                                                                    |                             |       |
|                                              |   |   |   |                            |   |   |   |                                                                                                                            |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                                                                                                                        |                             |       |
| <b>Field Staff:</b><br>CAO                   |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b>                                                                                                  |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |
| <b>Job Manager:</b><br>WJH                   |   |   |   | <b>Approved By:</b><br>JTA |   |   |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                                                                                                                     |                             |       |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd  
Technical Category: N/A  
Date Tested: 21-Sep-2021

Site: Miles Premises - Memorial Avenue  
Lot: 2  
D.P.: 553686  
Log Sheet No.: 1 of 1  
Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Depth (m)                                    | Soil Profile                                                                                                                                           |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|--|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              | Test Location TP 16                                                                                                                                    | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                              |                                                                                                                                                        |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.2                                          |  Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.        | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.4                                          |  Fine SAND, with some silt; greyish brown. Damp; Trace iron staining. |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.6                                          | EOH: 0.6m - Target Depth.                                                                                                                              |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.8                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.0                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.2                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.4                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.6                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.8                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.0                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.2                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.4                                          |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.6                                          |                                                                                                                                                        |                             |
| 2.8                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| 3.0                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| 3.2                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| SC B2                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Site Plan: (Not to Scale)                    |                                                                                                                                                        |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Refer to Attached Site Plan Reference 501827 |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                                                                                        |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

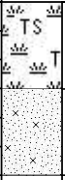
**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                | Soil Profile                                                                      |                                                               |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          | Test Location TP 17                                                               |                                                               | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                          |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                      |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                      |                                                                                   | Silty fine SAND; greyish brown. Damp.                         |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                      |                                                                                   | EOH: 0.6m - Target Depth.                                     |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6                                                                      |                                                                                   |                                                               |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br> |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827                             |                                                                                   |                                                               |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Project No.:** 501827

☒ Test Pit

Set Page No.: Page 18 of 87

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

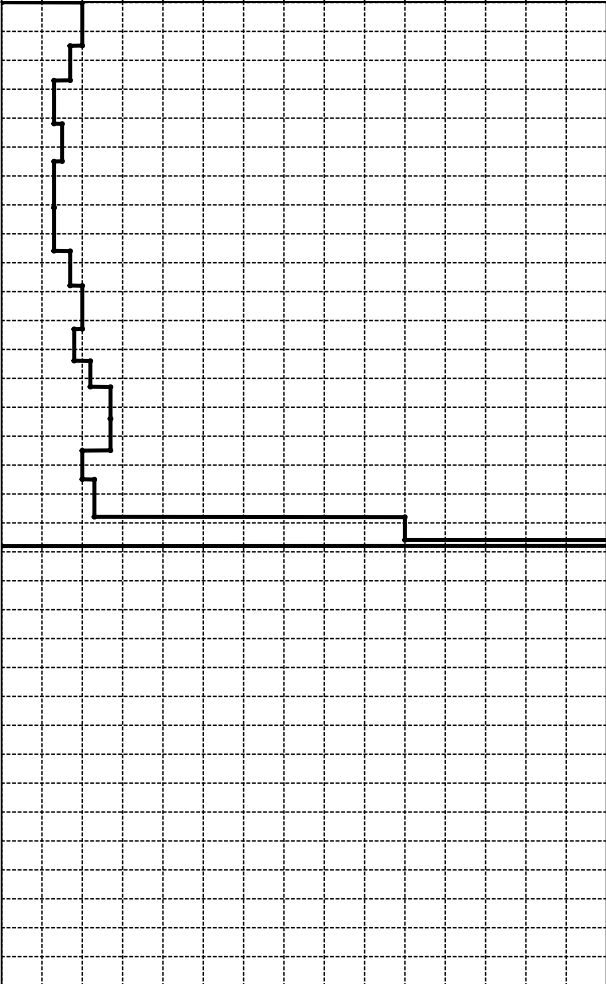
Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                      |                                                                         |                             |  |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------|--|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 19                                                               | Water                                                                   |                             |  |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                   |                                                                         |                             |  |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.           | Groundwater Not Encountered |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          |  | Silty fine SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                   | EOH: 0.5m - Target Depth.                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                                                   |                                                                         |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                                                   |                                                                         |                             |  |
| SC A2                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                                                   |                                                                         |                             |  |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                                                                         |                             |  |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                         |                             |  |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                         |                             |  |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                         |                             |  |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                         |                             |  |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                   |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 20                                                               |                                                                                   | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                     | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |  | Fine SAND, with some silt; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       | EOH: 0.6m - Target Depth.                                                         |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6       |                                                                                   |                                                                                   |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                                   |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                | Soil Profile                                                                      |                                                                                   |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          | Test Location TP 21                                                               |                                                                                   | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                          |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                      |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                     | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                      |  | Fine SAND, with some silt; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                      | EOH: 0.6m - Target Depth.                                                         |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4                                                                      |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6                                                                      |                                                                                   |                                                                                   |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                                                   |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                                                   |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                                                   |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br> |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827                             |                                                                                   |                                                                                   |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                          |                                                                                   |                                                                                   |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                                                   |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                            |                             |
|----------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 22                                                                     | Water                       |
| 1                                            | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                            | Groundwater Not Encountered |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | Fine to medium SAND, with trace silt; greyish brown. Non-plastic; damp; Trace rootlets. |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.6m - Target Depth.                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                                                         |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                                                         |                             |
| SC A3                                        |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                                                         |                             |
| Comments:                                    |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                         |                             |
| Field Staff:                                 |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                                                         |                             |
| CAO                                          |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                                                         |                             |
| Job Manager:                                 |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                                                         |                             |
| WJH                                          |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                         |                             |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

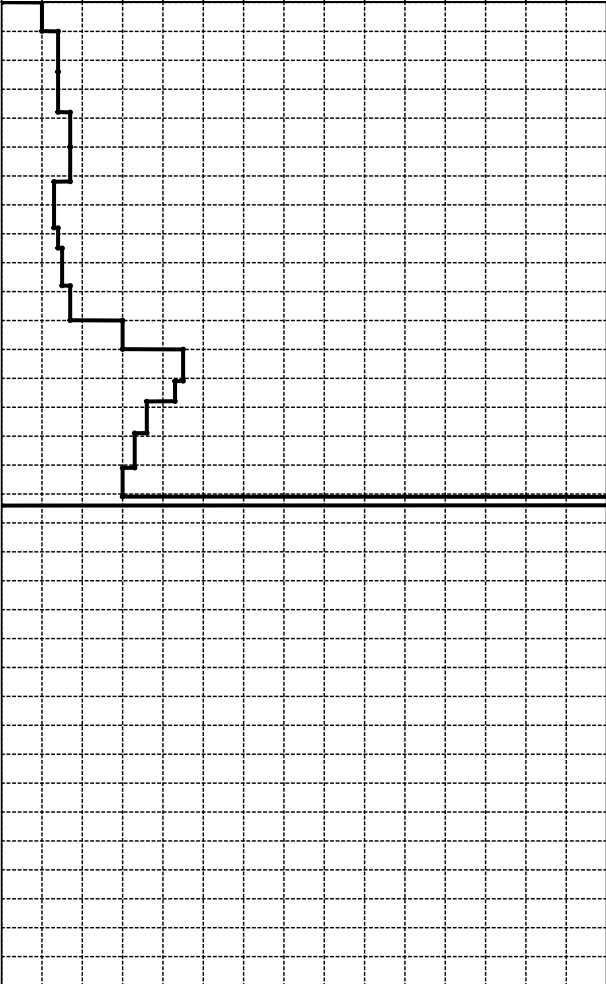
Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                       |                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|-----------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |           | Test Location TP 23                                                                | Water                                                                                                                                                                                                 |  |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                    |                                                                                                                                                                                                       |  |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    |           |  | <p>Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.</p> <p>SILT, with some sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining.</p> <p>EOH: 0.6m - Target Depth.</p> |  |
| SC C1                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    |           | Site Plan: (Not to Scale)                                                          |                                                                                                                                                                                                       |  |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                       |                                                                                                                                                                                                       |  |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |           |                                                                                    |                                                                                                                                                                                                       |  |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |           |                                                                                    |                                                                                                                                                                                                       |  |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |           |                                                                                    |                                                                                                                                                                                                       |  |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |           |                                                                                    |                                                                                                                                                                                                       |  |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

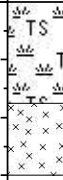
**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                          |                             |
|----------------------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | Test Location TP 24                                                               |                                                                                          | Water                       |
| 1                                                        | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets.                            | Groundwater Not Encountered |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                   | SILT, with some sand; greyish brown. Non-plastic; damp; sand, fine; trace iron staining. |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                   | EOH: 0.6m - Target Depth.                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                                                                                          |                             |
| 2.8                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                          |                             |
| 3.0                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                          |                             |
| 3.2                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                          |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                                                          |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                                          |                             |
| <b>Field Staff:</b><br>CAO                               |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                          |                             |
| <b>Job Manager:</b><br>WJH                               |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                          |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Technical Category: N/A

Date Tested: 21-Sep-2021

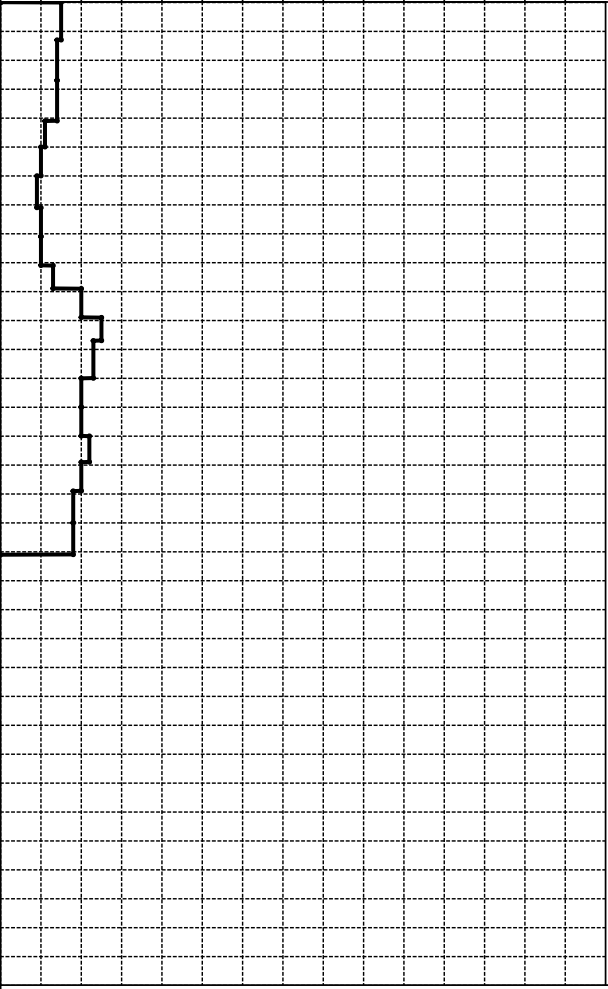
Site: Miles Premises - Memorial Avenue

Lot: 2

Log Sheet No.: 1 of 1

D.P.: 553686

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Depth (m)                                                                          | Soil Profile                                                                               |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|--|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                                                                    | Test Location TP 25                                                                        | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                                                                    |                                                                                            |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                              | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                                                                    | Fine SAND, with some silt; greyish brown. Non-plastic; damp to moist; Trace iron staining. |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                                                                    | EOH: 0.7m - Target Depth.                                                                  |                             |
| SC B3                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Site Plan: (Not to Scale)                                                          |                                                                                            |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Refer to Attached Site Plan Reference 501827                                       |                                                                                            |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |  |                                                                                    |                                                                                            |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |  |                                                                                    |                                                                                            |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |  |                                                                                    |                                                                                            |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |  |                                                                                    |                                                                                            |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                       |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 26                                                               |                                                                       | Water                       |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.         | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |  | Fine SAND, with trace silt; greyish brown. Damp; Trace iron staining. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | EOH: 0.8m - Target Depth.                                                         |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                                                                       |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                                                                       |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                       |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                       |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                       |                             |

**Comments:**

---

**Field Staff:**  
CAO

**Job Manager:**  
WJH

**Prepared By:**  
CAO

**Approved By:**  
JTA

**Soil Profile From:**

☐ Hand Auger  
☐ Spade Hole  
☒ Test Pit

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | Soil Profile                                 |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|----------------------------------------------|---|----------------------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|--|----------------------------------------------|----------------------------------------|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|-----|----------------------------------------|--|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | Depth (m)                                    | Test Location TP 27                    | Water                       |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.2                                          | Silty sandy TOPSOIL; dark brown. Damp. | Groundwater Not Encountered |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.4                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.6                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.8                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  | 1.0 | Fine to medium SAND; light grey. Damp. |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  | 1.2 | EOH: 1.1m - Target Depth.              |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.4                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.6                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.8                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.0                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.2                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.4                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.6                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.8                                          |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| 3.0                                          |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| 3.2                                          |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| <b>Legend:</b> — SC D1    - - - SC D2        |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | <b>Site Plan:</b> (Not to Scale)             |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| <b>Comments:</b>                             |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |  | Refer to Attached Site Plan Reference 501827 |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| <b>Field Staff:</b><br>JSF                   |   | <b>Prepared By:</b><br>JSF |   | <b>Soil Profile From:</b>                                                                                                  |   |   |   |   |    |    |    |    |    |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   | <input checked="" type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |  |                                              |                                        |                             |  |  |  |  |  |  |  |  |  |  |  |  |     |                                        |  |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Project No.:** 501827

☒ Test Pit

Set Page No.: Page 28 of 87

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile        |                                                                                                                                                                                                                                                                          |                             |
|----------------------------------------------|---|----------------------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 29 | Water                                                                                                                                                                                                                                                                    |                             |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                          |                     | FILL: silty gravelly TOPSOIL; dark brown. Non-plastic; damp; gravel, fine to coarse, round to subround; Trace rootlets.<br><br>Sandy fine to coarse GRAVEL; greyish dark brown. Damp; gravel, round to subround; sand, fine to medium.<br><br>EOH: 0.65m - Target Depth. | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.0                                          |                     |                                                                                                                                                                                                                                                                          |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.2                                          |                     |                                                                                                                                                                                                                                                                          |                             |
| — SC D3      - - - SC D4                     |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)             |                     |                                                                                                                                                                                                                                                                          |                             |
| <b>Comments:</b>                             |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                     |                                                                                                                                                                                                                                                                          |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b>                                                                                                  |   |   |   |   |    |    |    |    |    |                                              |                     |                                                                                                                                                                                                                                                                          |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                     |                                                                                                                                                                                                                                                                          |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

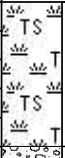
**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                                                                                                        |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 30                                                                                                                                                 |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets, some 10-20mm roots. | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | Sandy fine to coarse GRAVEL; grey dark. Damp; gravel, round to subround; sand, fine to medium.<br>EOH: 0.55m - Target Depth.                                        |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                                                                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                                                                                                                                     |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                                                                                     |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                                                                                     |                             |

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Site:** Miles Premises - Memorial Avenue

