

- ACTIVE FRONTAGE
- SCREENED LOADING
- QUALITY BACK
- PRIMARY ROAD
- SECONDARY ROAD
- PRIMARY PEDESTRIAN CONNECTION
- SECONDARY PEDESTRIAN CONNECTION
- L LOADING
- CULTURAL OPPORTUNITIES
- ▲ VEHICULAR ACCESS
- ▲ PEDESTRIAN ACCESS
- BICYCLE PARKS
- ▲ LED SCREENS
- ▲ LARGE PYLON

**KIWI PROPERTY**



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Drawing Title  
**DRURY TOWN CENTRE - EDGE TREATMENT & KEY CONNECTIONS**

PROJECT NAME  
**DRURY TOWN CENTRE STAGE 2**

**DRURY, AUCKLAND**

Scale.  
 As indicated @ A1

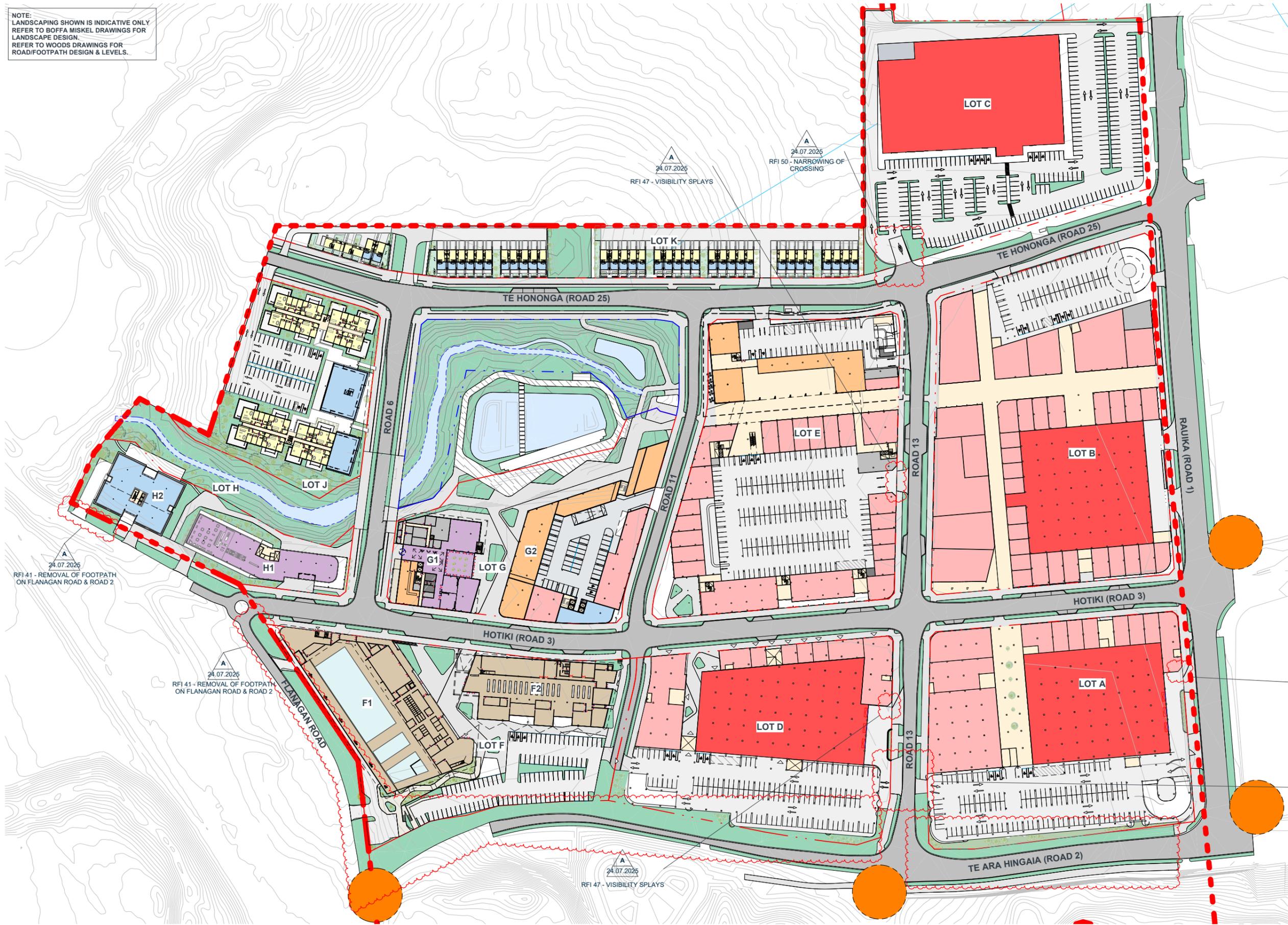
Project No.  
**0460-119**

Drawing No.  
**00-1101**



NOTE:  
LANDSCAPING SHOWN IS INDICATIVE ONLY  
REFER TO BOFFA MISKEL DRAWINGS FOR  
LANDSCAPE DESIGN.  
REFER TO WOODS DRAWINGS FOR  
ROAD/FOOTPATH DESIGN & LEVELS.

- MAJOR RETAIL
- RETAIL
- F&B
- RESIDENTIAL
- HOTEL
- ENTERTAINMENT
- COMMERCIAL
- COMMUNITY
- CULTURAL OPPORTUNITIES
- CARPARKING
- CIRCULATION
- SERVICES
- LOADING/BOH



24.07.2025  
RFI 41 - REMOVAL OF FOOTPATH  
ON FLANAGAN ROAD & ROAD 2

24.07.2025  
RFI 41 - REMOVAL OF FOOTPATH  
ON FLANAGAN ROAD & ROAD 2

24.07.2025  
RFI 47 - VISIBILITY SPLAYS

24.07.2025  
RFI 50 - NARROWING OF  
CROSSING

24.07.2025  
RFI 47 - VISIBILITY SPLAYS

24.07.2025  
RFI 52 - ROAD 13 ENTRANCES

24.07.2025  
RFI 47 - VISIBILITY SPLAYS

KIWI PROPERTY



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Drawing Title  
DRURY TOWN CENTRE - BUILDING FOOTPRINT

PROJECT NAME  
DRURY TOWN CENTRE STAGE 2  
DRURY, AUCKLAND

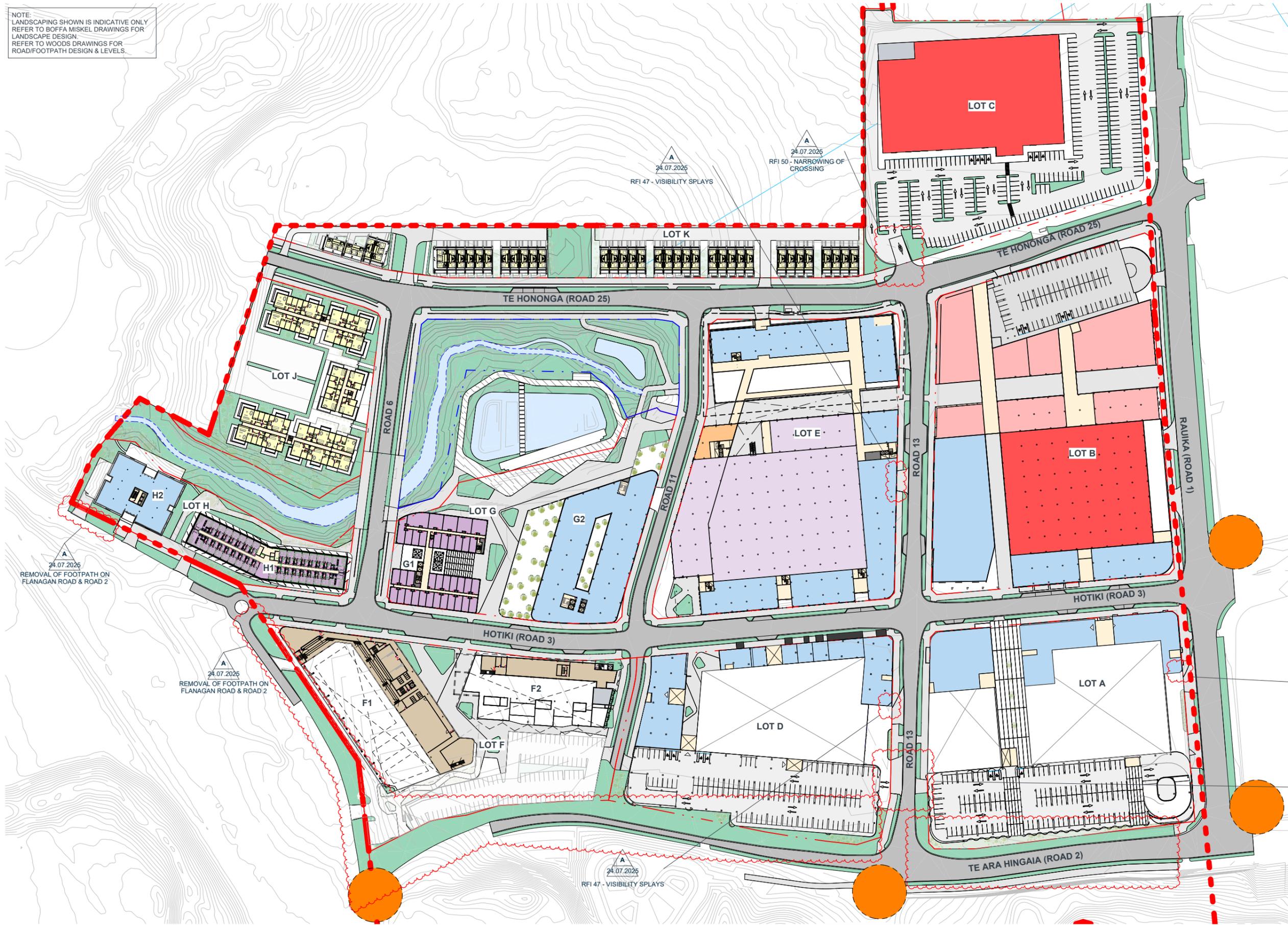
Scale.  
As indicated @ A1

Project No.  
0460-119  
Drawing No.  
00-1201



NOTE  
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 ROAD/FOOTPATH DESIGN & LEVELS.

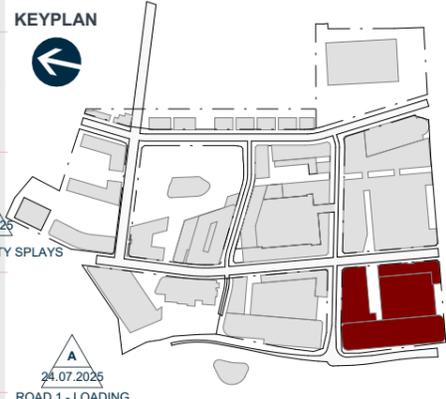
- MAJOR RETAIL
- RETAIL
- F&B
- RESIDENTIAL
- HOTEL
- ENTERTAINMENT
- COMMERCIAL
- COMMUNITY
- CULTURAL OPPORTUNITIES
- CARPARKING
- CIRCULATION
- SERVICES
- LOADING/BOH



OVERALL NLA AREA SCHEDULE

| LOT NO.                | BUILDING TYPE            | BASEMENT                   | -1 GROUND                | LEVEL 1                  | LEVEL 2                  | LEVEL 3                 | LEVEL 4              | LEVEL 5 | LEVEL 6 | LEVEL 7                  | TOTALS                   | RATIO                    |  |
|------------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|-------------------------|----------------------|---------|---------|--------------------------|--------------------------|--------------------------|--|
| LOT A                  | NLA                      | MAJOR                      |                          | 4,682.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 4,682.00 m <sup>2</sup>  |                          |  |
|                        |                          | MAJOR RETAIL LOADING       |                          | 471.00 m <sup>2</sup>    |                          |                         |                      |         |         |                          | 471.00 m <sup>2</sup>    |                          |  |
|                        |                          | RETAIL                     |                          | 4,279.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 4,279.00 m <sup>2</sup>  |                          |  |
|                        |                          | COMMERCIAL                 |                          |                          | 2,525.00 m <sup>2</sup>  |                         |                      |         |         |                          | 2,525.00 m <sup>2</sup>  |                          |  |
|                        | TOTAL                    |                            | 9,432.00 m <sup>2</sup>  | 2,525.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 11,957.00 m <sup>2</sup> |                          |  |
| COMMON & SERVICE       | CIRCULATION/COMMON AREA  |                            | 1,622.00 m <sup>2</sup>  | 393.00 m <sup>2</sup>    | 126.00 m <sup>2</sup>    |                         |                      |         |         |                          | 2,141.00 m <sup>2</sup>  |                          |  |
|                        | CARPARKING               |                            | 5,515.00 m <sup>2</sup>  | 5,515.00 m <sup>2</sup>  | 5,513.00 m <sup>2</sup>  |                         |                      |         |         |                          | 16,543.00 m <sup>2</sup> |                          |  |
|                        | TOTAL                    |                            | 7,137.00 m <sup>2</sup>  | 5,908.00 m <sup>2</sup>  | 5,639.00 m <sup>2</sup>  |                         |                      |         |         |                          | 18,684.00 m <sup>2</sup> |                          |  |
|                        | TOTAL CARPARKING         |                            | 135                      | 141                      | 141                      |                         |                      |         |         |                          | 407                      | 1 : 29                   |  |
| LOT B                  | NLA                      | MAJOR                      |                          | 4,771.00 m <sup>2</sup>  | 5,441.00 m <sup>2</sup>  |                         |                      |         |         |                          | 10,212.00 m <sup>2</sup> |                          |  |
|                        |                          | RETAIL                     |                          | 9,403.00 m <sup>2</sup>  | 5,099.00 m <sup>2</sup>  |                         |                      |         |         |                          | 14,502.00 m <sup>2</sup> |                          |  |
|                        |                          | COMMERCIAL                 |                          |                          | 4,200.00 m <sup>2</sup>  |                         |                      |         |         |                          | 4,200.00 m <sup>2</sup>  |                          |  |
|                        |                          | TOTAL                      |                          | 14,174.00 m <sup>2</sup> | 14,740.00 m <sup>2</sup> |                         |                      |         |         |                          |                          | 28,914.00 m <sup>2</sup> |  |
|                        | COMMON & SERVICE         | CIRCULATION/COMMON AREA    |                          | 3,460.00 m <sup>2</sup>  | 54.00 m <sup>2</sup>     | 1,506.00 m <sup>2</sup> | 54.00 m <sup>2</sup> |         |         |                          |                          | 5,074.00 m <sup>2</sup>  |  |
| SERVICES LOADING & BOH |                          |                            | 839.00 m <sup>2</sup>    |                          | 610.00 m <sup>2</sup>    |                         |                      |         |         |                          | 1,449.00 m <sup>2</sup>  |                          |  |
| CARPARKING             |                          |                            | 3,202.00 m <sup>2</sup>  | 3,206.00 m <sup>2</sup>  | 3,206.00 m <sup>2</sup>  |                         |                      |         |         |                          | 12,820.00 m <sup>2</sup> |                          |  |
| TOTAL                  |                          |                            | 7,501.00 m <sup>2</sup>  | 3,266.00 m <sup>2</sup>  | 5,322.00 m <sup>2</sup>  | 3,260.00 m <sup>2</sup> |                      |         |         |                          | 19,343.00 m <sup>2</sup> |                          |  |
| OVERALL TOTALS         |                          | 21,675.00 m <sup>2</sup>   | 18,000.00 m <sup>2</sup> | 5,322.00 m <sup>2</sup>  | 3,260.00 m <sup>2</sup>  |                         |                      |         |         | 48,257.00 m <sup>2</sup> |                          |                          |  |
| TOTAL CARPARKING       |                          | 91                         | 91                       | 91                       | 91                       |                         |                      |         |         | 358                      | 1:81                     |                          |  |
| LOT C                  | NLA                      | MAJOR                      |                          | 5,845.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 5,845.00 m <sup>2</sup>  |                          |  |
|                        |                          | MAJOR RETAIL LOADING & BOH |                          | 190.00 m <sup>2</sup>    |                          |                         |                      |         |         |                          | 190.00 m <sup>2</sup>    |                          |  |
|                        |                          | TOTAL                      |                          | 6,035.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 6,035.00 m <sup>2</sup>  |                          |  |
| OVERALL TOTALS         |                          | 6,035.00 m <sup>2</sup>    |                          |                          |                          |                         |                      |         |         | 6,035.00 m <sup>2</sup>  |                          |                          |  |
| TOTAL CARPARKING       | ON GRADE CARPARKING ONLY | 271                        |                          |                          |                          |                         |                      |         |         | 270                      | 1 : 22                   |                          |  |
| LOT D                  | NLA                      | MAJOR                      |                          | 4,767.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 4,767.00 m <sup>2</sup>  |                          |  |
|                        |                          | MAJOR RETAIL SERVICES      |                          | 427.00 m <sup>2</sup>    |                          |                         |                      |         |         |                          | 427.00 m <sup>2</sup>    |                          |  |
|                        |                          | RETAIL                     |                          | 2,415.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 2,415.00 m <sup>2</sup>  |                          |  |
|                        |                          | COMMERCIAL                 |                          |                          | 2,396.00 m <sup>2</sup>  |                         |                      |         |         |                          | 2,396.00 m <sup>2</sup>  |                          |  |
|                        | TOTAL                    |                            | 7,609.00 m <sup>2</sup>  | 2,396.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 10,005.00 m <sup>2</sup> |                          |  |
| COMMON & SERVICE       | CIRCULATION/COMMON AREA  |                            | 318.00 m <sup>2</sup>    | 121.00 m <sup>2</sup>    | 314.00 m <sup>2</sup>    |                         |                      |         |         |                          | 753.00 m <sup>2</sup>    |                          |  |
|                        | CARPARKING               |                            | 5,020.00 m <sup>2</sup>  | 5,024.00 m <sup>2</sup>  | 5,025.00 m <sup>2</sup>  |                         |                      |         |         |                          | 15,069.00 m <sup>2</sup> |                          |  |
|                        | TOTAL                    |                            | 5,338.00 m <sup>2</sup>  | 5,145.00 m <sup>2</sup>  | 5,339.00 m <sup>2</sup>  |                         |                      |         |         |                          | 15,822.00 m <sup>2</sup> |                          |  |
|                        | TOTAL CARPARKING         |                            | 134                      | 137                      | 137                      |                         |                      |         |         |                          | 398                      | 1 : 25                   |  |
| LOT E                  | NLA                      | RETAIL                     |                          | 4,670.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 4,670.00 m <sup>2</sup>  |                          |  |
|                        |                          | F&B                        |                          | 1,310.00 m <sup>2</sup>  | 244.00 m <sup>2</sup>    |                         |                      |         |         |                          | 1,554.00 m <sup>2</sup>  |                          |  |
|                        |                          | ENTERTAINMENT              |                          |                          | 7,690.00 m <sup>2</sup>  |                         |                      |         |         |                          | 7,690.00 m <sup>2</sup>  |                          |  |
|                        |                          | COMMERCIAL                 |                          |                          | 4,964.00 m <sup>2</sup>  |                         |                      |         |         |                          | 4,964.00 m <sup>2</sup>  |                          |  |
|                        | TOTAL                    |                            | 5,980.00 m <sup>2</sup>  | 12,898.00 m <sup>2</sup> |                          |                         |                      |         |         |                          | 18,878.00 m <sup>2</sup> |                          |  |
| COMMON & SERVICE       | CIRCULATION/COMMON AREA  |                            | 3,161.00 m <sup>2</sup>  | 581.00 m <sup>2</sup>    | 1,991.00 m <sup>2</sup>  |                         |                      |         |         |                          | 5,733.00 m <sup>2</sup>  |                          |  |
|                        | SERVICES                 |                            | 139.00 m <sup>2</sup>    | 425.00 m <sup>2</sup>    | 38.00 m <sup>2</sup>     |                         |                      |         |         |                          | 602.00 m <sup>2</sup>    |                          |  |
|                        | LOADING & BOH            |                            | 299.00 m <sup>2</sup>    | 97.00 m <sup>2</sup>     |                          |                         |                      |         |         |                          | 396.00 m <sup>2</sup>    |                          |  |
|                        | CARPARKING (135)         |                            | 7,935.00 m <sup>2</sup>  | 7,661.00 m <sup>2</sup>  |                          |                         |                      |         |         |                          | 15,596.00 m <sup>2</sup> |                          |  |
| TOTAL                  |                          | 11,534.00 m <sup>2</sup>   | 8,764.00 m <sup>2</sup>  | 2,029.00 m <sup>2</sup>  |                          |                         |                      |         |         | 22,327.00 m <sup>2</sup> |                          |                          |  |
| OVERALL TOTALS         |                          | 17,514.00 m <sup>2</sup>   | 21,662.00 m <sup>2</sup> | 2,029.00 m <sup>2</sup>  |                          |                         |                      |         |         | 41,205.00 m <sup>2</sup> |                          |                          |  |
| TOTAL CARPARKING       |                          | 246                        | 247                      |                          |                          |                         |                      |         |         | 481                      | 1 : 38                   |                          |  |
| LOT F1                 | NLA                      | AQUATIC CENTRE             |                          | 4,390.00 m <sup>2</sup>  | 1,610.00 m <sup>2</sup>  |                         |                      |         |         |                          | 6,000.00 m <sup>2</sup>  |                          |  |
|                        |                          | TOTAL                      |                          | 4,390.00 m <sup>2</sup>  | 1,610.00 m <sup>2</sup>  |                         |                      |         |         |                          | 6,000.00 m <sup>2</sup>  |                          |  |
|                        | COMMON & SERVICE         | SERVICES                   |                          | 2,645.00 m <sup>2</sup>  | 24.00 m <sup>2</sup>     | 10.00 m <sup>2</sup>    |                      |         |         |                          |                          | 2,679.00 m <sup>2</sup>  |  |
|                        |                          | LOADING & BOH              |                          |                          |                          |                         |                      |         |         |                          |                          | 0.00 m <sup>2</sup>      |  |
|                        |                          | CIRCULATION/COMMON AREA    |                          | 30.00 m <sup>2</sup>     | 483.00 m <sup>2</sup>    | 426.00 m <sup>2</sup>   |                      |         |         |                          |                          | 939.00 m <sup>2</sup>    |  |
| TOTAL                  |                          | 2,675.00 m <sup>2</sup>    | 507.00 m <sup>2</sup>    | 436.00 m <sup>2</sup>    |                          |                         |                      |         |         | 3,618.00 m <sup>2</sup>  |                          |                          |  |
| OVERALL TOTALS         |                          | 2,675.00 m <sup>2</sup>    | 4,897.00 m <sup>2</sup>  | 2,046.00 m <sup>2</sup>  |                          |                         |                      |         |         | 9,618.00 m <sup>2</sup>  |                          |                          |  |
| TOTAL CARPARKING       | ON GRADE CARPARKING ONLY | 25.00                      |                          |                          |                          |                         |                      |         |         | 24                       | 1 : 240                  |                          |  |