**Lot:** 8 **D.P.:** 544350

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

**Comments:**

Refer to Attached Site Plan Reference 501827

Groundwater Not Encountered

Produced with CORE-GS

**Project No.:** 501827

☒ Test Pit

Set Page No.: Page 32 of 87

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

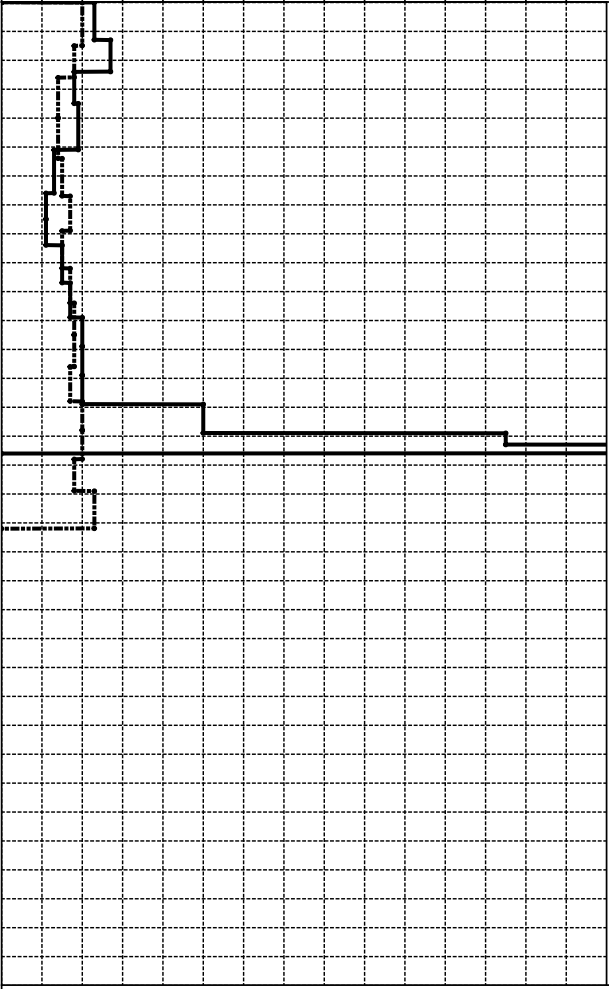
Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |  | Depth (m) | Soil Profile                                                                       |                                                                    |                             |
|-----------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|--|-----------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                         |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           | Test Location TP 33                                                                | Water                                                              |                             |
| 1                                                                                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |           |                                                                                    |                                                                    |                             |
|  |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.      | Groundwater Not Encountered |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.4       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.6       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.8       |                                                                                    | Silty SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.0       |                                                                                    | EOH: 0.9m - Target Depth.                                          |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.2       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.4       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.6       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.8       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.0       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.2       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.4       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.6       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.8       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.0       |                                                                                    |                                                                    |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.2       |                                                                                    |                                                                    |                             |

— SC D6  
- - - SC D7

Comments:

Field Staff: CAO  
Job Manager: WJH  
Prepared By: CAO  
Approved By: JTA  
Soil Profile From:  
☐ Hand Auger  
☐ Spade Hole  
☒ Test Pit

Site Plan: (Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                                                                   | Soil Profile              |                                                                    |                             |
|----------------------------------------------|---|---------------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|---------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             | Test Location TP 34       |                                                                    | Water                       |
| 1                                            | 2 | 3                   | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                                                                             |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                                                                         |                           | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.      | Groundwater Not Encountered |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                                                                         |                           | Silty fine SAND; greyish brown. Non-plastic; damp; Trace rootlets. |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                                                                         | EOH: 0.6m - Target Depth. |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                                                                         |                           |                                                                    |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                                                                         |                           |                                                                    |                             |
| <p>— SC B4</p> <p><b>Comments:</b></p>       |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | <p><b>Site Plan:</b> (Not to Scale)</p> <p>Refer to Attached Site Plan Reference 501827</p> |                           |                                                                    |                             |
| <b>Field Staff:</b>                          |   | <b>Prepared By:</b> |   | <b>Soil Profile From:</b>                                                                                                  |   |   |   |   |    |    |    |    |    |                                                                                             |                           |                                                                    |                             |
| CAO                                          |   | CAO                 |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                                                                             |                           |                                                                    |                             |
| <b>Job Manager:</b>                          |   | <b>Approved By:</b> |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                           |                                                                    |                             |
| WJH                                          |   | JTA                 |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                           |                                                                    |                             |

**Project No.:** 501827

☒ Test Pit

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# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 8

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                           |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 36                                                               |                                                                                           | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                             | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |  | SILT, with trace sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       | EOH: 0.6m - Target Depth.                                                         |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4       |                                                                                   |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6       |                                                                                   |                                                                                           |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                           |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                           |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                           |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)                                                  |                                                                                           |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                                           |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                                                           |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                           |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                | Soil Profile                                                                      |                                                               |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          | Test Location TP 37                                                               |                                                               | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                          |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                      |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                      |  | Silty fine SAND; greyish brown. Damp; Trace iron staining.    |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                      | EOH: 0.6m - Target Depth.                                                         |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                      |                                                                                   |                                                               |                             |
| 2.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 2.4                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 2.6                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br> |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827                             |                                                                                   |                                                               |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

## Project No.: 501827

☒ Test Pit

Set Page No.: Page 38 of 87

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

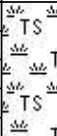
**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                                                                |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 39                                                                                                         |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  SiltyTOPSOIL; dark brown. Damp; Rootlets. | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | Fine to medium SAND; light grey brownish. Damp.<br>EOH: 0.6m - Target Depth.                                                |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                                                             |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                                                                                             |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                                             |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                                             |                             |

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| JSF                 | JSF                 | <input type="checkbox"/> Hand Auger<br><input checked="" type="checkbox"/> Spade Hole<br><input type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                       |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 40                                                               |                                                                       | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; greyish brown. Non-plastic; damp; Trace rootlets.      | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |  | Fine SAND, with trace silt; greyish brown. Damp; Trace iron staining. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   | EOH: 0.7m - Target Depth.                                             |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4       |                                                                                   |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6       |                                                                                   |                                                                       |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                       |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                       |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                       |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                                       |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                       |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                                       |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                       |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile              |                             |       |  |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|---------------------------|-----------------------------|-------|--|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 41       |                             | Water |  |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |                           | Groundwater Not Encountered |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       | EOH: 0.7m - Target Depth. |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                           |                             |       |  |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |       |  |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |       |  |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |       |  |

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Site:** Miles Premises - Memorial Avenue

**Lot:** 2 **D.P.:** 553686

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

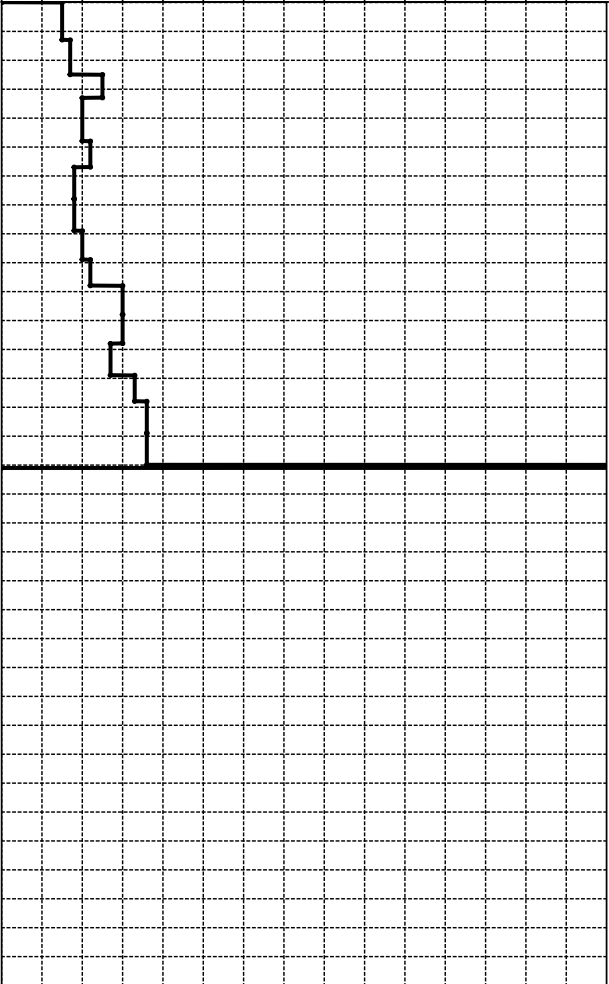
|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

**eliot  
sinclair**

# Site Investigation Record

Client: Miles Premises Ltd  
Technical Category: N/A  
Date Tested: 21-Sep-2021

Site: Miles Premises - Memorial Avenue  
Lot: 2  
D.P.: 553686  
Log Sheet No.: 1 of 1  
Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                 |       |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|--------------------------------------------------------------|-------|-----------------------------|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 43                                          | Water |                             |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                              |       |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. |       | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | SILT; greyish brown. Non-plastic; damp; Trace iron staining. |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.6m - Target Depth.                                    |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                              |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                              |       |                             |
| SC A4                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                              |       |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                              |       |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 44                                                               |                                                                                 | Water                       |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                   | Groundwater Not Encountered |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |  | Fine to medium SAND, with trace silt; greyish brown. Damp; Trace iron staining. |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                   | EOH: 0.5m - Target Depth.                                                       |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 0.8 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 1.0 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 1.2 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 1.4 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 1.6 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 1.8 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 2.0 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 2.2 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 2.4 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  | 2.6 |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.0       |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.2       |                                                                                   |                                                                                 |                             |  |  |  |  |  |  |  |  |  |  |     |  |  |  |

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                                   | Soil Profile        |                                                                                                    |                             |
|----------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|---------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                             | Test Location TP 45 |                                                                                                    | Water                       |
| 1                                            | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                                             |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                                         |                     | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace iron staining.                                 | Groundwater Not Encountered |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                                         |                     | SILT, with trace sand; greyish brown. Non-plastic; damp to moist; sand, fine; Trace iron staining. |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                                         |                     | EOH: 0.6m - Target Depth.                                                                          |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4                                                                                         |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6                                                                                         |                     |                                                                                                    |                             |
| 2.8                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                             |                     |                                                                                                    |                             |
| 3.0                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                             |                     |                                                                                                    |                             |
| 3.2                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                             |                     |                                                                                                    |                             |
| <b>Comments:</b><br><br>                     |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><p>Refer to Attached Site Plan Reference 501827</p> |                     |                                                                                                    |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                             |                     |                                                                                                    |                             |
| <b>Field Staff:</b><br>CAO                   |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                                             |                     |                                                                                                    |                             |
| <b>Job Manager:</b><br>WJH                   |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                             |                     |                                                                                                    |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                   |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 46                                                               |                                                                                   | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                     | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |  | Silty fine to medium SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       | EOH: 0.6m - Target Depth.                                                         |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                                                   |                             |
| 2.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 2.4                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 2.6                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                                                   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                                   |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                                   |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Site:** Miles Premises - Memorial Avenue

**Lot:** 1 **D.P.:** 553686

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

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**Site:** Miles Premises - Memorial Avenue

**Lot:** 1 **D.P.:** 553686

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

☒ Test Pit

Set Page No.: Page 48 of 87

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                 |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|--------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 49                                          |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       | Fine SAND, with some silt; greyish brown. Damp.              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | EOH: 0.5m - Target Depth.                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                              |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                              |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                              |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                              |                             |

— SC A5

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Site:** Miles Premises - Memorial Avenue

**Lot:** 5 **D.P.:** 28780

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

**eliot  
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# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                                                                   | Soil Profile                                                            |                             |
|-----------------------------------------------------------|---|--------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                 |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             | Test Location TP 51                                                     |                             |
| 1                                                         | 2 | 3            | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                                                                             |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                                                                         | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets.           | Groundwater Not Encountered |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                                                                         | Silty fine SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                                                                         | EOH: 0.6m - Target Depth.                                               |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                                                                         |                                                                         |                             |
|                                                           |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                                                                         |                                                                         |                             |
| 2.8                                                       |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |
| 3.0                                                       |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |
| 3.2                                                       |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |
| <p>— SC B5      - - - - SC B6</p> <p><b>Comments:</b></p> |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | <p><b>Site Plan:</b> (Not to Scale)</p> <p>Refer to Attached Site Plan Reference 501827</p> |                                                                         |                             |
| Field Staff:                                              |   | Prepared By: |   | Soil Profile From:                                                                                                         |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |
| CAO                                                       |   | CAO          |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |
| Job Manager:                                              |   | Approved By: |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |
| WJH                                                       |   | JTA          |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                         |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                | Soil Profile                                                                      |                                                               |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          | Test Location TP 52                                                               |                                                               | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                          |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                      |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                      |  | Fine SAND; greyish brown. Damp.                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                      |                                                                                   | EOH: 0.5m - Target Depth.                                     |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                      |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                      |                                                                                   |                                                               |                             |
| 2.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 2.4                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 2.6                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br> |                                                                                   |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827                             |                                                                                   |                                                               |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                                   |                                                               |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                | Soil Profile              |                                                               |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          | Test Location TP 53       |                                                               | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                          |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                      |                           | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                      |                           | Silty fine SAND; greyish brown. Damp.                         |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                      | EOH: 0.6m - Target Depth. |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4                                                                      |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6                                                                      |                           |                                                               |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                           |                                                               |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                           |                                                               |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                           |                                                               |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br> |                           |                                                               |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827                             |                           |                                                               |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                          |                           |                                                               |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                           |                                                               |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | Soil Profile                                                                                |                                                               |                             |
|----------------------------------------------|---|---------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|--|---------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | Depth (m)                                                                                   | Test Location TP 54                                           | Water                       |
| 1                                            | 2 | 3                                     | 4 | 5                                                                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                                                                             |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.2                                                                                         | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.4                                                                                         | Fine SAND; greyish brown. Damp; Trace iron staining.          |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.6                                                                                         | EOH: 0.6m - Target Depth.                                     |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 0.8                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.0                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.2                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.4                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.6                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 1.8                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.0                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.2                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.4                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.6                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 2.8                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 3.0                                                                                         |                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | 3.2                                                                                         |                                                               |                             |
| <p>SC B7</p> <p><b>Comments:</b></p>         |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  | <p><b>Site Plan:</b> (Not to Scale)</p> <p>Refer to Attached Site Plan Reference 501827</p> |                                                               |                             |
| <p><b>Field Staff:</b></p> <p>CAO</p>        |   | <p><b>Prepared By:</b></p> <p>CAO</p> |   | <p><b>Soil Profile From:</b></p> <p><input type="checkbox"/> Hand Auger</p> <p><input type="checkbox"/> Spade Hole</p> <p><input checked="" type="checkbox"/> Test Pit</p> |   |   |   |   |    |    |    |    |    |  |                                                                                             |                                                               |                             |
| <p><b>Job Manager:</b></p> <p>WJH</p>        |   | <p><b>Approved By:</b></p> <p>JTA</p> |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |  |                                                                                             |                                                               |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                                |                             |
|----------------------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | Test Location TP 55                                                               |                                                                                | Water                       |
| 1                                                        | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets.                  | Groundwater Not Encountered |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4       |  |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6       |  | Sandy SILT; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining. |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8       |  |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   | EOH: 0.9m - Target Depth.                                                      |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                                                                                |                             |
| 2.2                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| 2.4                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| 2.6                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| 2.8                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| 3.0                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| 3.2                                                      |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                                                |                             |
|                                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                                |                             |
| <b>Field Staff:</b><br>CAO                               |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |
| <b>Job Manager:</b><br>WJH                               |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                                                                                |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                                                                   | Soil Profile        |                                                               |
|----------------------------------------------|---|---------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|---------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|
| Number of Blows per 100mm                    |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             | Test Location TP 56 |                                                               |
| 1                                            | 2 | 3                                     | 4 | 5                                                                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                                                                             |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                                                                         |                     | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                                                                         |                     | SILT; greyish brown. Non-plastic; damp; Trace iron staining.  |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                                                                         |                     | EOH: 0.5m - Target Depth.                                     |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                                                                         |                     |                                                               |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                                                                         |                     |                                                               |
| 3.0                                          |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                     |                                                               |
| 3.2                                          |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                     |                                                               |
| <p>— SC A6</p> <p><b>Comments:</b></p>       |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | <p><b>Site Plan:</b> (Not to Scale)</p> <p>Refer to Attached Site Plan Reference 501827</p> |                     |                                                               |
| <p><b>Field Staff:</b></p> <p>CAO</p>        |   | <p><b>Prepared By:</b></p> <p>CAO</p> |   | <p><b>Soil Profile From:</b></p> <p><input type="checkbox"/> Hand Auger</p> <p><input type="checkbox"/> Spade Hole</p> <p><input checked="" type="checkbox"/> Test Pit</p> |   |   |   |   |    |    |    |    |    |                                                                                             |                     |                                                               |
| <p><b>Job Manager:</b></p> <p>WJH</p>        |   | <p><b>Approved By:</b></p> <p>JTA</p> |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                     |                                                               |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                      |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 57                                                               |                                                                      | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets.        | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |  | Fine SAND, with some silt; greyish brown. Damp; Trace iron staining. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       | EOH: 0.6m - Target Depth.                                                         |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6       |                                                                                   |                                                                      |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)                                                  |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                      |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                      |                                                               |                             |
|----------------------------------------------|---|---------------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 58                                                               |                                                               | Water                       |
| 1                                            | 2 | 3                   | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                          |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                          |  | SILT; greyish brown. Non-plastic; damp; Trace iron staining.  |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                   | EOH: 0.5m - Target Depth.                                     |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                   |                                                               |                             |
| 2.2                                          |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| 2.4                                          |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| 2.6                                          |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| 2.8                                          |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| 3.0                                          |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| 3.2                                          |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
|                                              |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)             |                                                                                   |                                                               |                             |
| <b>Comments:</b>                             |   |                     |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                                                               |                             |
| <b>Field Staff:</b>                          |   | <b>Prepared By:</b> |   | <b>Soil Profile From:</b>                                                                                                  |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| CAO                                          |   | CAO                 |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| <b>Job Manager:</b>                          |   | <b>Approved By:</b> |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |
| WJH                                          |   | JTA                 |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile              |                             |       |  |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|---------------------------|-----------------------------|-------|--|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 59       |                             | Water |  |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |                           | Groundwater Not Encountered |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       | EOH: 0.7m - Target Depth. |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                           |                             |       |  |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                           |                             |       |  |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |       |  |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |       |  |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |       |  |