| LOT NO.                 | BUILDING TYPE            | BASEMENT                | -1 GROUND               | LEVEL 1                 | LEVEL 2                 | LEVEL 3                 | LEVEL 4                 | LEVEL 5                 | LEVEL 6                 | LEVEL 7                  | TOTALS                   | RATIO                   |  |
|-------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|--------------------------|-------------------------|--|
| LOT F2                  | NLA                      | COMMUNITY LIBRARY       |                         | 2,199.00 m <sup>2</sup> | 650.00 m <sup>2</sup>   |                         |                         |                         |                         |                          | 2,849.00 m <sup>2</sup>  |                         |  |
|                         |                          | F&B                     |                         | 223.00 m <sup>2</sup>   |                         |                         |                         |                         |                         |                          | 223.00 m <sup>2</sup>    |                         |  |
|                         |                          | TOTAL                   |                         | 2,422.00 m <sup>2</sup> | 650.00 m <sup>2</sup>   |                         |                         |                         |                         |                          |                          | 3,072.00 m <sup>2</sup> |  |
|                         | COMMON & SERVICE         | SERVICES LOADING & BOH  |                         | 93.00 m <sup>2</sup>    | 87.00 m <sup>2</sup>    |                         |                         |                         |                         |                          |                          | 180.00 m <sup>2</sup>   |  |
|                         |                          | CIRCULATION/COMMON AREA |                         | 98.00 m <sup>2</sup>    | 80.00 m <sup>2</sup>    |                         |                         |                         |                         |                          |                          | 178.00 m <sup>2</sup>   |  |
| TOTAL                   |                          |                         | 191.00 m <sup>2</sup>   | 167.00 m <sup>2</sup>   |                         |                         |                         |                         |                         |                          | 358.00 m <sup>2</sup>    |                         |  |
| OVERALL TOTALS          |                          | 2,613.00 m <sup>2</sup> | 817.00 m <sup>2</sup>   |                         |                         |                         |                         |                         |                         | 3,430.00 m <sup>2</sup>  |                          |                         |  |
| TOTAL CARPARKING        | ON GRADE CARPARKING ONLY | 96                      |                         |                         |                         |                         |                         |                         |                         | 95                       | 1 : 32                   |                         |  |
| LOT G1                  | NLA                      | HOTEL (142 Rooms)       |                         | 1,672.00 m <sup>2</sup> | 1,514.00 m <sup>2</sup> | 1,514.00 m <sup>2</sup> | 1,150.00 m <sup>2</sup> | 762.00 m <sup>2</sup>   | 762.00 m <sup>2</sup>   |                          | 7,374.00 m <sup>2</sup>  |                         |  |
|                         |                          | F&B                     |                         | 264.00 m <sup>2</sup>   |                         |                         |                         |                         |                         |                          |                          | 264.00 m <sup>2</sup>   |  |
|                         |                          | TOTAL                   |                         | 1,936.00 m <sup>2</sup> | 1,514.00 m <sup>2</sup> | 1,514.00 m <sup>2</sup> | 1,150.00 m <sup>2</sup> | 762.00 m <sup>2</sup>   | 762.00 m <sup>2</sup>   |                          |                          | 7,638.00 m <sup>2</sup> |  |
|                         | COMMON & SERVICE         | SERVICES                |                         | 69.00 m <sup>2</sup>    | 66.00 m <sup>2</sup>    | 66.00 m <sup>2</sup>    | 31.00 m <sup>2</sup>    | 31.00 m <sup>2</sup>    | 31.00 m <sup>2</sup>    |                          |                          | 294.00 m <sup>2</sup>   |  |
|                         |                          | CIRCULATION/COMMON AREA |                         | 159.00 m <sup>2</sup>   | 328.00 m <sup>2</sup>   | 328.00 m <sup>2</sup>   | 234.00 m <sup>2</sup>   | 176.00 m <sup>2</sup>   |                         |                          |                          | 1,401.00 m <sup>2</sup> |  |
| CARPARKING              |                          |                         |                         |                         |                         |                         |                         |                         |                         |                          | 0.00 m <sup>2</sup>      |                         |  |
| TOTAL                   |                          | 228.00 m <sup>2</sup>   | 394.00 m <sup>2</sup>   | 394.00 m <sup>2</sup>   | 265.00 m <sup>2</sup>   | 207.00 m <sup>2</sup>   | 207.00 m <sup>2</sup>   |                         |                         | 1,695.00 m <sup>2</sup>  |                          |                         |  |
| OVERALL TOTALS          |                          | 2,164.00 m <sup>2</sup> | 1,908.00 m <sup>2</sup> | 1,908.00 m <sup>2</sup> | 1,415.00 m <sup>2</sup> | 969.00 m <sup>2</sup>   | 969.00 m <sup>2</sup>   |                         |                         | 9,333.00 m <sup>2</sup>  |                          |                         |  |
| TOTAL CARPARKING        | NO CARPARKING            |                         |                         |                         |                         |                         |                         |                         |                         |                          |                          |                         |  |
| LOT G2                  | NLA                      | RETAIL                  |                         | 319.00 m <sup>2</sup>   | 730.00 m <sup>2</sup>   |                         |                         |                         |                         |                          | 1,049.00 m <sup>2</sup>  |                         |  |
|                         |                          | F&B                     |                         | 1,660.00 m <sup>2</sup> |                         |                         |                         |                         |                         |                          | 1,660.00 m <sup>2</sup>  |                         |  |
|                         |                          | COMMERCIAL              |                         |                         | 279.00 m <sup>2</sup>   |                         |                         |                         |                         |                          | 3,277.00 m <sup>2</sup>  |                         |  |
|                         | TOTAL                    |                         | 1,979.00 m <sup>2</sup> | 1,009.00 m <sup>2</sup> |                         |                         |                         |                         |                         |                          | 14,456.00 m <sup>2</sup> |                         |  |
|                         | COMMON & SERVICE         | SERVICES                |                         | 36.00 m <sup>2</sup>    | 5.00 m <sup>2</sup>     | 424.00 m <sup>2</sup>   | 309.00 m <sup>2</sup>   | 13.00 m <sup>2</sup>    | 13.00 m <sup>2</sup>    | 13.00 m <sup>2</sup>     | 13.00 m <sup>2</sup>     | 826.00 m <sup>2</sup>   |  |
| CIRCULATION/COMMON AREA |                          |                         | 180.00 m <sup>2</sup>   | 129.00 m <sup>2</sup>   | 127.00 m <sup>2</sup>   | 125.00 m <sup>2</sup>   | 104.00 m <sup>2</sup>   | 104.00 m <sup>2</sup>   | 122.00 m <sup>2</sup>   | 92.00 m <sup>2</sup>     | 983.00 m <sup>2</sup>    |                         |  |
| CARPARKING              |                          |                         | 1,667.00 m <sup>2</sup> | 1,970.00 m <sup>2</sup> | 3,322.00 m <sup>2</sup> | 4,459.00 m <sup>2</sup> |                         |                         |                         |                          | 11,418.00 m <sup>2</sup> |                         |  |
| TOTAL                   |                          |                         | 1,883.00 m <sup>2</sup> | 2,104.00 m <sup>2</sup> | 3,873.00 m <sup>2</sup> | 4,893.00 m <sup>2</sup> | 117.00 m <sup>2</sup>   | 117.00 m <sup>2</sup>   | 135.00 m <sup>2</sup>   | 105.00 m <sup>2</sup>    | 13,227.00 m <sup>2</sup> |                         |  |
| OVERALL TOTALS          |                          | 3,862.00 m <sup>2</sup> | 3,113.00 m <sup>2</sup> | 3,873.00 m <sup>2</sup> | 4,893.00 m <sup>2</sup> | 3,394.00 m <sup>2</sup> | 3,394.00 m <sup>2</sup> | 3,395.00 m <sup>2</sup> | 1,759.00 m <sup>2</sup> | 27,683.00 m <sup>2</sup> |                          |                         |  |
| TOTAL CARPARKING        |                          | 49                      | 44                      | 83                      | 109.00                  |                         |                         |                         |                         | 285                      | 1 : 51                   |                         |  |
| LOT H1                  | NLA                      | HOTEL (140 Rooms)       |                         | 1,317.00 m <sup>2</sup> | 1,310.00 m <sup>2</sup> | 1,320.00 m <sup>2</sup> | 1,320.00 m <sup>2</sup> | 1,320.00 m <sup>2</sup> |                         |                          | 6,587.00 m <sup>2</sup>  |                         |  |
|                         |                          | TOTAL                   |                         | 1,317.00 m <sup>2</sup> | 1,310.00 m <sup>2</sup> | 1,320.00 m <sup>2</sup> | 1,320.00 m <sup>2</sup> | 1,320.00 m <sup>2</sup> |                         |                          | 6,587.00 m <sup>2</sup>  |                         |  |
|                         |                          | SERVICES                |                         | 93.00 m <sup>2</sup>    |                         |                         |                         |                         |                         |                          |                          | 93.00 m <sup>2</sup>    |  |
|                         | CIRCULATION/COMMON AREA  |                         | 95.00 m <sup>2</sup>    | 84.00 m <sup>2</sup>    | 255.00 m <sup>2</sup>   | 256.00 m <sup>2</sup>   | 256.00 m <sup>2</sup>   | 256.00 m <sup>2</sup>   |                         |                          | 1,202.00 m <sup>2</sup>  |                         |  |
|                         | CARPARKING               |                         | 1,540.00 m <sup>2</sup> |                         |                         |                         |                         |                         |                         |                          | 1,540.00 m <sup>2</sup>  |                         |  |
| TOTAL                   |                          | 1,728.00 m <sup>2</sup> | 84.00 m <sup>2</sup>    | 255.00 m <sup>2</sup>   | 256.00 m <sup>2</sup>   | 256.00 m <sup>2</sup>   | 256.00 m <sup>2</sup>   |                         |                         | 2,835.00 m <sup>2</sup>  |                          |                         |  |
| OVERALL TOTALS          |                          | 1,728.00 m <sup>2</sup> | 1,401.00 m <sup>2</sup> | 1,565.00 m <sup>2</sup> | 1,576.00 m <sup>2</sup> | 1,576.00 m <sup>2</sup> | 1,576.00 m <sup>2</sup> |                         |                         | 9,422.00 m <sup>2</sup>  |                          |                         |  |
| TOTAL CARPARKING        |                          | 47                      |                         |                         |                         |                         |                         |                         |                         | 47                       | 1 : 140                  |                         |  |
| LOT H2                  | NLA                      | COMMERCIAL              |                         | 1,066.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> |                         |                          | 5,326.00 m <sup>2</sup>  |                         |  |
|                         |                          | TOTAL                   |                         | 1,066.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> | 1,065.00 m <sup>2</sup> |                         |                          | 5,326.00 m <sup>2</sup>  |                         |  |
|                         |                          | SERVICES                |                         | 457.00 m <sup>2</sup>   | 7.00 m <sup>2</sup>     | 7.00 m <sup>2</sup>     | 7.00 m <sup>2</sup>     | 7.00 m <sup>2</sup>     | 7.00 m <sup>2</sup>     |                          |                          | 492.00 m <sup>2</sup>   |  |
|                         | CIRCULATION/COMMON AREA  |                         | 51.00 m <sup>2</sup>    | 57.00 m <sup>2</sup>    |                         |                          | 336.00 m <sup>2</sup>    |                         |  |
|                         | CARPARKING               |                         | 6                       |                         |                         |                         |                         |                         |                         |                          |                          |                         |  |



- CARPARKING
- CIRCULATION
- RETAIL
- RETAIL (MAJOR)

| PARKING SCHEDULE |     |
|------------------|-----|
| 00 LOT A         | 127 |
| 01 LOT A         | 140 |
| 02 LOT A         | 140 |
| TOTAL            | 407 |

CARPARKING RATIO: 1:29

| AREA SCHEDULE (NLA) |                      |
|---------------------|----------------------|
| NLA                 |                      |
| 00 LOT A            |                      |
| LOADING & BOH       | 471 m <sup>2</sup>   |
| RETAIL              | 4279 m <sup>2</sup>  |
| RETAIL (MAJOR)      | 4682 m <sup>2</sup>  |
| TOTAL               | 9432 m <sup>2</sup>  |
| 01 LOT A            |                      |
| COMMERCIAL          | 2525 m <sup>2</sup>  |
| TOTAL               | 11957 m <sup>2</sup> |

| COMMON & SERVICE |                      |
|------------------|----------------------|
| 00 LOT A         |                      |
| CARPARKING       | 5515 m <sup>2</sup>  |
| CIRCULATION      | 1622 m <sup>2</sup>  |
| TOTAL            | 7137 m <sup>2</sup>  |
| 01 LOT A         |                      |
| CARPARKING       | 5515 m <sup>2</sup>  |
| CIRCULATION      | 393 m <sup>2</sup>   |
| TOTAL            | 5908 m <sup>2</sup>  |
| 02 LOT A         |                      |
| CARPARKING       | 5513 m <sup>2</sup>  |
| CIRCULATION      | 126 m <sup>2</sup>   |
| TOTAL            | 5639 m <sup>2</sup>  |
| TOTAL            | 18684 m <sup>2</sup> |

|                  |                      |
|------------------|----------------------|
| COMMON & SERVICE | 18684 m <sup>2</sup> |
| NLA              | 11957 m <sup>2</sup> |
| TOTAL            | 30641 m <sup>2</sup> |

| AREA SCHEDULE (GFA) |                      |
|---------------------|----------------------|
| 00 LOT A            |                      |
| CIRCULATION         | 393 m <sup>2</sup>   |
| RETAIL              | 4278 m <sup>2</sup>  |
| RETAIL (MAJOR)      | 4693 m <sup>2</sup>  |
| TOTAL               | 9365 m <sup>2</sup>  |
| 01 LOT A            |                      |
| CIRCULATION         | 401 m <sup>2</sup>   |
| COMMERCIAL          | 2523 m <sup>2</sup>  |
| TOTAL               | 2924 m <sup>2</sup>  |
| TOTAL               | 12289 m <sup>2</sup> |

NOTE: LANDSCAPING SHOWN IS INDICATIVE ONLY REFER TO BOFFA MISKEL DRAWINGS FOR LANDSCAPE DESIGN. REFER TO WOODS DRAWINGS FOR ROAD/FOOTPATH DESIGN & LEVELS.

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Drawing Title  
**LOT A - LEVEL 00 - FLOOR PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

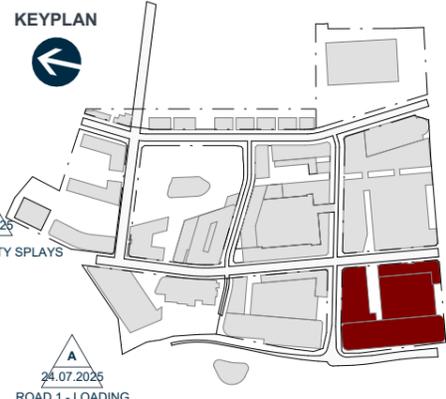
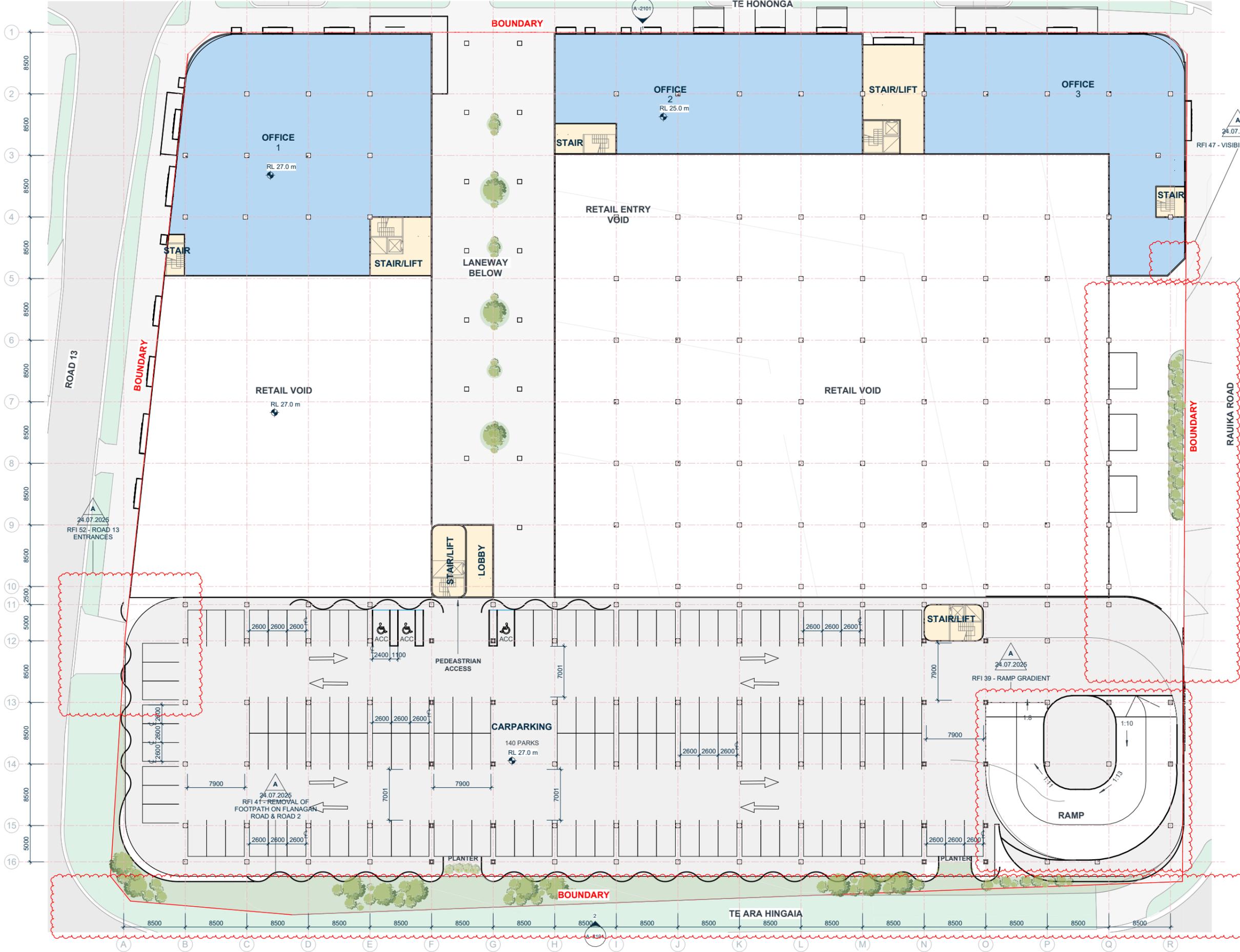
**DRURY, AUCKLAND**

Scale.  
 As indicated @ A1

Project No.  
**0460-119**

Drawing No.  
**A-1301**

Revision.  
**A**



- CARPARKING
- CIRCULATION
- COMMERCIAL

**PARKING SCHEDULE**

|          |     |
|----------|-----|
| 00 LOT A | 127 |
| 01 LOT A | 140 |
| 02 LOT A | 140 |
| TOTAL    | 407 |

CARPARKING RATIO: 1:29

**AREA SCHEDULE (NLA)**

|                |                      |
|----------------|----------------------|
| NLA            |                      |
| 00 LOT A       | 471 m <sup>2</sup>   |
| LOADING & BOH  | 4279 m <sup>2</sup>  |
| RETAIL         | 4682 m <sup>2</sup>  |
| RETAIL (MAJOR) | 9432 m <sup>2</sup>  |
| 01 LOT A       |                      |
| COMMERCIAL     | 2525 m <sup>2</sup>  |
| COMMERCIAL     | 2525 m <sup>2</sup>  |
| TOTAL          | 11957 m <sup>2</sup> |