|                                      |                            |                                                                                                                                                         |                                              |  |
|--------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| <b>Comments:</b><br><br><br><br><br> |                            |                                                                                                                                                         | <b>Site Plan:</b> (Not to Scale)             |  |
|                                      |                            |                                                                                                                                                         | Refer to Attached Site Plan Reference 501827 |  |
| <b>Field Staff:</b><br>CAO           | <b>Prepared By:</b><br>CAO | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |                                              |  |
| <b>Job Manager:</b><br>WJH           | <b>Approved By:</b><br>JTA |                                                                                                                                                         |                                              |  |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Site:** Miles Premises - Memorial Avenue

**Lot:** 1 **D.P.:** 553686

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

**eliot  
sinclair**

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

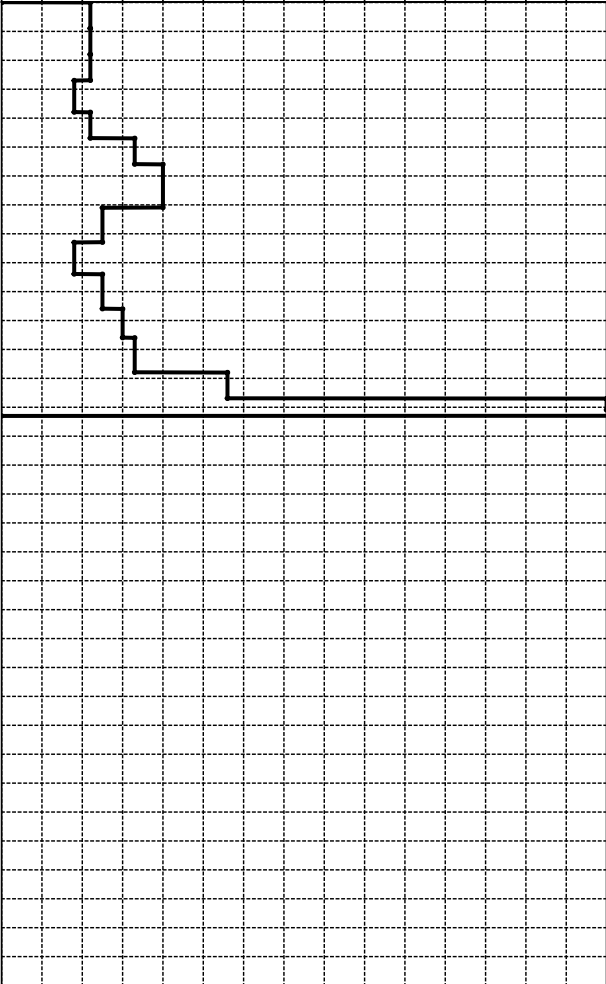
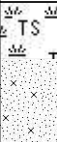
Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                      |                                                               |                             |  |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|--|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 61                                                               | Water                                                         |                             |  |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                   |                                                               |                             |  |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          |                                                                                   | Silty fine SAND; greyish brown. Damp; Trace iron staining.    |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                   | EOH: 0.5m - Target Depth.                                     |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                                                   |                                                               |                             |  |
| SC A7                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                                                   |                                                               |                             |  |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                                                               |                             |  |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 5

D.P.: 28780

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                  |                             |
|----------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 62                                           | Water                       |
| 1                                            | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | SILT; greyish brown. Non-plastic; damp.                       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.5m - Target Depth.                                     |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                               |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                               |                             |
| SC B8                                        |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                               |                             |
| Comments:                                    |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                               |                             |
| Field Staff:                                 |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                               |                             |
| CAO                                          |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                               |                             |
| Job Manager:                                 |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                               |                             |
| WJH                                          |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                               |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

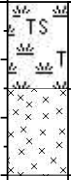
**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                      |                                                                                 |                             |
|----------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 63                                                               |                                                                                 | Water                       |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2                                          |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. Some large roots. | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4                                          |                                                                                   | SILT; greyish brown. Non-plastic; damp.                                         |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                   | EOH: 0.6m - Target Depth.                                                       |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                   |                                                                                 |                             |
| 2.2                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| 2.4                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| 2.6                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| 2.8                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| 3.0                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| 3.2                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| <b>Comments:</b><br><br>                     |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)             |                                                                                   |                                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                                                                                 |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                                                 |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

## Project No.: 501827

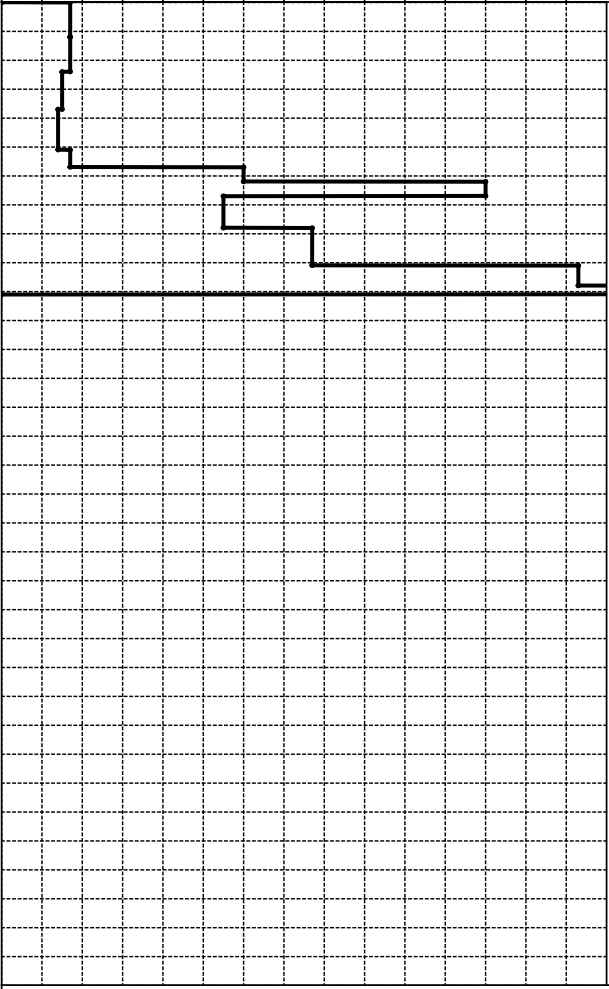
☒ Test Pit

Set Page No.: Page 64 of 87

# Site Investigation Record

**Client:** Miles Premises Ltd  
**Technical Category:** N/A  
**Date Tested:** 21-Sep-2021

**Site:** Miles Premises - Memorial Avenue  
**Lot:** 5  
**D.P.:** 28780  
**Log Sheet No.:** 1 of 1  
**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Depth (m)                                    | Soil Profile                                                  |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|--|----------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              | Test Location TP 65                                           | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                              |                                                               |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.4                                          | SILT; greyish brown. Non-plastic; damp.                       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.6                                          | EOH: 0.5m - Target Depth.                                     |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.8                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.0                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.2                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.4                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.6                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.8                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.0                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.2                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.4                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.6                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.8                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 3.0                                          |                                                               |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 3.2                                          |                                                               |                             |
| SC B9                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Site Plan: (Not to Scale)                    |                                                               |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Refer to Attached Site Plan Reference 501827 |                                                               |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |  |                                              |                                                               |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |  |                                              |                                                               |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |  |                                              |                                                               |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |  |                                              |                                                               |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                  |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 66                                                               |                                                  | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Damp; Roots rootlets. | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |                                                                                   | Silty fine SAND; light brown. Moist.             |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       |                                                                                   | EOH: 0.4m - Target Depth.                        |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6       |                                                                                   |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.8       |                                                                                   |                                                  |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                  |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                  |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                  |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                  |                             |
| <b>Field Staff:</b><br>JSF                               |   |   |   | <b>Prepared By:</b><br>JSF |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                  |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                  |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

## Project No.: 501827



**Project No.:** 501827

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# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 1

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile              |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|---------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 69       |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |                           | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | EOH: 0.6m - Target Depth. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                           |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                             |

|                            |                            |                                                                                                                                                         |                                              |  |
|----------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| <b>Comments:</b><br><br>   |                            |                                                                                                                                                         | <b>Site Plan:</b> (Not to Scale)             |  |
|                            |                            |                                                                                                                                                         | Refer to Attached Site Plan Reference 501827 |  |
| <b>Field Staff:</b><br>CAO | <b>Prepared By:</b><br>CAO | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |                                              |  |
| <b>Job Manager:</b><br>WJH | <b>Approved By:</b><br>JTA |                                                                                                                                                         |                                              |  |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

## Project No.: 501827

Set Page No.: Page 70 of 87

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

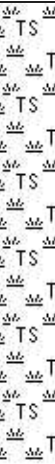
Lot: 8

D.P.: 544350

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                      |                             |
|----------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 100                                                              | Water                       |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2                                          |  | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                   |                             |
| 2.8                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                             |
| 3.0                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                             |
| 3.2                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                             |
| <b>Comments:</b>                             |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)             |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

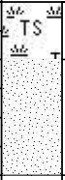
**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                      |                                                                                |                             |
|----------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                              | Test Location TP 101                                                              |                                                                                | Water                       |
| 1                                            | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                          |  | Silty TOPSOIL; dark brown. Non-plastic; dry; Trace rootlets.                   | Groundwater Not Encountered |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                          |                                                                                   | Fine to medium SAND, with minor silt; greyish brown. Damp; Some iron staining. |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                          |                                                                                   | EOH: 0.6m - Target Depth.                                                      |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4                                          |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6                                          |                                                                                   |                                                                                |                             |
| 2.8                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                              |                                                                                   |                                                                                |                             |
| 3.0                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                              |                                                                                   |                                                                                |                             |
| 3.2                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                              |                                                                                   |                                                                                |                             |
| <b>Comments:</b><br><br>                     |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br>     |                                                                                   |                                                                                |                             |
|                                              |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                                                                                |                             |
| <b>Field Staff:</b><br>CAO                   |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                              |                                                                                   |                                                                                |                             |
| <b>Job Manager:</b><br>WJH                   |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                              |                                                                                   |                                                                                |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                        |                             |
|----------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|---------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 102                                                |                             |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2                                          | (FILL?) siltyTOPSOIL; dark brown. Non-plastic; dry; Trace rootlets. | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8                                          | Fine SAND; light greyish brown. Dry.                                |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0                                          | EOH: 0.9m - Target Depth.                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                     |                             |
| 2.8                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                     |                             |
| 3.0                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                     |                             |
| 3.2                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                     |                             |
| <b>Comments:</b><br><br>                     |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br>     |                                                                     |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                     |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                     |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                     |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

**Site:** Miles Premises - Memorial Avenue

**Lot:** 8 **D.P.:** 544350

**Log Sheet No.:** 1 of 1 **Project No.:** 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

**eliot  
sinclair**

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 8

**D.P.:** 544350

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                                      |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Test Location TP 104                                                              |                                                                      | Water                       |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; dry to damp; Trace rootlets. | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4       |  | Fine to medium SAND; greyish brown. Damp; Some iron staining.        |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8       |                                                                                   | EOH: 0.7m - Target Depth.                                            |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4       |                                                                                   |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6       |                                                                                   |                                                                      |                             |
| 2.8                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| 3.0                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| 3.2                                                      |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br>          |                                                                      |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                                                                      |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |           |                                                                                   |                                                                      |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |           |                                                                                   |                                                                      |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

|                                   |                                               |                            |
|-----------------------------------|-----------------------------------------------|----------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue |                            |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 8                                 | <b>D.P.:</b> 544350        |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1                  | <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                        |                             |
|----------------------------------------------|---|---------------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|-----------|---------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           | Test Location TP 105                                                |                             |
| 1                                            | 2 | 3                   | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.2       | (FILL?) siltyTOPSOIL; dark brown. Non-plastic; dry; Trace rootlets. | Groundwater Not Encountered |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.4       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.6       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 0.8       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.0       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.2       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.4       | Silty fine SAND; light grey. Dry.                                   |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.6       | EOH: 1.4m - Target Depth.                                           |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 1.8       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 2.0       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 2.2       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 2.4       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 2.6       |                                                                     |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    | 2.8       |                                                                     |                             |
| 3.0                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                     |                             |
| 3.2                                          |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           |                                                                     |                             |
| <b>Comments:</b>                             |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)                                    |                             |
|                                              |   |                     |   |                                              |   |   |   |   |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                        |                             |
| <b>Field Staff:</b>                          |   | <b>Prepared By:</b> |   | <b>Soil Profile From:</b>                    |   |   |   |   |    |    |    |    |    |           |                                                                     |                             |
| CAO                                          |   | CAO                 |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |           |                                                                     |                             |
| <b>Job Manager:</b>                          |   | <b>Approved By:</b> |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |           |                                                                     |                             |
| WJH                                          |   | JTA                 |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |           |                                                                     |                             |