**COMMON & SERVICE**

|             |                      |
|-------------|----------------------|
| 00 LOT A    |                      |
| CARPARKING  | 5515 m <sup>2</sup>  |
| CIRCULATION | 1622 m <sup>2</sup>  |
| CIRCULATION | 7137 m <sup>2</sup>  |
| 01 LOT A    |                      |
| CARPARKING  | 5515 m <sup>2</sup>  |
| CIRCULATION | 393 m <sup>2</sup>   |
| CIRCULATION | 5908 m <sup>2</sup>  |
| 02 LOT A    |                      |
| CARPARKING  | 5513 m <sup>2</sup>  |
| CIRCULATION | 126 m <sup>2</sup>   |
| CIRCULATION | 5639 m <sup>2</sup>  |
| TOTAL       | 18684 m <sup>2</sup> |

|                  |                      |
|------------------|----------------------|
| COMMON & SERVICE | 18684 m <sup>2</sup> |
| NLA              | 11957 m <sup>2</sup> |
| TOTAL            | 30641 m <sup>2</sup> |

**AREA SCHEDULE (GFA)**

|                |                      |
|----------------|----------------------|
| 00 LOT A       |                      |
| CIRCULATION    | 393 m <sup>2</sup>   |
| RETAIL         | 4278 m <sup>2</sup>  |
| RETAIL (MAJOR) | 4693 m <sup>2</sup>  |
| RETAIL (MAJOR) | 9365 m <sup>2</sup>  |
| 01 LOT A       |                      |
| CIRCULATION    | 401 m <sup>2</sup>   |
| COMMERCIAL     | 2523 m <sup>2</sup>  |
| COMMERCIAL     | 2924 m <sup>2</sup>  |
| COMMERCIAL     | 12289 m <sup>2</sup> |

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Drawing Title  
**LOT A - LEVEL 01 - FLOOR PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

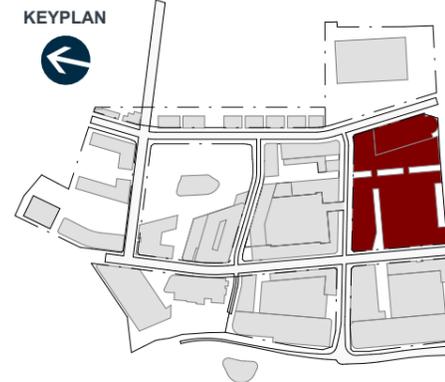
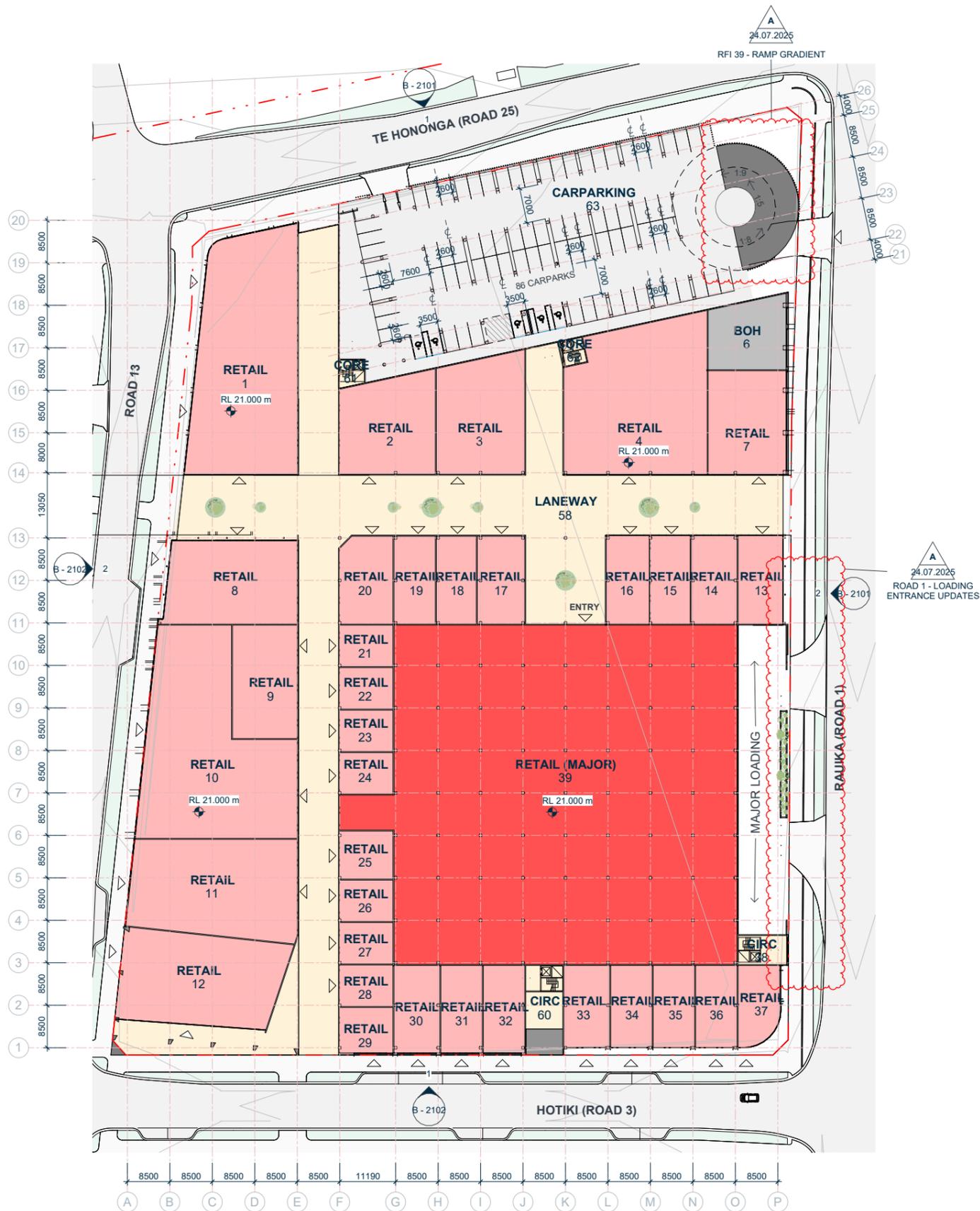
**DRURY, AUCKLAND**

Scale.  
 As indicated @ A1

Project No.  
**0460-119**

Drawing No.  
**A-1302**

Revision.  
**A**



- CARPARKING
- CIRCULATION
- LOADING & BOH
- RETAIL
- RETAIL (MAJOR)

**PARKING SCHEDULE**

|                      |            |
|----------------------|------------|
| 00_LOT B             | 86         |
| CARPARK MEZZ 1_LOT B | 91         |
| 01_LOT B             | 90         |
| CARPARK MEZZ 2_LOT B | 91         |
| <b>TOTAL</b>         | <b>358</b> |

CARPARKING RATIO: 1:81

**AREA SCHEDULE (NLA)**

|                 |                            |
|-----------------|----------------------------|
| <b>NLA</b>      |                            |
| 00_LOT B        |                            |
| RETAIL          | 9403 m <sup>2</sup>        |
| RETAIL (MAJOR)  | 4771 m <sup>2</sup>        |
| <b>TOTAL</b>    | <b>14174 m<sup>2</sup></b> |
| <b>01_LOT B</b> |                            |
| COMMERCIAL      | 4200 m <sup>2</sup>        |
| RETAIL          | 5099 m <sup>2</sup>        |
| RETAIL (MAJOR)  | 5441 m <sup>2</sup>        |
| <b>TOTAL</b>    | <b>14740 m<sup>2</sup></b> |
| <b>TOTAL</b>    | <b>28914 m<sup>2</sup></b> |

**COMMON & SERVICE**

|                             |                            |
|-----------------------------|----------------------------|
| <b>00_LOT B</b>             |                            |
| CARPARKING                  | 3202 m <sup>2</sup>        |
| CIRCULATION                 | 3460 m <sup>2</sup>        |
| LOADING & BOH               | 839 m <sup>2</sup>         |
| <b>TOTAL</b>                | <b>7501 m<sup>2</sup></b>  |
| <b>CARPARK MEZZ 1_LOT B</b> |                            |
| CARPARKING                  | 3206 m <sup>2</sup>        |
| CIRCULATION                 | 54 m <sup>2</sup>          |
| <b>TOTAL</b>                | <b>3259 m<sup>2</sup></b>  |
| <b>01_LOT B</b>             |                            |
| CARPARKING                  | 3206 m <sup>2</sup>        |
| CIRCULATION                 | 1506 m <sup>2</sup>        |
| SERVICES                    | 610 m <sup>2</sup>         |
| <b>TOTAL</b>                | <b>5321 m<sup>2</sup></b>  |
| <b>CARPARK MEZZ 2_LOT B</b> |                            |
| CARPARKING                  | 3206 m <sup>2</sup>        |
| CIRCULATION                 | 54 m <sup>2</sup>          |
| <b>TOTAL</b>                | <b>3259 m<sup>2</sup></b>  |
| <b>TOTAL</b>                | <b>19341 m<sup>2</sup></b> |

|                  |                            |
|------------------|----------------------------|
| COMMON & SERVICE | 19341 m <sup>2</sup>       |
| NLA              | 28914 m <sup>2</sup>       |
| <b>TOTAL</b>     | <b>48255 m<sup>2</sup></b> |

**AREA SCHEDULE (GFA)**

|                 |                            |
|-----------------|----------------------------|
| <b>00_LOT B</b> |                            |
| CIRCULATION     | 251 m <sup>2</sup>         |
| MAJOR RETAIL    | 4771 m <sup>2</sup>        |
| RETAIL          | 9405 m <sup>2</sup>        |
| <b>TOTAL</b>    | <b>14426 m<sup>2</sup></b> |
| <b>01_LOT B</b> |                            |
| CIRCULATION     | 252 m <sup>2</sup>         |
| COMMERCIAL      | 4200 m <sup>2</sup>        |
| MAJOR RETAIL    | 5441 m <sup>2</sup>        |
| RETAIL          | 5099 m <sup>2</sup>        |
| <b>TOTAL</b>    | <b>14992 m<sup>2</sup></b> |
| <b>TOTAL</b>    | <b>29418 m<sup>2</sup></b> |

NOTE:  
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Drawing Title  
**LOT B - 00 - FLOOR PLAN**

PROJECT NAME  
**DRURY - TOWN CENTRE - FAST TRACK - STAGE 2**

DRURY, AUCKLAND

Scale.  
As indicated @ A1

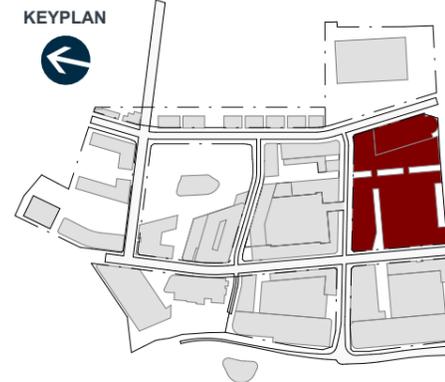
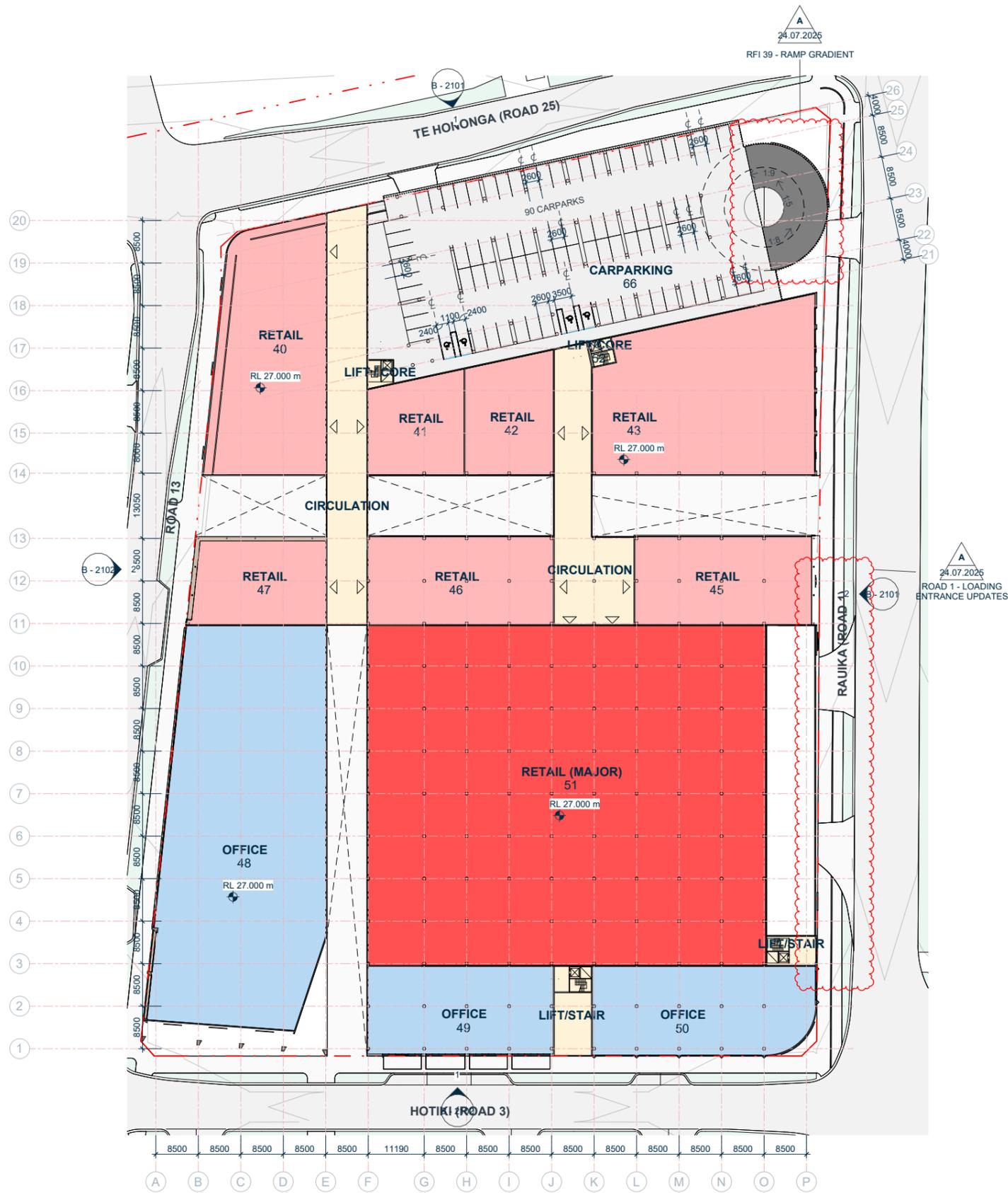
Project No.  
**0460-119**

Drawing No.  
**B - 1301**



Original Size.

Revision.  
**A**



- CARPARKING
- CIRCULATION
- COMMERCIAL
- RETAIL
- RETAIL (MAJOR)

**PARKING SCHEDULE**

|                      |            |
|----------------------|------------|
| 00_LOT B             | 86         |
| CARPARK MEZZ 1_LOT B | 91         |
| 01_LOT B             | 90         |
| CARPARK MEZZ 2_LOT B | 91         |
| <b>TOTAL</b>         | <b>358</b> |

CARPARKING RATIO: 1:81

**COMMON & SERVICE**

|               |                           |
|---------------|---------------------------|
| 00_LOT B      |                           |
| CARPARKING    | 3202 m <sup>2</sup>       |
| CIRCULATION   | 3460 m <sup>2</sup>       |
| LOADING & BOH | 839 m <sup>2</sup>        |
| <b>TOTAL</b>  | <b>7501 m<sup>2</sup></b> |

**CARPARK MEZZ 1\_LOT B**

|              |                           |
|--------------|---------------------------|
| CARPARKING   | 3206 m <sup>2</sup>       |
| CIRCULATION  | 54 m <sup>2</sup>         |
| <b>TOTAL</b> | <b>3259 m<sup>2</sup></b> |

**01\_LOT B**

|              |                           |
|--------------|---------------------------|
| CARPARKING   | 3206 m <sup>2</sup>       |
| CIRCULATION  | 1506 m <sup>2</sup>       |
| SERVICES     | 610 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>5321 m<sup>2</sup></b> |

**CARPARK MEZZ 2\_LOT B**

|              |                           |
|--------------|---------------------------|
| CARPARKING   | 3206 m <sup>2</sup>       |
| CIRCULATION  | 54 m <sup>2</sup>         |
| <b>TOTAL</b> | <b>3259 m<sup>2</sup></b> |

|                             |                            |
|-----------------------------|----------------------------|
| <b>COMMON &amp; SERVICE</b> | <b>19341 m<sup>2</sup></b> |
|-----------------------------|----------------------------|

|              |                            |
|--------------|----------------------------|
| <b>NLA</b>   | <b>28914 m<sup>2</sup></b> |
| <b>TOTAL</b> | <b>48255 m<sup>2</sup></b> |

**AREA SCHEDULE (GFA)**

|              |                            |
|--------------|----------------------------|
| 00_LOT B     |                            |
| CIRCULATION  | 251 m <sup>2</sup>         |
| MAJOR RETAIL | 4771 m <sup>2</sup>        |
| RETAIL       | 9405 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>14426 m<sup>2</sup></b> |

**01\_LOT B**

|                       |                            |
|-----------------------|----------------------------|
| CIRCULATION           | 252 m <sup>2</sup>         |
| COMMERCIAL            | 4200 m <sup>2</sup>        |
| MAJOR RETAIL          | 5441 m <sup>2</sup>        |
| RETAIL                | 5099 m <sup>2</sup>        |
| <b>TOTAL</b>          | <b>14992 m<sup>2</sup></b> |
| <b>01_LOT B TOTAL</b> | <b>29418 m<sup>2</sup></b> |

**AREA SCHEDULE (NLA)**

|                |                            |
|----------------|----------------------------|
| <b>NLA</b>     |                            |
| 00_LOT B       |                            |
| RETAIL         | 9403 m <sup>2</sup>        |
| RETAIL (MAJOR) | 4771 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>14174 m<sup>2</sup></b> |
| 01_LOT B       |                            |
| COMMERCIAL     | 4200 m <sup>2</sup>        |
| RETAIL         | 5099 m <sup>2</sup>        |
| RETAIL (MAJOR) | 5441 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>28914 m<sup>2</sup></b> |

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Drawing Title  
**LOT B - 01 - FLOOR PLAN**

PROJECT NAME  
**DRURY - TOWN CENTRE - FAST TRACK - STAGE 2**

**DRURY, AUCKLAND**

Scale.  
As indicated @ A1

Project No. Original Size.  
**0460-119**

Drawing No. Revision.  
**B - 1302** **A**



A  
24.07.2025  
RFI 50 - NARROWING OF CROSSING



- LOADING & BOH
- RETAIL (MAJOR)

**PARKING SCHEDULE**

|              |     |
|--------------|-----|
| 00_GND LEVEL | 270 |
| TOTAL        | 270 |

CARPARKING RATIO: 1:22

**AREA SCHEDULE (NLA)**

|               |                     |
|---------------|---------------------|
| NLA           |                     |
| 00_GND LEVEL  |                     |
| LOADING & BOH | 190 m <sup>2</sup>  |
| RETAIL        | 5845 m <sup>2</sup> |
|               | 6036 m <sup>2</sup> |
| TOTAL         | 6036 m <sup>2</sup> |

**AREA SCHEDULE (GFA)**

|              |                     |
|--------------|---------------------|
| 00_GND LEVEL |                     |
| MAJOR RETAIL | 6164 m <sup>2</sup> |
|              | 6164 m <sup>2</sup> |
|              | 6164 m <sup>2</sup> |

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Drawing Title  
**LOT C - LEVEL 00 - FLOOR PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