## Project No.: 501827

☒ Test Pit

Set Page No.: Page 77 of 87

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 200                                                              |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |

**Comments:**

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

|                                   |                                               |                            |
|-----------------------------------|-----------------------------------------------|----------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue |                            |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 2                                 | <b>D.P.:</b> 553686        |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1                  | <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                                              |                             |
|----------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 201                                                                      | Water                       |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2                                          | FILL: siltyTOPSOIL; dark brown. Damp; Trace debris - brick, plastic.                      | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8                                          | Sandy fine to coarse GRAVEL; grey. Damp; gravel, round to subround; sand, fine to coarse. |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4                                          | EOH: 1.2m - Target Depth.                                                                 |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                           |                             |
| 2.8                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                           |                             |
| 3.0                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                           |                             |
| 3.2                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                           |                             |
| <b>Comments:</b>                             |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)             |                                                                                           |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                           |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                           |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |                                              |                                                                                           |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results             |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                | Soil Profile                                                                 |                             |
|----------------------------------------------------------|---|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          | Test Location TP 202                                                         |                             |
| 1                                                        | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                          |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                      | FILL: siltyTOPSOIL; dark brown. Damp.                                        | Groundwater Not Encountered |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                      | (FILL?) sandy SILT; greyish brown. Sand, fine to medium.                     |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.2                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.4                                                                      | (FILL?) siltyTOPSOIL; dark brown. Damp; Buried topsoil. Trace bones. Brick.. |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.6                                                                      | Sandy GRAVEL; grey. Damp; gravel, round to subround; sand, fine to coarse.   |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.8                                                                      | EOH: 1.7m - Target Depth.                                                    |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.0                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.2                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.4                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.6                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 2.8                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 3.0                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 3.2                                                                      |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                              |                             |
| <b>Comments:</b><br><br><br><br><br><br><br><br><br><br> |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br><br><br><br><br><br><br><br><br> |                                                                              |                             |
|                                                          |   |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Refer to Attached Site Plan Reference 501827                             |                                                                              |                             |
| <b>Field Staff:</b><br>CAO                               |   |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                          |                                                                              |                             |
| <b>Job Manager:</b><br>WJH                               |   |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                          |                                                                              |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    |  | Depth (m) | Soil Profile         |                                                                                         |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|--|-----------|----------------------|-----------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           | Test Location TP 203 | Water                                                                                   |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |           |                      |                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.2       |                      | FILL: siltyTOPSOIL; dark brown. Non-plastic; damp.                                      | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.4       |                      | FILL: sandy SILT; greyish brown. Non-plastic; damp; sand, fine.                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.6       |                      |                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.8       |                      | SiltyTOPSOIL; dark brown. Damp; Buried topsoil.                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.0       |                      |                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.2       |                      | SILT, with some sand; grey brownish. Non-plastic; damp; sand, fine; Some iron staining. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.4       |                      |                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.6       |                      |                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.8       |                      | EOH: 1.8m - Target Depth.                                                               |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.0       |                      |                                                                                         |                             |
| 2.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           |                      |                                                                                         |                             |
| 2.4                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           |                      |                                                                                         |                             |
| 2.6                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           |                      |                                                                                         |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           |                      |                                                                                         |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           |                      |                                                                                         |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           |                      |                                                                                         |                             |

Comments:

Field Staff:

Prepared By:

Job Manager:

WJH

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan:

(Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

|                                   |                                                         |
|-----------------------------------|---------------------------------------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue           |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 2 <b>D.P.:</b> 553686                       |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1 <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile              |                                                                                           |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|---------------------------|-------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 204      | Water                                                                                     |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |                           | (FILL?) silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                     | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                           | Sandy fine to coarse GRAVEL; grey. Damp; gravel, round to subround; sand, fine to coarse. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       | EOH: 1.2m - Target Depth. |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                           |                                                                                           |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                                                                                           |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                                                                                           |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                           |                                                                                           |                             |

Comments:

Field Staff:

CAO

Job Manager:

WJH

Prepared By:

CAO

Approved By:

JTA

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan:

(Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

|                                   |                                                         |
|-----------------------------------|---------------------------------------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue           |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 2 <b>D.P.:</b> 553686                       |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1 <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                              |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 205                                                                      | Water                       |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | FILL: siltyTOPSOIL; dark brown. Dry.                                                      | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       | Sandy fine to coarse GRAVEL; grey. Damp; gravel, round to subround; sand, fine to coarse. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       | EOH: 1.4m - Target Depth.                                                                 |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                           |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                           |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                           |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                           |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                           |                             |

Comments:

Field Staff: CAO

Job Manager: WJH

Prepared By: CAO

Approved By: JTA

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan: (Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

|                                   |                                               |                            |
|-----------------------------------|-----------------------------------------------|----------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue |                            |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 2                                 | <b>D.P.:</b> 553686        |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1                  | <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                        |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 206                                | Water                       |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | FILL: silty TOPSOIL; dark brown.                    | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       | EOH: 1.9m - Practical Refusal: Extent of excavator. |                             |
| 2.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                     |                             |
| 2.4                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                     |                             |
| 2.6                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.0       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.2       |                                                     |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                     |                             |

Comments:

Field Staff:

CAO

Job Manager:

WJH

Prepared By:

CAO

Approved By:

JTA

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan:

(Not to Scale)

Refer to Attached Site Plan Reference 501827

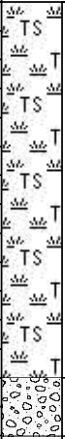
## Project No.: 501827

☒ Test Pit

Set Page No.: Page 85 of 87

# Site Investigation Record

|                                   |                                                         |
|-----------------------------------|---------------------------------------------------------|
| <b>Client:</b> Miles Premises Ltd | <b>Site:</b> Miles Premises - Memorial Avenue           |
| <b>Technical Category:</b> N/A    | <b>Lot:</b> 2 <b>D.P.:</b> 553686                       |
| <b>Date Tested:</b> 21-Sep-2021   | <b>Log Sheet No.:</b> 1 of 1 <b>Project No.:</b> 501827 |

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                             |
|----------------------------------------------|---|----------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | Test Location TP 208                                                              | Water                       |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                                                       | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.2       |  | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                             |
| 2.8                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |
| 3.0                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |
| 3.2                                          |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |
| <b>Comments:</b>                             |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | <b>Site Plan:</b> (Not to Scale)                                                  |                             |
|                                              |   |                            |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           | Refer to Attached Site Plan Reference 501827                                      |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   |                                                                                                                                                         |   |   |   |   |    |    |    |    |    |           |                                                                                   |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

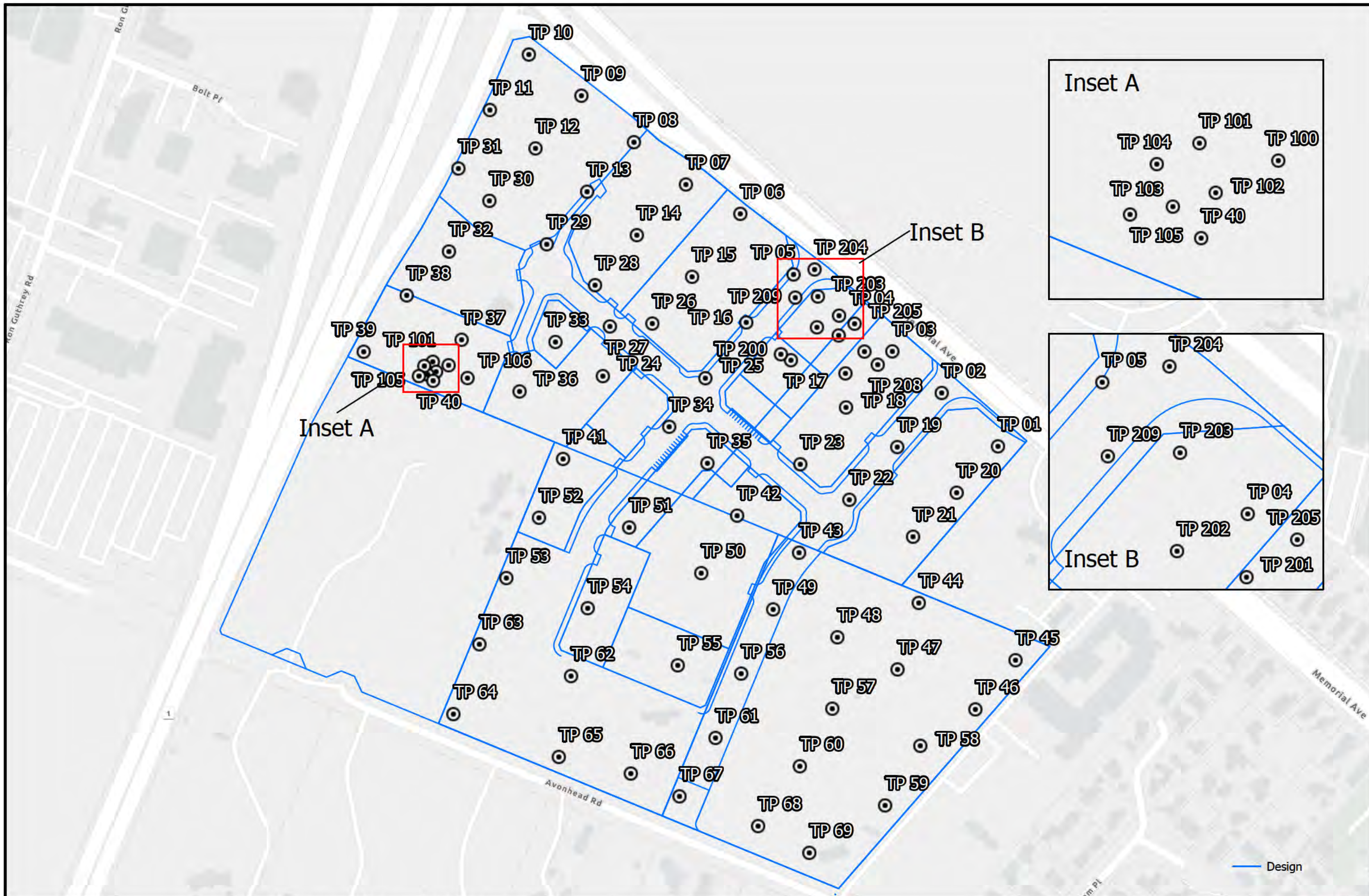
**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | Depth (m)                                                                            | Soil Profile                                                                   |                             |
|----------------------------------------------|---------------------------|---|---|----------------------------|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      | Test Location TP 209                                                           |                             |
| 1                                            | 2                         | 3 | 4 | 5                          | 6 | 7 | 8 | 9                                                                                                                                                       | 10 | 11 | 12 | 13 | 14 |                                                                                      |                                                                                |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.2                                                                                  | Silty TOPSOIL; dark brown. Non-plastic; dry; Trace rootlets.                   | Groundwater Not Encountered |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.4                                                                                  | Sandy SILT; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining. |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.6                                                                                  |                                                                                |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 0.8                                                                                  |                                                                                |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 1.0                                                                                  | Fine to medium SAND; greyish brown. Damp; Trace iron staining.                 |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 1.4                                          | EOH: 1.3m - Target Depth. |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 1.6                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 1.8                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 2.0                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 2.2                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 2.4                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 2.6                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 2.8                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| 3.0                                          |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | 3.2                                                                                  |                                                                                |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| <b>Comments:</b><br><br>                     |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)<br><br>Refer to Attached Site Plan Reference 501827 |                                                                                |                             |
|                                              |                           |   |   |                            |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |
| <b>Field Staff:</b><br>CAO                   |                           |   |   | <b>Prepared By:</b><br>CAO |   |   |   | <b>Soil Profile From:</b><br><input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |    |    |    |    |    |                                                                                      |                                                                                |                             |
| <b>Job Manager:</b><br>WJH                   |                           |   |   | <b>Approved By:</b><br>JTA |   |   |   |                                                                                                                                                         |    |    |    |    |    |                                                                                      |                                                                                |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.



|                                      |          |           |        |                                                                     |                                                 |                            |  |  |                                                                                       |
|--------------------------------------|----------|-----------|--------|---------------------------------------------------------------------|-------------------------------------------------|----------------------------|--|--|---------------------------------------------------------------------------------------|
| Client<br><br>Miles Premises Limited |          | Name      | Date   | Project Title<br><br>Miles Toyota - Memorial Ave<br>Industrial Park | Drawing Title<br><br>Site Test Plan - Test Pits | Project No.<br>5 0 1 8 2 7 |  |  |  |
|                                      | Designed | P Ngenang |        |                                                                     |                                                 |                            |  |  |                                                                                       |
|                                      | Drawn    | <Name>    | <Date> |                                                                     |                                                 |                            |  |  |                                                                                       |
|                                      | Scales   | 1:2,500   |        |                                                                     |                                                 |                            |  |  |                                                                                       |

## Appendix D. Eliot Sinclair CBR Logs

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                                       |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|----------------------------------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 02                                                                                |                             |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                                      | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | SILT, with trace sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining.          |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       | Sandy fine to coarse GRAVEL; greyish brown. Damp; gravel, round to subround; sand, fine to medium. |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       | EOH: 1.2m - Target Depth.                                                                          |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                                    |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                                    |                             |
| 2.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                    |                             |
| 2.4                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                    |                             |
| 2.6                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                    |                             |
| 2.8                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                    |                             |
| 3.0                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                    |                             |
| 3.2                                          |   |   |   |   |   |   |   |   |    |    |    |    |    |           |                                                                                                    |                             |

**Comments:**

SC A1

**Site Plan:** (Not to Scale)

Refer to Attached Site Plan Reference 501827

|                     |                     |                                                                                                                            |
|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Field Staff:</b> | <b>Prepared By:</b> | <b>Soil Profile From:</b>                                                                                                  |
| CAO                 | CAO                 | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |
| <b>Job Manager:</b> | <b>Approved By:</b> |                                                                                                                            |
| WJH                 | JTA                 |                                                                                                                            |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Technical Category: N/A

Date Tested: 21-Sep-2021

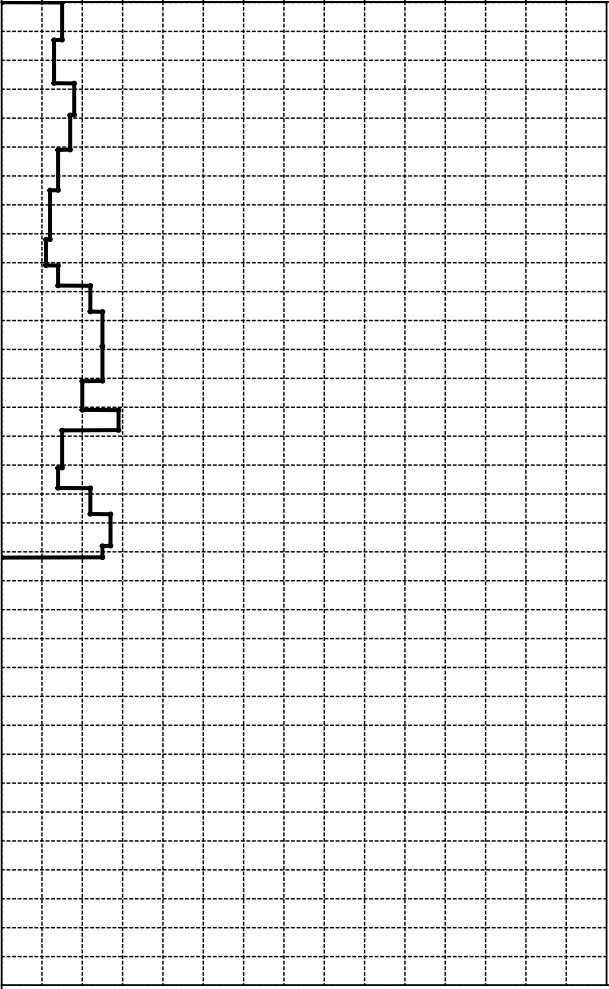
Site: Miles Premises - Memorial Avenue

Lot: 2

D.P.: 553686

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Depth (m)                                    | Soil Profile                                                                              |  |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|--|----------------------------------------------|-------------------------------------------------------------------------------------------|--|-----------------------------|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              | Test Location TP 05                                                                       |  | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                              |                                                                                           |  |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                             |  | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.4                                          | SILT, with minor sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining. |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.6                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.8                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.0                                          | Fine to medium SAND, with trace silt; greyish brown. Damp; Trace iron staining.           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.2                                          | EOH: 1.1m - Target Depth.                                                                 |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.4                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.6                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.8                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.0                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.2                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.4                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.6                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.8                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 3.0                                          |                                                                                           |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 3.2                                          |                                                                                           |  |                             |
| SC B1                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Site Plan: (Not to Scale)                    |                                                                                           |  |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Refer to Attached Site Plan Reference 501827 |                                                                                           |  |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                           |  |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                           |  |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                           |  |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |  |                                              |                                                                                           |  |                             |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

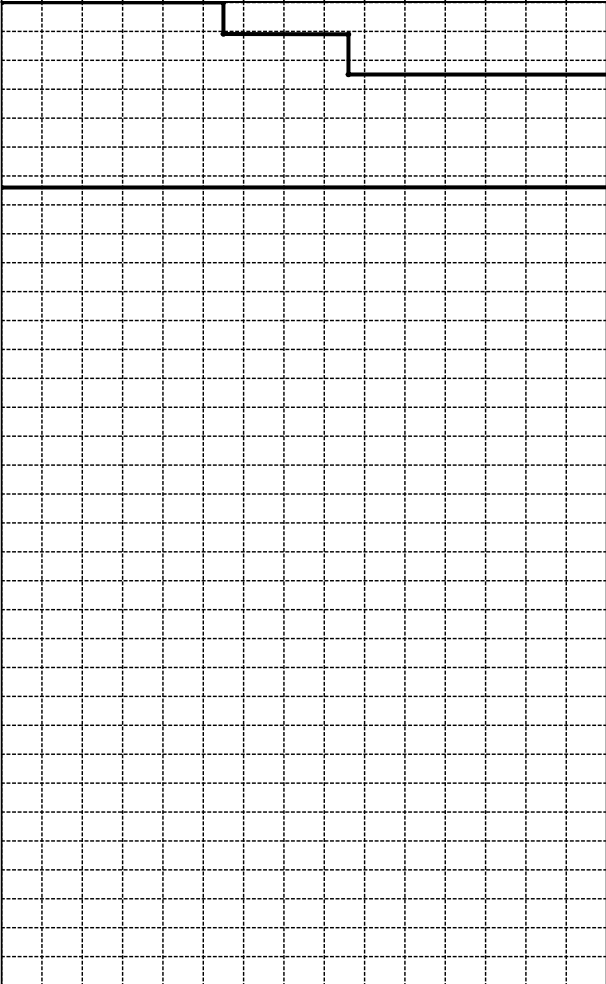
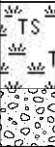
Lot: 8

D.P.: 544350

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |  | Depth (m) | Soil Profile                                                                                       |                                                              |                             |
|-----------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|--|-----------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                                                         |   |   |   |   |   |   |   |   |    |    |    |    |    |  |           | Test Location TP 13                                                                                | Water                                                        |                             |
| 1                                                                                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |           |                                                                                                    |                                                              |                             |
|  |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.2       |                   | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. | Groundwater Not Encountered |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.4       | Sandy fine to coarse GRAVEL; greyish brown. Damp; gravel, round to subround; sand, fine to medium. |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.6       | EOH: 0.5m - Target Depth.                                                                          |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 0.8       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.0       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.2       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.4       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.6       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 1.8       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.0       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.2       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.4       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.6       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 2.8       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.0       |                                                                                                    |                                                              |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    |  | 3.2       |                                                                                                    |                                                              |                             |

SC D5

Comments:

Field Staff:

CAO

Job Manager:

WJH

Prepared By:

CAO

Approved By:

JTA

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan:

(Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

Client: Miles Premises Ltd

Technical Category: N/A

Date Tested: 21-Sep-2021

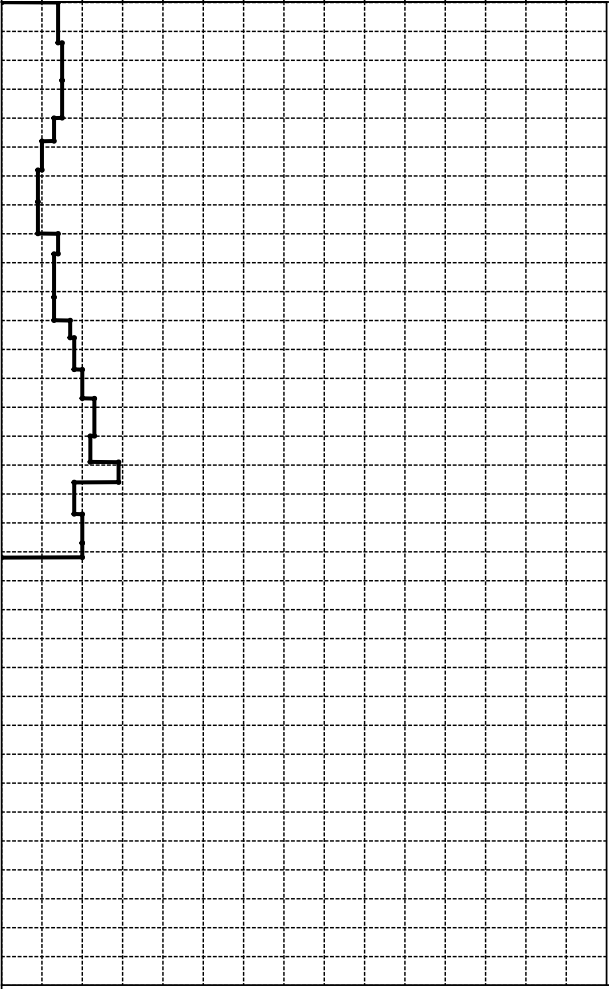
Site: Miles Premises - Memorial Avenue

Lot: 2

D.P.: 553686

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Depth (m)                                    | Soil Profile                                                         |  |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|--|----------------------------------------------|----------------------------------------------------------------------|--|-----------------------------|
| Number of Blows per 100mm                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              | Test Location TP 16                                                  |  | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |                                              |                                                                      |  |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.2                                          | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.         |  | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.4                                          | Fine SAND, with some silt; greyish brown. Damp; Trace iron staining. |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.6                                          | EOH: 0.6m - Target Depth.                                            |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 0.8                                          |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.0                                          |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.2                                          |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.4                                          |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.6                                          |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 1.8                                          |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | 2.0                                          |                                                                      |  |                             |
| 2.2                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| 2.4                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| 2.6                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| 2.8                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| 3.0                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| 3.2                                                                               |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| SC B2                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Site Plan: (Not to Scale)                    |                                                                      |  |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  | Refer to Attached Site Plan Reference 501827 |                                                                      |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |  |                                              |                                                                      |  |                             |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | Soil Profile |                                                                         |                             |
|----------------------------------------------|---|---|----------------------------|---|---|----------------------------------------------------------------------------------------------------------------------------|---|---|----|----|----|----|----|--|--------------|-------------------------------------------------------------------------|-----------------------------|
| Number of Blows per 100mm                    |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | Depth (m)    | Test Location TP 19                                                     | Water                       |
| 1                                            | 2 | 3 | 4                          | 5 | 6 | 7                                                                                                                          | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |              |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 0.2          | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.           | Groundwater Not Encountered |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 0.4          | Silty fine SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 0.6          | EOH: 0.5m - Target Depth.                                               |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 0.8          |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 1.0          |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 1.2          |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 1.4          |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 1.6          |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | 1.8          |                                                                         |                             |
|                                              |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  | — SC A2      |                                                                         |                             |
| <b>Comments:</b>                             |   |   |                            |   |   |                                                                                                                            |   |   |    |    |    |    |    |  |              |                                                                         |                             |
| <b>Field Staff:</b><br>CAO                   |   |   | <b>Prepared By:</b><br>CAO |   |   | <b>Soil Profile From:</b>                                                                                                  |   |   |    |    |    |    |    |  |              |                                                                         |                             |
| <b>Job Manager:</b><br>WJH                   |   |   | <b>Approved By:</b><br>JTA |   |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |    |    |    |    |    |  |              |                                                                         |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | Soil Profile                           |                                                                                         |                             |
|----------------------------------------------|---|---------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                              | Test Location TP 22                                                                     | Water                       |
| 1                                            | 2 | 3                                     | 4 | 5                                                                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                        |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                    | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                           | Groundwater Not Encountered |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                    | Fine to medium SAND, with trace silt; greyish brown. Non-plastic; damp; Trace rootlets. |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                    | EOH: 0.6m - Target Depth.                                                               |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.0                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.2                                    |                                                                                         |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | <p>— SC A3</p> <p><b>Comments:</b></p> |                                                                                         |                             |
| <p><b>Field Staff:</b></p> <p>CAO</p>        |   | <p><b>Prepared By:</b></p> <p>CAO</p> |   | <p><b>Soil Profile From:</b></p> <p><input type="checkbox"/> Hand Auger</p> <p><input type="checkbox"/> Spade Hole</p> <p><input checked="" type="checkbox"/> Test Pit</p> |   |   |   |   |    |    |    |    |    |                                        |                                                                                         |                             |
| <p><b>Job Manager:</b></p> <p>WJH</p>        |   | <p><b>Approved By:</b></p> <p>JTA</p> |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                        |                                                                                         |                             |

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# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

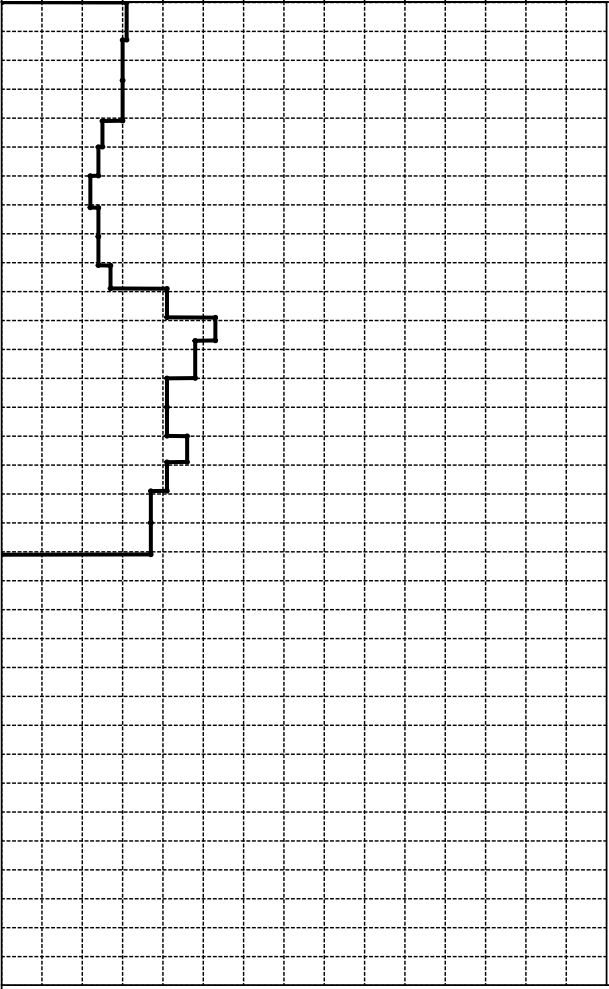
| Dynamic Cone Penetrometer (DCP) Test Results |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Soil Profile                           |                                                                                          |                             |
|----------------------------------------------|---|--------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------|------------------------------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                              | Test Location TP 23                                                                      | Water                       |
| 1                                            | 2 | 3            | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                        |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                    | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                            | Groundwater Not Encountered |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                    | SILT, with some sand; greyish brown. Non-plastic; damp; sand, fine; Trace iron staining. |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                    | EOH: 0.6m - Target Depth.                                                                |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.0                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.2                                    |                                                                                          |                             |
|                                              |   |              |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | <p>— SC C1</p> <p><b>Comments:</b></p> |                                                                                          |                             |
| Field Staff:                                 |   | Prepared By: |   | Soil Profile From:                                                                                                         |   |   |   |   |    |    |    |    |    |                                        |                                                                                          |                             |
| CAO                                          |   | CAO          |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                        |                                                                                          |                             |
| Job Manager:                                 |   | Approved By: |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                        |                                                                                          |                             |
| WJH                                          |   | JTA          |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                        |                                                                                          |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd  
Technical Category: N/A  
Date Tested: 21-Sep-2021

Site: Miles Premises - Memorial Avenue  
Lot: 2  
D.P.: 553686  
Log Sheet No.: 1 of 1  
Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Soil Profile                                 |                                                                                            |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Test Location TP 25                                                                        | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                                            |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.                              | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | Fine SAND, with some silt; greyish brown. Non-plastic; damp to moist; Trace iron staining. |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          | EOH: 0.7m - Target Depth.                                                                  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                                                            |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                                                            |                             |
| SC B3                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                                                            |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                            |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                                                            |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                                                            |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                                                            |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                            |                             |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |              |   |                                                |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                           |                             |
|----------------------------------------------|---|--------------|---|------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|----------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |              |   |                                                |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 27                    | Water                       |
| 1                                            | 2 | 3            | 4 | 5                                              | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 0.2                                          | Silty sandy TOPSOIL; dark brown. Damp. | Groundwater Not Encountered |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 0.4                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 0.6                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 0.8                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 1.0                                          | Fine to medium SAND; light grey. Damp. |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 1.2                                          | EOH: 1.1m - Target Depth.              |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 1.4                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 1.6                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 1.8                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 2.0                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 2.2                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 2.4                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 2.6                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 2.8                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 3.0                                          |                                        |                             |
|                                              |   |              |   |                                                |   |   |   |   |    |    |    |    |    | 3.2                                          |                                        |                             |
| — SC D1      - - - - SC D2                   |   |              |   |                                                |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                        |                             |
| Comments:                                    |   |              |   |                                                |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                        |                             |
| Field Staff:                                 |   | Prepared By: |   | Soil Profile From:                             |   |   |   |   |    |    |    |    |    |                                              |                                        |                             |
| JSF                                          |   | JSF          |   | <input checked="" type="checkbox"/> Hand Auger |   |   |   |   |    |    |    |    |    |                                              |                                        |                             |
| Job Manager:                                 |   | Approved By: |   | <input type="checkbox"/> Spade Hole            |   |   |   |   |    |    |    |    |    |                                              |                                        |                             |
| WJH                                          |   | JTA          |   | <input type="checkbox"/> Test Pit              |   |   |   |   |    |    |    |    |    |                                              |                                        |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 8