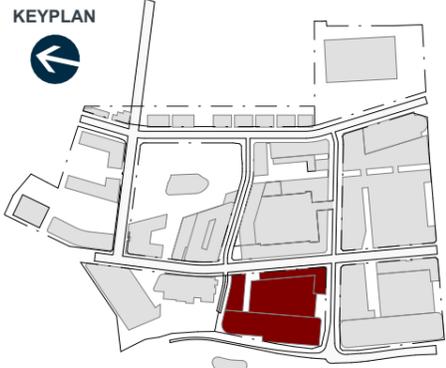
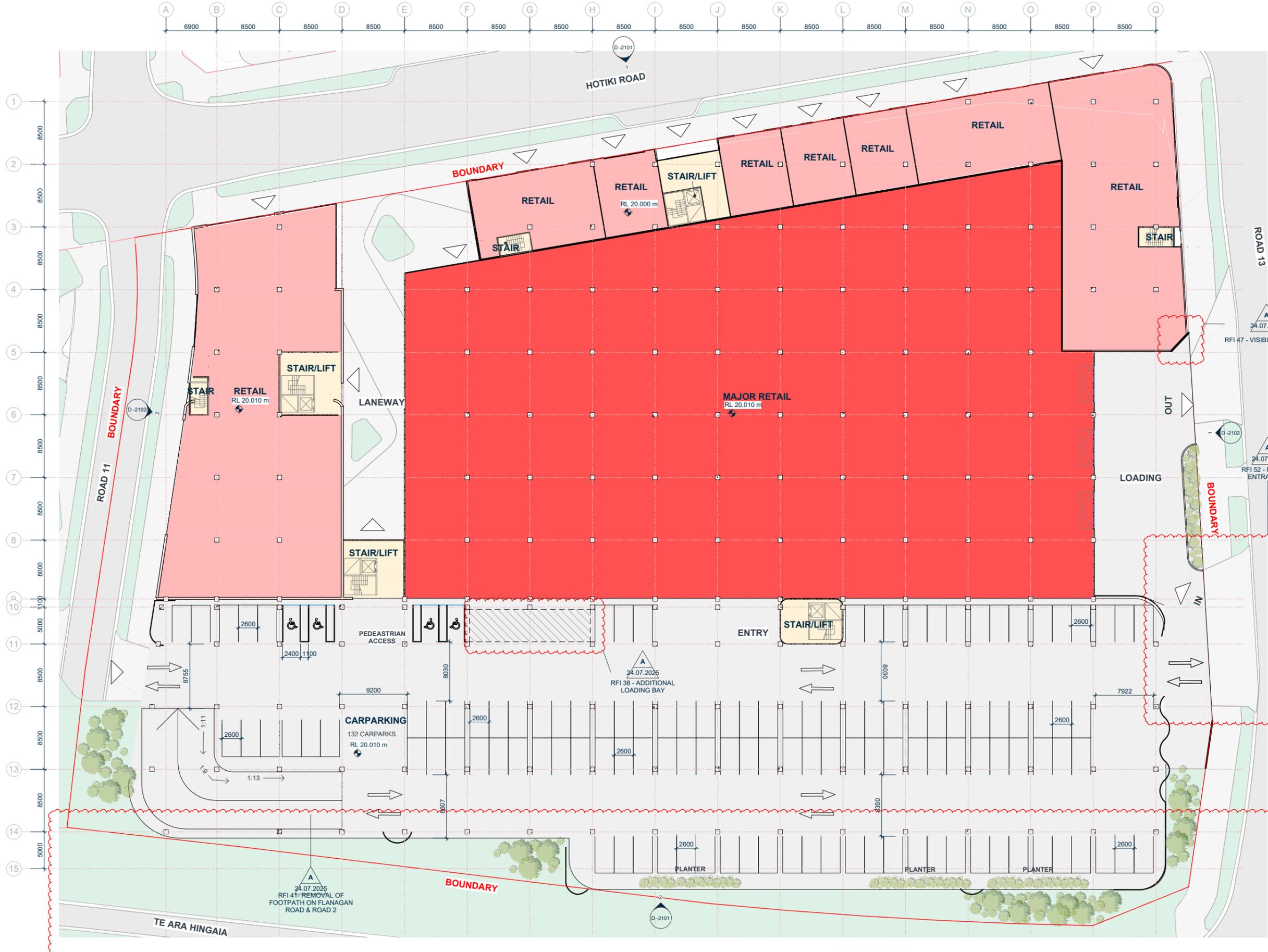
**DRURY, AUCKLAND**

Scale.  
As indicated @ A1

Project No.  
**0460-119**

Drawing No.  
**C-1301**

Revision.  
**A**



- CARPARKING
- CIRCULATION
- RETAIL
- RETAIL (MAJOR)

**PARKING SCHEDULE**

|                         |            |
|-------------------------|------------|
| 00_LOT D                | 126        |
| CARPARK MEZZANINE_LOT D | 136        |
| 01_LOT D                | 136        |
| <b>TOTAL</b>            | <b>398</b> |

CARPARKING RATIO: 1:25

**AREA SCHEDULE (NLA)**

|                |                            |
|----------------|----------------------------|
| NLA            |                            |
| 00_LOT D       |                            |
| LOADING & BOH  | 427 m <sup>2</sup>         |
| RETAIL         | 2415 m <sup>2</sup>        |
| RETAIL (MAJOR) | 4767 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>7609 m<sup>2</sup></b>  |
| 01_LOT D       |                            |
| COMMERCIAL     | 2396 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>2396 m<sup>2</sup></b>  |
| <b>TOTAL</b>   | <b>10005 m<sup>2</sup></b> |

**COMMON & SERVICE**

|                         |                            |
|-------------------------|----------------------------|
| 00_LOT D                |                            |
| CARPARKING              | 5020 m <sup>2</sup>        |
| CIRCULATION             | 318 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5339 m<sup>2</sup></b>  |
| CARPARK MEZZANINE_LOT D |                            |
| CARPARKING              | 5024 m <sup>2</sup>        |
| CIRCULATION             | 121 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5145 m<sup>2</sup></b>  |
| 01_LOT D                |                            |
| CARPARKING              | 5025 m <sup>2</sup>        |
| CIRCULATION             | 314 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5339 m<sup>2</sup></b>  |
| <b>TOTAL</b>            | <b>15823 m<sup>2</sup></b> |

|                             |                            |
|-----------------------------|----------------------------|
| <b>COMMON &amp; SERVICE</b> | <b>15823 m<sup>2</sup></b> |
| <b>NLA</b>                  | <b>10005 m<sup>2</sup></b> |
| <b>TOTAL</b>                | <b>25828 m<sup>2</sup></b> |

**AREA SCHEDULE (GFA)**

|              |                            |
|--------------|----------------------------|
| 00_LOT D     |                            |
| CIRCULATION  | 255 m <sup>2</sup>         |
| MAJOR RETAIL | 4775 m <sup>2</sup>        |
| RETAIL       | 2412 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>7441 m<sup>2</sup></b>  |
| 01_LOT D     |                            |
| CIRCULATION  | 313 m <sup>2</sup>         |
| COMMERCIAL   | 2422 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>2735 m<sup>2</sup></b>  |
| <b>TOTAL</b> | <b>10176 m<sup>2</sup></b> |

NOTE: LANDSCAPING SHOWN IS INDICATIVE ONLY REFER TO BOFFA MISKEL DRAWINGS FOR LANDSCAPE DESIGN. REFER TO WOODS DRAWINGS FOR ROAD/FOOTPATH DESIGN & LEVELS.

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Drawing Title  
**LOT D - LEVEL 00 - REFERENCE FLOOR PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

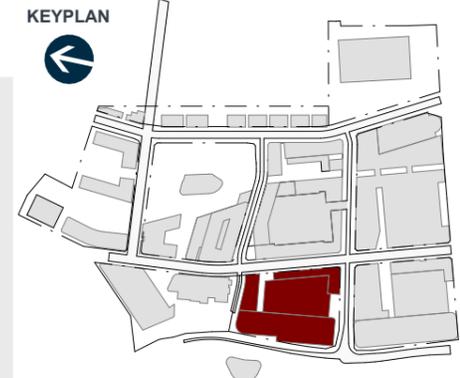
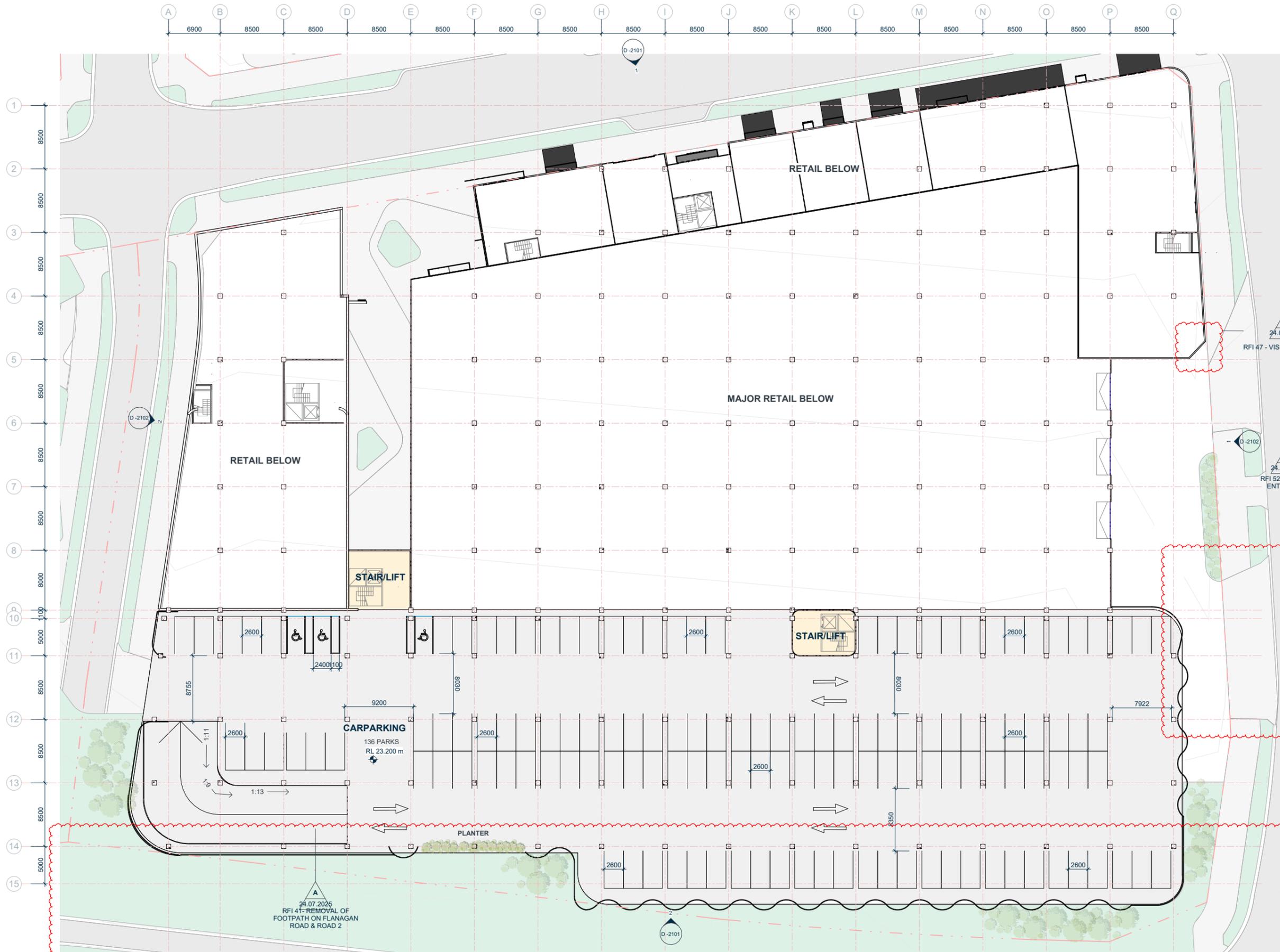
**DRURY, AUCKLAND**