D.P.: 544350

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                                                            |                             |
|----------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 29                                                                                                     | Water                       |
| 1                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.1       | FILL: silty gravelly TOPSOIL; dark brown. Non-plastic; damp; gravel, fine to coarse, round to subround; Trace rootlets. | Groundwater Not Encountered |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | Sandy fine to coarse GRAVEL; greyish dark brown. Damp; gravel, round to subround; sand, fine to medium.                 |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.3       | EOH: 0.65m - Target Depth.                                                                                              |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.0       |                                                                                                                         |                             |
|                                              |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.2       |                                                                                                                         |                             |

— SC D3      - - - SC D4

Comments:

Field Staff: CAO  
Job Manager: WJH

Prepared By: CAO  
Approved By: JTA

Soil Profile From:

☐ Hand Auger

☐ Spade Hole

☒ Test Pit

Site Plan: (Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | Soil Profile                                                                                |                                                                    |                             |
|----------------------------------------------|---|---------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                                                                   | Test Location TP 33                                                | Water                       |
| 1                                            | 2 | 3                                     | 4 | 5                                                                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                                                                             |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                                                                         | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.      | Groundwater Not Encountered |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                                                                         | Silty SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                                                                         | EOH: 0.9m - Target Depth.                                          |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                                                                         |                                                                    |                             |
| 3.0                                          |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |
| 3.2                                          |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |
| <p>— SC D6      - - - SC D7</p>              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | <p><b>Site Plan:</b> (Not to Scale)</p> <p>Refer to Attached Site Plan Reference 501827</p> |                                                                    |                             |
| <p><b>Comments:</b></p>                      |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |
| <p><b>Field Staff:</b></p> <p>CAO</p>        |   | <p><b>Prepared By:</b></p> <p>CAO</p> |   | <p><b>Soil Profile From:</b></p> <p><input type="checkbox"/> Hand Auger</p> <p><input type="checkbox"/> Spade Hole</p> <p><input checked="" type="checkbox"/> Test Pit</p> |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |
| <p><b>Job Manager:</b></p> <p>WJH</p>        |   | <p><b>Approved By:</b></p> <p>JTA</p> |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 2

**D.P.:** 553686

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                                                                   | Soil Profile                                                       |                             |
|----------------------------------------------|---|---------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             | Test Location TP 34                                                | Water                       |
| 1                                            | 2 | 3                                     | 4 | 5                                                                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                                                                             |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                                                                         | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets.      | Groundwater Not Encountered |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                                                                         | Silty fine SAND; greyish brown. Non-plastic; damp; Trace rootlets. |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                                                                         | EOH: 0.6m - Target Depth.                                          |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.0                                                                                         |                                                                    |                             |
|                                              |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | 3.2                                                                                         |                                                                    |                             |
| <p>— SC B4</p> <p><b>Comments:</b></p>       |   |                                       |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    | <p><b>Site Plan:</b> (Not to Scale)</p> <p>Refer to Attached Site Plan Reference 501827</p> |                                                                    |                             |
| <p><b>Field Staff:</b></p> <p>CAO</p>        |   | <p><b>Prepared By:</b></p> <p>CAO</p> |   | <p><b>Soil Profile From:</b></p> <p><input type="checkbox"/> Hand Auger</p> <p><input type="checkbox"/> Spade Hole</p> <p><input checked="" type="checkbox"/> Test Pit</p> |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |
| <p><b>Job Manager:</b></p> <p>WJH</p>        |   | <p><b>Approved By:</b></p> <p>JTA</p> |   |                                                                                                                                                                            |   |   |   |   |    |    |    |    |    |                                                                                             |                                                                    |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

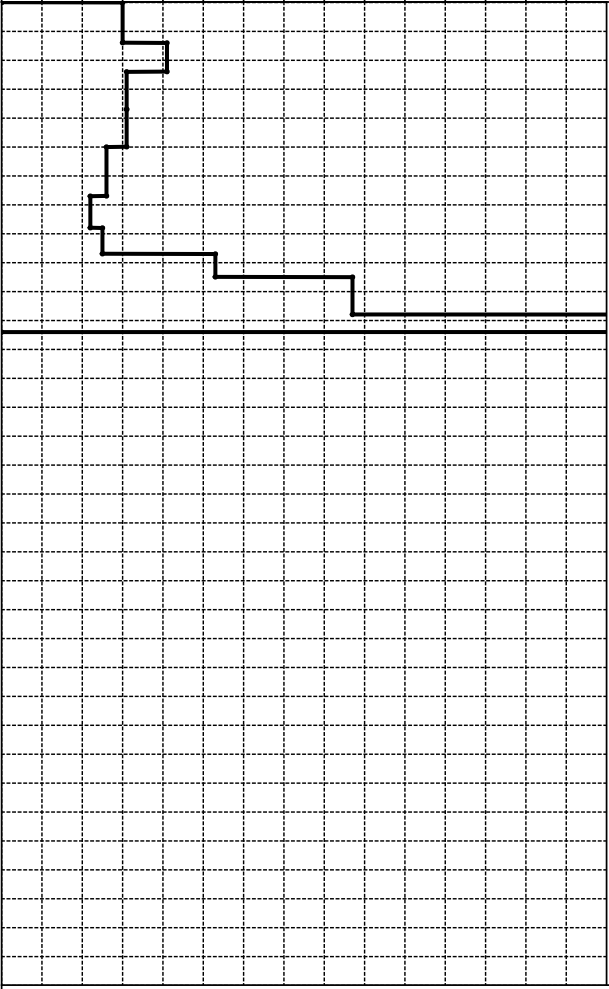
Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                 |       |                             |
|----------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|--------------------------------------------------------------|-------|-----------------------------|
| California Bearing Ratio (%)                 |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 43                                          | Water |                             |
| 1                                            | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. |       | Groundwater Not Encountered |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | SILT; greyish brown. Non-plastic; damp; Trace iron staining. |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.6m - Target Depth.                                    |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                              |       |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                              |       |                             |
| SC A4                                        |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                              |       |                             |
| Comments:                                    |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                              |       |                             |
| Field Staff:                                 |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |
| CAO                                          |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |
| Job Manager:                                 |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |
| WJH                                          |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                              |       |                             |

# Site Investigation Record

Client: Miles Premises Ltd  
Technical Category: N/A  
Date Tested: 21-Sep-2021

Site: Miles Premises - Memorial Avenue  
Lot: 2  
D.P.: 553686  
Log Sheet No.: 1 of 1  
Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Soil Profile                                 |                                                                                   |                                                               |                             |  |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|--|
| California Bearing Ratio (%)                                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Test Location TP 49                          |                                                                                   | Water                                                         |                             |  |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Depth (m)                                    |                                                                                   |                                                               |                             |  |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          |  | Silty TOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. | Groundwater Not Encountered |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          |  | Fine SAND, with some silt; greyish brown. Damp.               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          |                                                                                   | EOH: 0.5m - Target Depth.                                     |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                                                   |                                                               |                             |  |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                                                   |                                                               |                             |  |
| SC A5                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                                                   |                                                               |                             |  |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                                   |                                                               |                             |  |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                                   |                                                               |                             |  |

# Site Investigation Record

**Client:** Miles Premises Ltd

**Site:** Miles Premises - Memorial Avenue

**Technical Category:** N/A

**Lot:** 5

**D.P.:** 28780

**Date Tested:** 21-Sep-2021

**Log Sheet No.:** 1 of 1

**Project No.:** 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Soil Profile                                 |                                                                         |                             |
|----------------------------------------------|---|----------------------------|---|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-------------------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                 |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Test Location TP 51                                                     | Water                       |
| 1                                            | 2 | 3                          | 4 | 5                                                                                                                          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets.           | Groundwater Not Encountered |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.4                                          | Silty fine SAND; greyish brown. Non-plastic; damp; Trace iron staining. |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.6m - Target Depth.                                               |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                                         |                             |
|                                              |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                                         |                             |
| 3.0                                          |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                         |                             |
| 3.2                                          |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    |                                              |                                                                         |                             |
| <b>Legend:</b> — SC B5    - - - SC B6        |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | <b>Site Plan:</b> (Not to Scale)             |                                                                         |                             |
| <b>Comments:</b>                             |   |                            |   |                                                                                                                            |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                                         |                             |
| <b>Field Staff:</b><br>CAO                   |   | <b>Prepared By:</b><br>CAO |   | <b>Soil Profile From:</b>                                                                                                  |   |   |   |   |    |    |    |    |    |                                              |                                                                         |                             |
| <b>Job Manager:</b><br>WJH                   |   | <b>Approved By:</b><br>JTA |   | <input type="checkbox"/> Hand Auger<br><input type="checkbox"/> Spade Hole<br><input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                                         |                             |

Note: This record identifies the geotechnical conditions encountered at the noted test location(s) only. It is possible that ground conditions could be different away from the point(s) of testing.

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

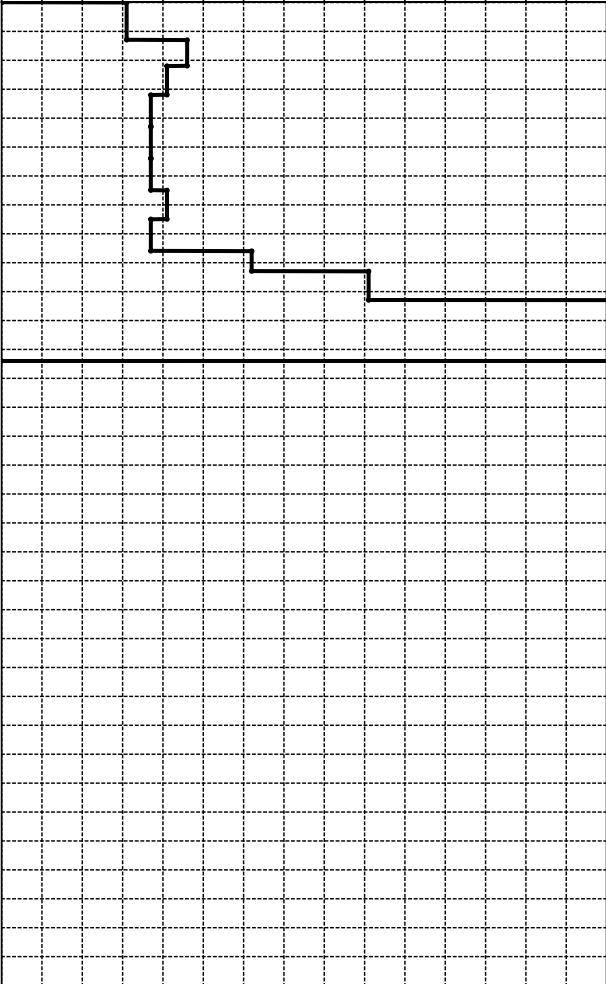
Lot: 5

D.P.: 28780

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                  |  |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|---------------------------------------------------------------|--|-----------------------------|
| California Bearing Ratio (%)                                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 54                                           |  | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                               |  |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. |  | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | Fine SAND; greyish brown. Damp; Trace iron staining.          |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.6m - Target Depth.                                     |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                               |  |                             |
| SC B7                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                               |  |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                               |  |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                 |  |                             |
|----------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|--------------------------------------------------------------|--|-----------------------------|
| California Bearing Ratio (%)                 |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 56                                          |  | Water                       |
| 1                                            | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | SiltyTOPSOIL; dark brown. Non-plastic; damp; Trace rootlets. |  | Groundwater Not Encountered |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | SILT; greyish brown. Non-plastic; damp; Trace iron staining. |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.5m - Target Depth.                                    |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                              |  |                             |
|                                              |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                              |  |                             |
| SC A6                                        |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                              |  |                             |
| Comments:                                    |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                              |  |                             |
| Field Staff:                                 |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                              |  |                             |
| CAO                                          |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                              |  |                             |
| Job Manager:                                 |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                              |  |                             |
| WJH                                          |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                              |  |                             |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

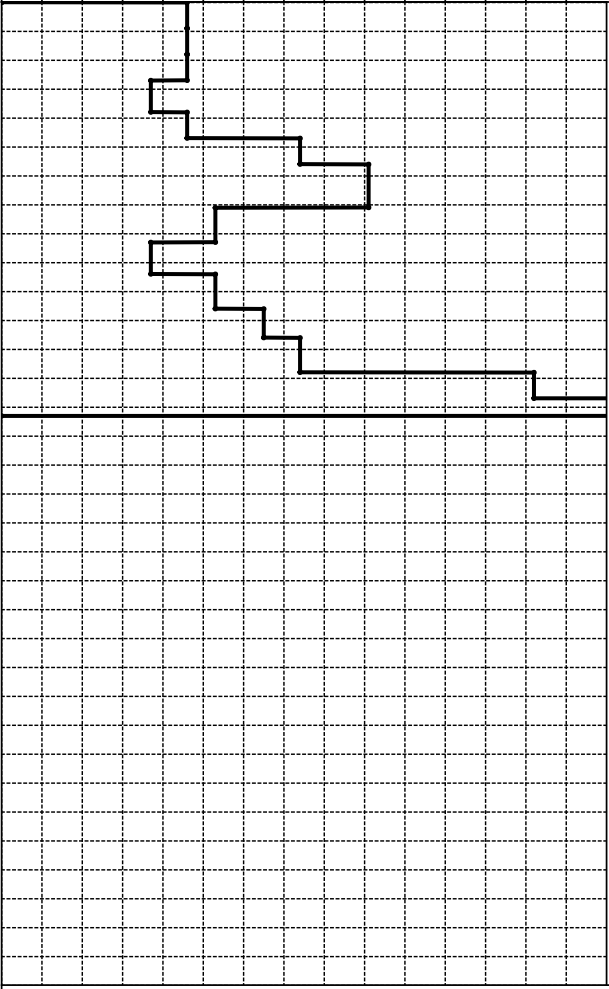
Lot: 2

D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                  |  |                             |
|-----------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|---------------------------------------------------------------|--|-----------------------------|
| California Bearing Ratio (%)                                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 61                                           |  | Water                       |
| 1                                                                                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                               |  |                             |
|  |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. |  | Groundwater Not Encountered |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       | Silty fine SAND; greyish brown. Damp; Trace iron staining.    |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       | EOH: 0.5m - Target Depth.                                     |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.0       |                                                               |  |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.2       |                                                               |  |                             |

SC A7

Comments:

|              |              |                                              |
|--------------|--------------|----------------------------------------------|
| Field Staff: | Prepared By: | Soil Profile From:                           |
| CAO          | CAO          |                                              |
| Job Manager: | Approved By: |                                              |
| WJH          | JTA          | <input type="checkbox"/> Hand Auger          |
|              |              | <input type="checkbox"/> Spade Hole          |
|              |              | <input checked="" type="checkbox"/> Test Pit |

Site Plan: (Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

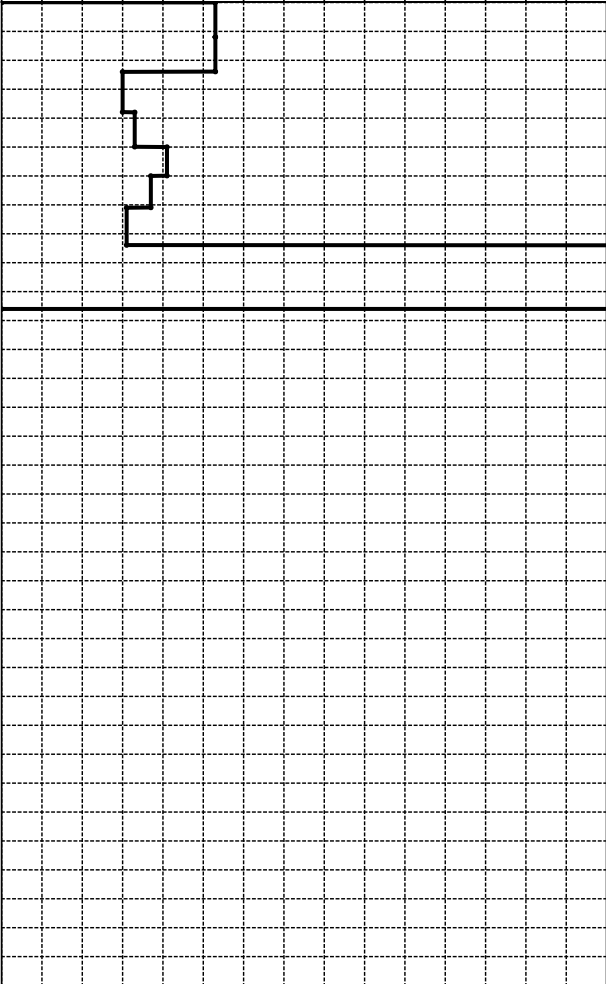
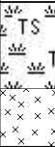
Lot: 5

D.P.: 28780

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |   |   |   |   |   |   |   |    |    |    |    |    | Depth (m) | Soil Profile                                                                      |                                                               |                             |
|-----------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| California Bearing Ratio (%)                                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |           | Test Location TP 62                                                               | Water                                                         |                             |
| 1                                                                                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |           |                                                                                   |                                                               |                             |
|  |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.2       |  | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. | Groundwater Not Encountered |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.4       |                                                                                   | SILT; greyish brown. Non-plastic; damp.                       |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.6       |                                                                                   | EOH: 0.5m - Target Depth.                                     |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 0.8       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.0       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.2       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.4       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.6       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 1.8       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.0       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.2       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.4       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.6       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 2.8       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.0       |                                                                                   |                                                               |                             |
|                                                                                   |   |   |   |   |   |   |   |   |    |    |    |    |    | 3.2       |                                                                                   |                                                               |                             |

SC B8

Comments:

|              |              |                                              |
|--------------|--------------|----------------------------------------------|
| Field Staff: | Prepared By: | Soil Profile From:                           |
| CAO          | CAO          | <input type="checkbox"/> Hand Auger          |
| Job Manager: | Approved By: | <input type="checkbox"/> Spade Hole          |
| WJH          | JTA          | <input checked="" type="checkbox"/> Test Pit |

Site Plan: (Not to Scale)

Refer to Attached Site Plan Reference 501827

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

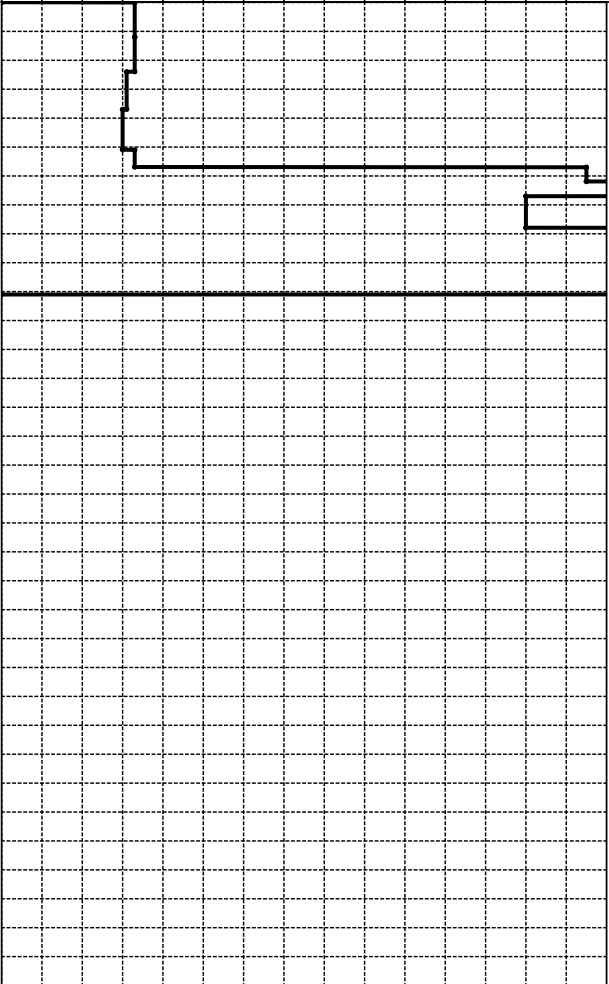
Lot: 5

D.P.: 28780

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                  |  |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|---------------------------------------------------------------|--|-----------------------------|
| California Bearing Ratio (%)                                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 65                                           |  | Water                       |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                               |  |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          | Silty TOPSOIL; dark brown. Non-plastic; damp; trace rootlets. |  | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | SILT; greyish brown. Non-plastic; damp.                       |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.5m - Target Depth.                                     |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                               |  |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                               |  |                             |
| SC B9                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                               |  |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                               |  |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                               |  |                             |

# Site Investigation Record

Client: Miles Premises Ltd

Site: Miles Premises - Memorial Avenue

Technical Category: N/A

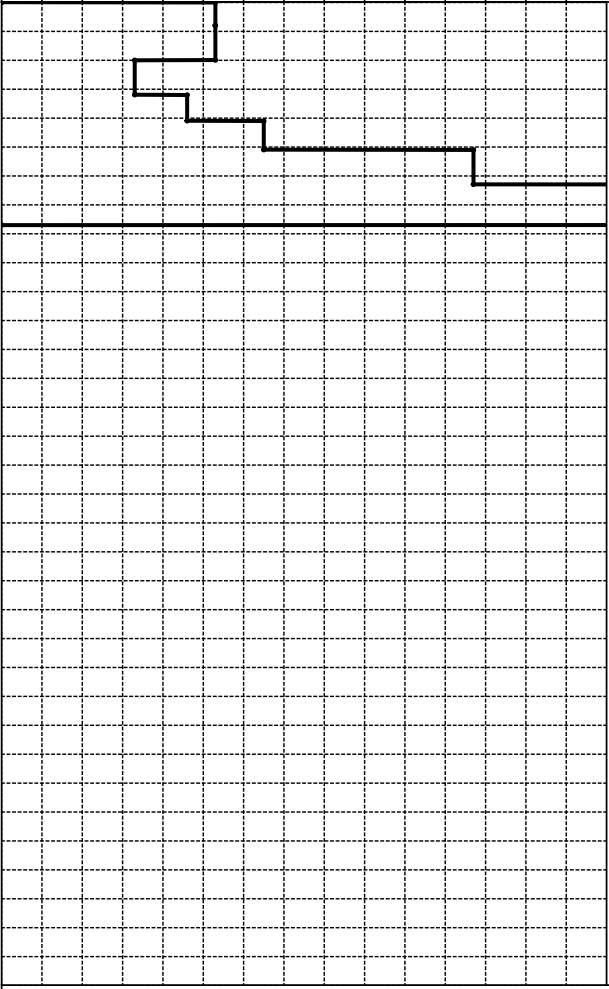
Lot: 2

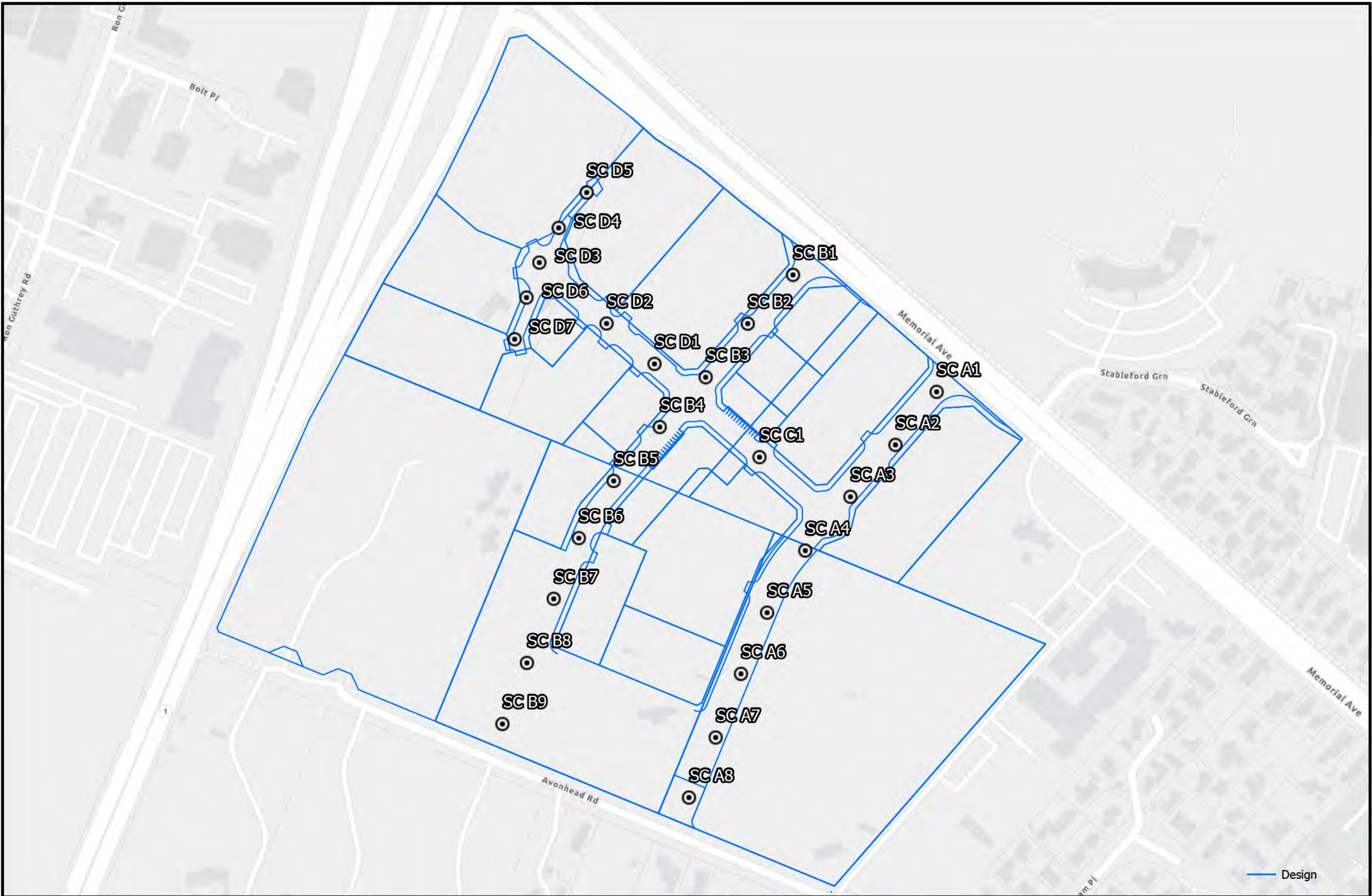
D.P.: 553686

Date Tested: 21-Sep-2021

Log Sheet No.: 1 of 1

Project No.: 501827

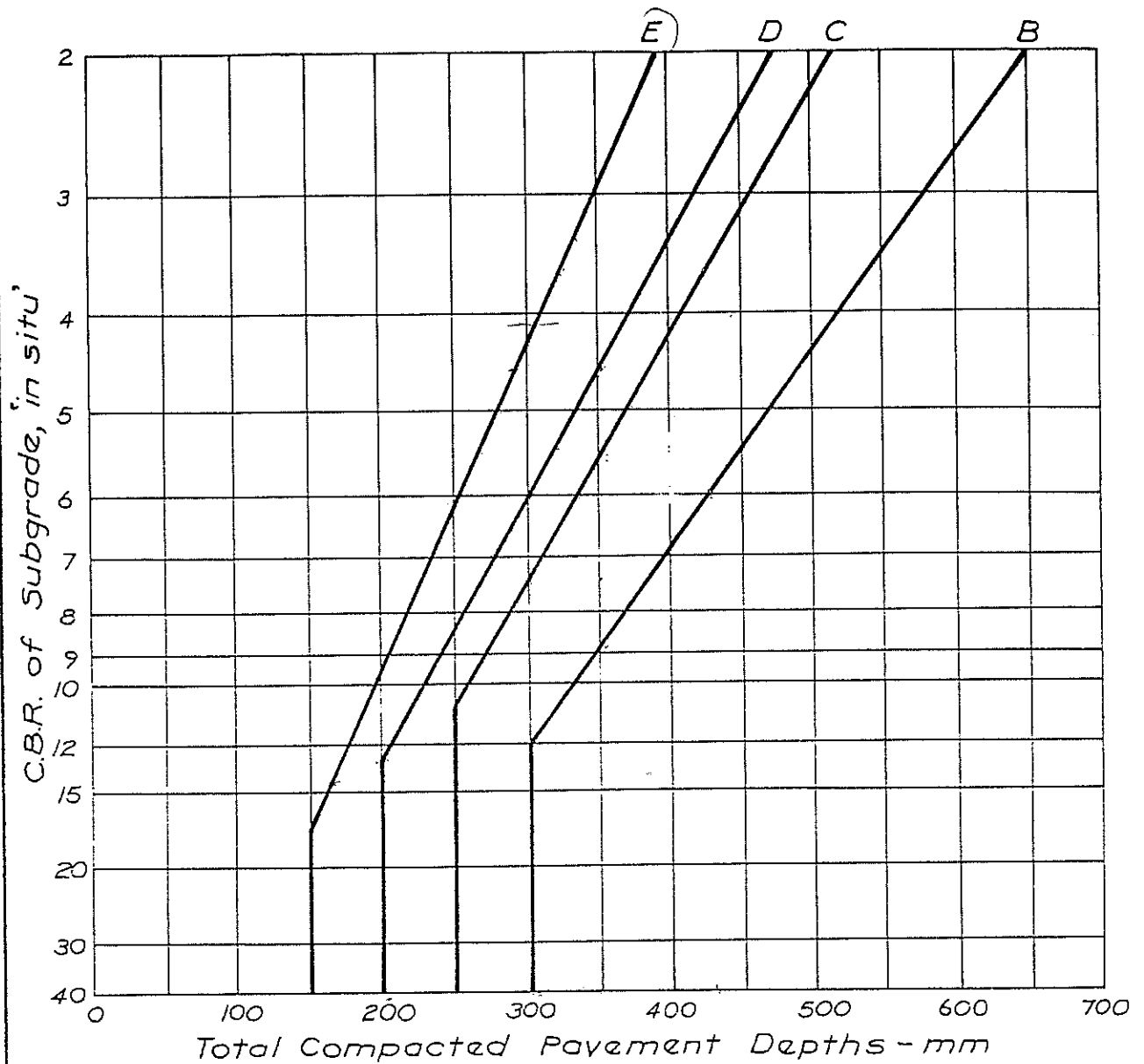
| Dynamic Cone Penetrometer (DCP) Test Results                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Depth (m)                                    | Soil Profile                                                |       |                             |
|-----------------------------------------------------------------------------------|---|--------------|---|----------------------------------------------|---|---|---|---|----|----|----|----|----|----------------------------------------------|-------------------------------------------------------------|-------|-----------------------------|
| California Bearing Ratio (%)                                                      |   |              |   |                                              |   |   |   |   |    |    |    |    |    |                                              | Test Location TP 67                                         | Water |                             |
| 1                                                                                 | 2 | 3            | 4 | 5                                            | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |                                              |                                                             |       |                             |
|  |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.1                                          | Silty TOPSOIL; dark brown. Damp; Trace rootlets.            |       | Groundwater Not Encountered |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.2                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.4                                          | SILT; greyish brown. Non-plastic; damp; Some iron staining. |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.6                                          | EOH: 0.6m - Target Depth.                                   |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 0.8                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.0                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.2                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.4                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.6                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 1.8                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.0                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.2                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.4                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.6                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 2.8                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.0                                          |                                                             |       |                             |
|                                                                                   |   |              |   |                                              |   |   |   |   |    |    |    |    |    | 3.2                                          |                                                             |       |                             |
| SC A8                                                                             |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Site Plan: (Not to Scale)                    |                                                             |       |                             |
| Comments:                                                                         |   |              |   |                                              |   |   |   |   |    |    |    |    |    | Refer to Attached Site Plan Reference 501827 |                                                             |       |                             |
| Field Staff:                                                                      |   | Prepared By: |   | Soil Profile From:                           |   |   |   |   |    |    |    |    |    |                                              |                                                             |       |                             |
| CAO                                                                               |   | CAO          |   | <input type="checkbox"/> Hand Auger          |   |   |   |   |    |    |    |    |    |                                              |                                                             |       |                             |
| Job Manager:                                                                      |   | Approved By: |   | <input type="checkbox"/> Spade Hole          |   |   |   |   |    |    |    |    |    |                                              |                                                             |       |                             |
| WJH                                                                               |   | JTA          |   | <input checked="" type="checkbox"/> Test Pit |   |   |   |   |    |    |    |    |    |                                              |                                                             |       |                             |



|                                      |                   |           |        |                                                                     |                                              |             |  |  |                                                                                       |
|--------------------------------------|-------------------|-----------|--------|---------------------------------------------------------------------|----------------------------------------------|-------------|--|--|---------------------------------------------------------------------------------------|
| Client<br><br>Miles Premises Limited |                   | Name      | Date   | Project Title<br><br>Miles Toyota - Memorial Ave<br>Industrial Park | Drawing Title<br><br>Site Test Plan - Scalas | Project No. |  |  |  |
|                                      | Designed          | P Ngenang |        |                                                                     |                                              | 5 0 1 8 2 7 |  |  |                                                                                       |
|                                      | Drawn             | <Name>    | <Date> |                                                                     |                                              |             |  |  |                                                                                       |
|                                      | Scales<br>1:2,500 |           |        |                                                                     |                                              |             |  |  |                                                                                       |

## Appendix E. Preliminary Pavement Calculations

## DESIGN GRAPH FOR FLEXIBLE PAVEMENTS



*B Through streets to carry between 100 and 500 heavy vehicles per day.*

*C Through streets to carry up to 100 heavy vehicles per day.*

*D Residential streets not likely to be used as bus routes or heavy traffic routes and cul-de-sacs.*

*E Rights of way serving more than 2 lots.*

## PAVEMENT DESIGN CHART CONSTRUCTION DEPTH

For preliminary pavement design, use modelling figures prepared by Carriageway Consulting in 2014 to support re-zoning of the Site.  
Refer Figs. 12 & 14 below.  
Assume AADT can be approximated by 5x (sum of AM & PM peaks)  
Spine Road LLO Road

|           |                     |                      |
|-----------|---------------------|----------------------|
| AM Peak   | 565                 | 426                  |
| PM Peak   | 1797                | 526                  |
|           | 2362                | 952                  |
| Est. AADT | 11810 One Direction | 4760 Both directions |

This appears reasonable considering that the overall estimated AADT for the site is 28818 vehicle movements, of which 22874 are generated by the development. Refer tables 3 & 6  
NB: LDF & DF both set to one, on the basis that the analysis has considered signalised access outbound only

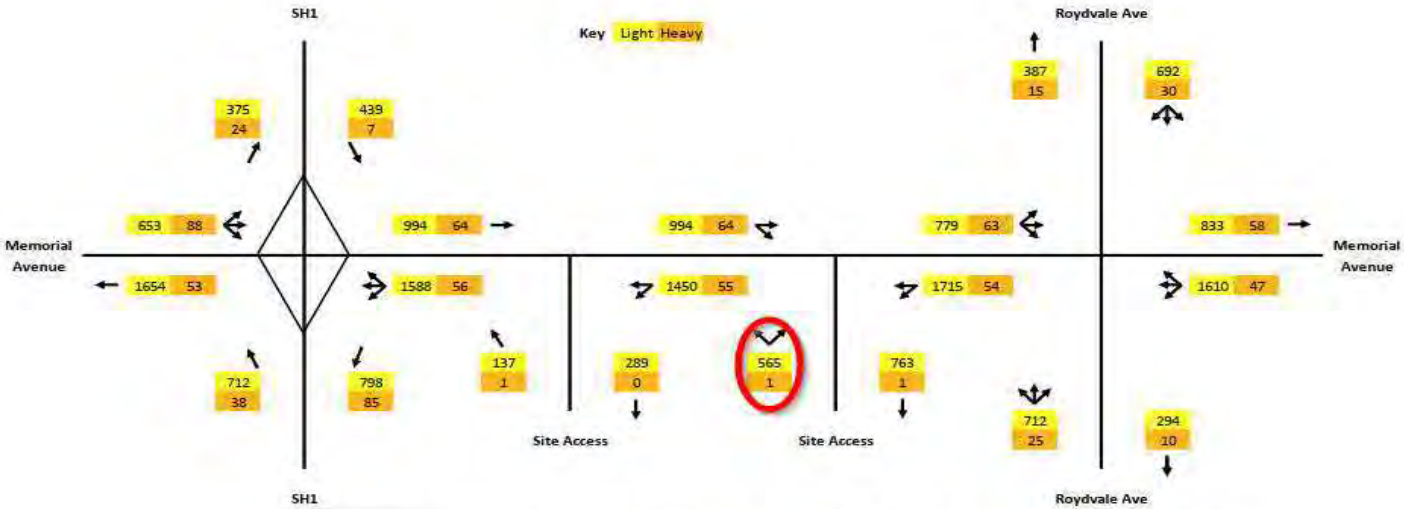


Figure 12: Memorial Avenue Corridor, Morning Peak Hour, With MBP Traffic

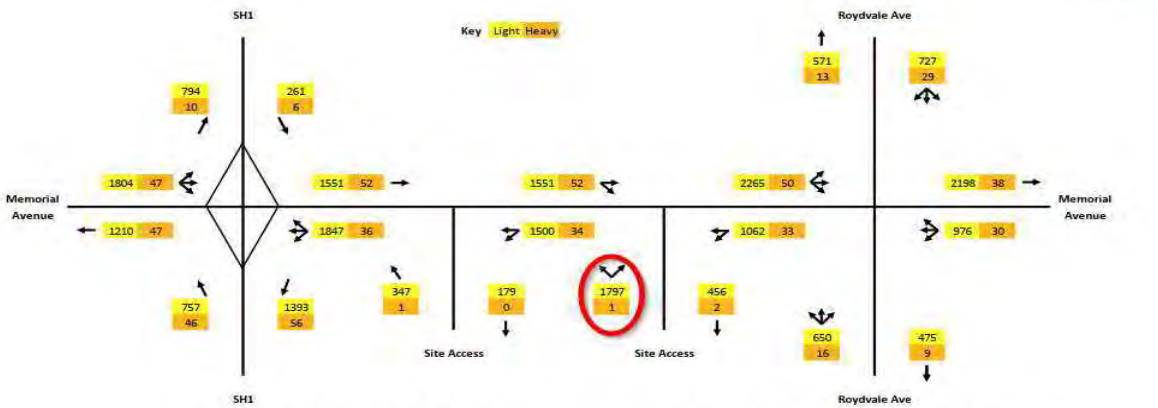


Figure 14: Memorial Avenue Corridor, Evening Peak Hour, With MBP Traffic

| Land Use              | Quantity / Area | Trip Rates (per room or 100sqm GFA) |           | Number of Vehicle Movements |           |
|-----------------------|-----------------|-------------------------------------|-----------|-----------------------------|-----------|
|                       |                 | Daily                               | Peak Hour | Daily                       | Peak Hour |
| Visitor Accommodation | 200 rooms       | 8.0                                 | 0.5       | 1,600                       | 100       |
| Retail supermarket    | 4,200sqm GFA    | 129.0                               | 17.9      | 5,418                       | 752       |
| Retail (bulk retail)  | 23,800sqm GFA   | 45.0                                | 5.6       | 10,710                      | 1,333     |
| Retail (Mall rate)    | 7,000sqm GFA    | 87.0                                | 10.0      | 6,090                       | 700       |
| Offices               | 50,000sqm GFA   | 10.0                                | 2.0       | 5,000                       | 1,000     |
| Total                 | -               | -                                   | -         | 28,818                      | 3,885     |

Table 3: Traffic Generation of Full Extent of Proposed Development

| Land Use              | Quantity / Area | Trip Rates (per room or 100sqm GFA) |           | Number of Vehicle Movements |           |
|-----------------------|-----------------|-------------------------------------|-----------|-----------------------------|-----------|
|                       |                 | Daily                               | Peak Hour | Daily                       | Peak Hour |
| Visitor Accommodation | 200 rooms       | -                                   | -         | 1,600                       | 100       |
| Retail supermarket    | 4,200sqm GFA    | -                                   | -         | 4,212                       | 574       |
| Retail (bulk retail)  | 23,800sqm GFA   | -                                   | -         | 8,327                       | 1,018     |
| Retail (Mall rate)    | 7,000sqm GFA    | -                                   | -         | 4,735                       | 535       |
| Offices               | 50,000sqm GFA   | -                                   | -         | 4,000                       | 800       |
| Total                 | -               | -                                   | -         | 22,874                      | 3,048     |

Table 6: New Trips Generated by the Development

Client Name: Miles Premises Limited  
 Project Name: Miles Memorial  
 Project Number: 501827  
 Date: 13-Oct-21

## Austrroads

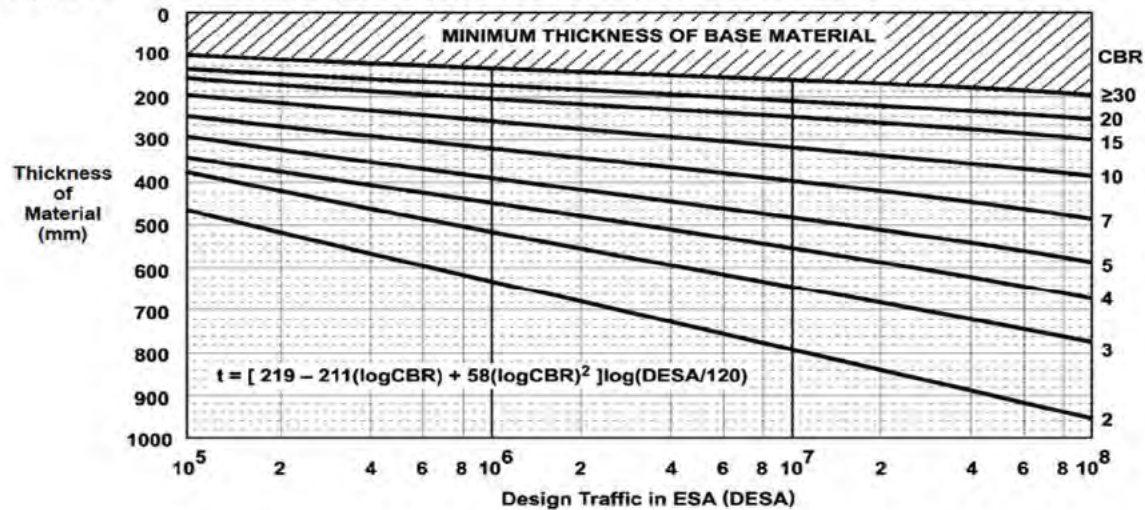
Figure 8.4 design pavement thickness for granular pavements with thin bituminous surface, & Figure 12.2 for lightly-trafficked pavements

|                                        |         |                                                    |
|----------------------------------------|---------|----------------------------------------------------|
| AADT                                   | 11810   | Average Annual Daily traffic (vehicles per day)    |
| LDF                                    | 1.0     | Lane distribution factor                           |
| DF                                     | 1       | Direction factor                                   |
| %HV                                    | 1%      | Average % heavy vehicles                           |
| Design life, yrs                       | 50      |                                                    |
| Initial Annual growth rate, %          | 2%      |                                                    |
| Initial Annual growth rate period, yrs | 1       |                                                    |
| Secondary Annual growth rate, %        | 2%      |                                                    |
| CGF                                    | 85      | Cumulative growth factor                           |
| Nhvag                                  | 2.4     | Average number of heavy vehicle axle groups per HV |
| Ndt                                    | 8.8E+06 |                                                    |
| ESA/HVAG                               | 0.6     |                                                    |
| DESA                                   | 5.3E+06 | Design Equivalent Standard Axles                   |
| Subgrade CBR                           | 2       |                                                    |
| Total Pavement thickness               | 746     | mm, total pavement thickness                       |
| Minimum Thickness of Base Material     | 157     | mm                                                 |

From Austrroads Figure 8.4 For DESA 10<sup>5</sup>-10<sup>8</sup>

NB: Excl. any allowance for working on soft subgrade. Add 150mm thick working platform in accordance with NZTA Guide to Pavement Structural Design V1.1. Total estimated pavement thickness = 900mm

Figure 8.4: Design chart for granular pavements with thin bituminous surfacing



# Pavement Design

LILO Access Road

**eliot  
sinclair**

Client Name: Miles Premises Limited  
Project Name: Miles Memorial  
Project Number:  
Date:

501827  
13-Oct-21

## Austrroads

|                                        |         |                                                    |
|----------------------------------------|---------|----------------------------------------------------|
| AADT                                   | 4760    | Average Annual Daily traffic (vehicles per day)    |
| LDF                                    | 1.0     | Lane distribution factor                           |
| DF                                     | 0.5     | Direction factor                                   |
| %HV                                    | 1%      | Average % heavy vehicles                           |
| Design life, yrs                       | 50      |                                                    |
| Initial Annual growth rate, %          | 2%      |                                                    |
| Initial Annual growth rate period, yrs | 1       |                                                    |
| Secondary Annual growth rate, %        | 2%      |                                                    |
| CGF                                    | 85      | Cumulative growth factor                           |
| Nhvag                                  | 2.4     | Average number of heavy vehicle axle groups per HV |
| Ndt                                    | 1.8E+06 |                                                    |
| ESA/HVAG                               | 0.6     |                                                    |
| DESA                                   | 1.1E+06 | Design Equivalent Standard Axles                   |
| Subgrade CBR                           | 2       |                                                    |
| Total Pavement thickness               | 634     | mm, total pavement thickness                       |
| Minimum Thickness of Base Material     | 134     | mm                                                 |

From Austrroads Figure 8.4 For DESA 10<sup>5</sup>-10<sup>8</sup>

NB: Excl. any allowance for working on soft subgrade. Add 150mm thick working platform in accordance with NZTA Guide to Pavement Structural Design V1.1. Total estimated pavement thickness = 800mm

Figure 8.4: Design chart for granular pavements with thin bituminous surfacing