Scale:  
 As indicated @ A1

Project No.  
**0460-119**

Drawing No.  
**D-1301**

  
 NORTH  
 Original Size:  
**A1**  
 Revision:  
**A**



CARPARKING  
 CIRCULATION

**PARKING SCHEDULE**

|                         |            |
|-------------------------|------------|
| 00_LOT D                | 126        |
| CARPARK MEZZANINE_LOT D | 136        |
| 01_LOT D                | 136        |
| <b>TOTAL</b>            | <b>398</b> |

CARPARKING RATIO: 1:25

**AREA SCHEDULE (NLA)**

|                |                            |
|----------------|----------------------------|
| NLA            |                            |
| 00_LOT D       |                            |
| LOADING & BOH  | 427 m <sup>2</sup>         |
| RETAIL         | 2415 m <sup>2</sup>        |
| RETAIL (MAJOR) | 4767 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>7609 m<sup>2</sup></b>  |
| 01_LOT D       |                            |
| COMMERCIAL     | 2396 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>2396 m<sup>2</sup></b>  |
| <b>TOTAL</b>   | <b>10005 m<sup>2</sup></b> |

**COMMON & SERVICE**

|                         |                            |
|-------------------------|----------------------------|
| 00_LOT D                |                            |
| CARPARKING              | 5020 m <sup>2</sup>        |
| CIRCULATION             | 318 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5339 m<sup>2</sup></b>  |
| CARPARK MEZZANINE_LOT D |                            |
| CARPARKING              | 5024 m <sup>2</sup>        |
| CIRCULATION             | 121 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5145 m<sup>2</sup></b>  |
| 01_LOT D                |                            |
| CARPARKING              | 5025 m <sup>2</sup>        |
| CIRCULATION             | 314 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5339 m<sup>2</sup></b>  |
| <b>TOTAL</b>            | <b>15823 m<sup>2</sup></b> |

|                             |                            |
|-----------------------------|----------------------------|
| <b>COMMON &amp; SERVICE</b> | <b>15823 m<sup>2</sup></b> |
| <b>NLA</b>                  | <b>10005 m<sup>2</sup></b> |
| <b>TOTAL</b>                | <b>25828 m<sup>2</sup></b> |

**AREA SCHEDULE (GFA)**

|              |                            |
|--------------|----------------------------|
| 00_LOT D     |                            |
| CIRCULATION  | 255 m <sup>2</sup>         |
| MAJOR RETAIL | 4775 m <sup>2</sup>        |
| RETAIL       | 2412 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>7441 m<sup>2</sup></b>  |
| 01_LOT D     |                            |
| CIRCULATION  | 313 m <sup>2</sup>         |
| COMMERCIAL   | 2422 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>2735 m<sup>2</sup></b>  |
| <b>TOTAL</b> | <b>10176 m<sup>2</sup></b> |

NOTE: LANDSCAPING SHOWN IS INDICATIVE ONLY REFER TO BOFFA MISKEL DRAWINGS FOR LANDSCAPE DESIGN. REFER TO WOODS DRAWINGS FOR ROAD/FOOTPATH DESIGN & LEVELS.

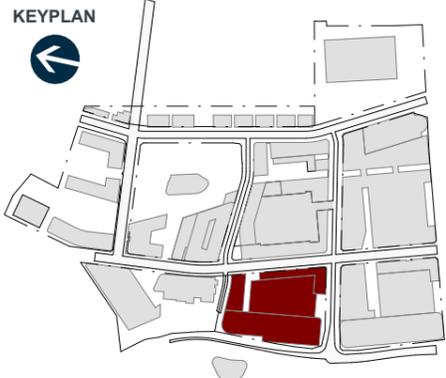
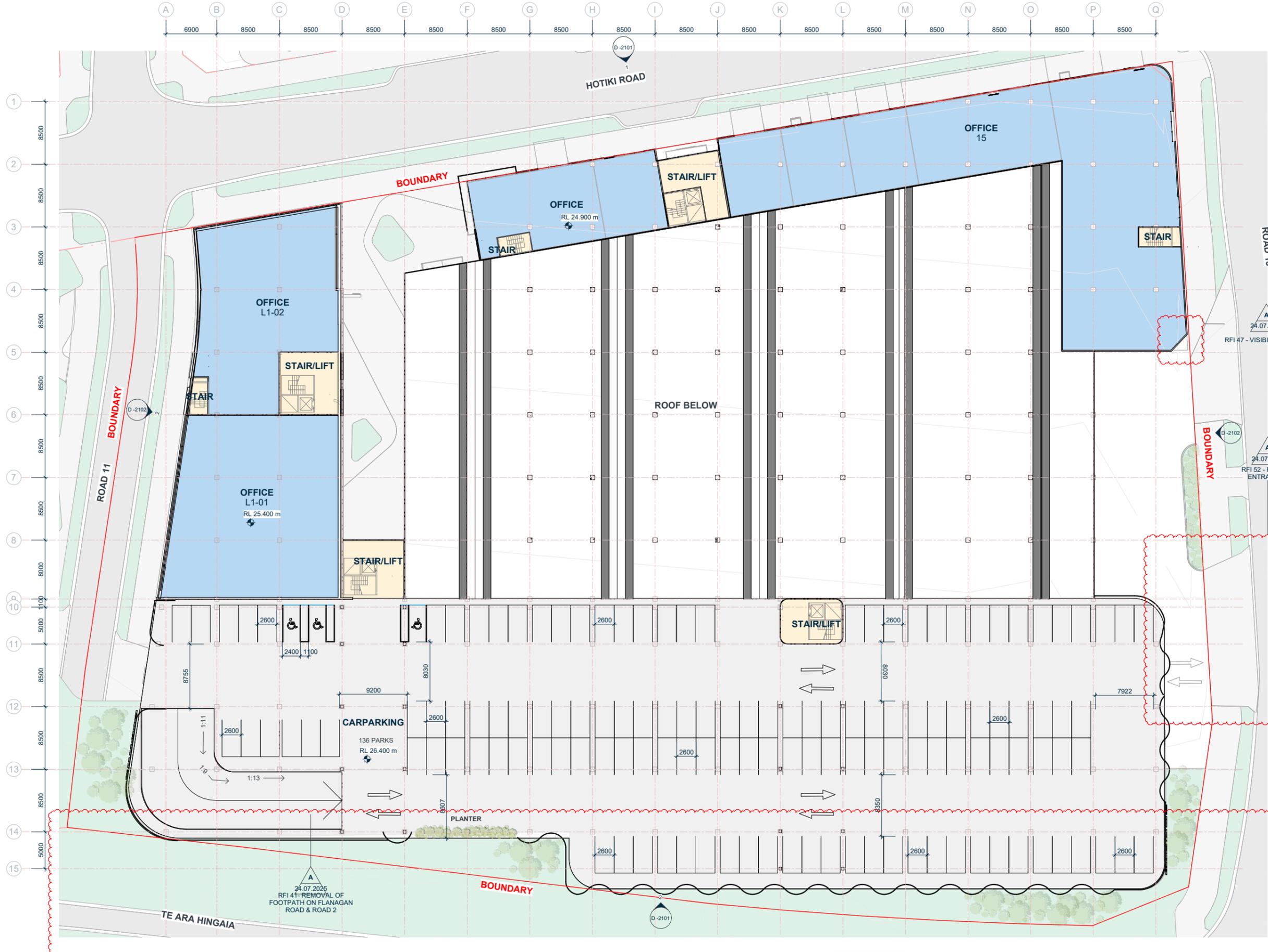
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Drawing Title  
**LOT D - LEVEL CARPARK MEZZANINE - REFERENCE PLAN**  
  
 PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**  
  
**DRURY, AUCKLAND**

Scale:  
 As indicated @ A1  
  
 Project No.  
**0460-119**  
  
 Drawing No.  
**D-1302**  
  
 Scale:  
 NORTH  
 Original Size:  
**A1**  
 Revision:  
**A**



- CARPARKING
- CIRCULATION
- COMMERCIAL

**PARKING SCHEDULE**

|                         |            |
|-------------------------|------------|
| 00_LOT D                | 126        |
| CARPARK MEZZANINE_LOT D | 136        |
| 01_LOT D                | 136        |
| <b>TOTAL</b>            | <b>398</b> |

CARPARKING RATIO: 1:25

**AREA SCHEDULE (NLA)**

|                |                            |
|----------------|----------------------------|
| NLA            |                            |
| 00_LOT D       |                            |
| LOADING & BOH  | 427 m <sup>2</sup>         |
| RETAIL         | 2415 m <sup>2</sup>        |
| RETAIL (MAJOR) | 4767 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>7609 m<sup>2</sup></b>  |
| 01_LOT D       |                            |
| COMMERCIAL     | 2396 m <sup>2</sup>        |
| <b>TOTAL</b>   | <b>2396 m<sup>2</sup></b>  |
| <b>TOTAL</b>   | <b>10005 m<sup>2</sup></b> |

**COMMON & SERVICE**

|                         |                            |
|-------------------------|----------------------------|
| 00_LOT D                |                            |
| CARPARKING              | 5020 m <sup>2</sup>        |
| CIRCULATION             | 318 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5339 m<sup>2</sup></b>  |
| CARPARK MEZZANINE_LOT D |                            |
| CARPARKING              | 5024 m <sup>2</sup>        |
| CIRCULATION             | 121 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5145 m<sup>2</sup></b>  |
| 01_LOT D                |                            |
| CARPARKING              | 5025 m <sup>2</sup>        |
| CIRCULATION             | 314 m <sup>2</sup>         |
| <b>TOTAL</b>            | <b>5339 m<sup>2</sup></b>  |
| <b>TOTAL</b>            | <b>15823 m<sup>2</sup></b> |

|                             |                            |
|-----------------------------|----------------------------|
| <b>COMMON &amp; SERVICE</b> | <b>15823 m<sup>2</sup></b> |
| <b>NLA</b>                  | <b>10005 m<sup>2</sup></b> |
| <b>TOTAL</b>                | <b>25828 m<sup>2</sup></b> |

**AREA SCHEDULE (GFA)**

|              |                            |
|--------------|----------------------------|
| 00_LOT D     |                            |
| CIRCULATION  | 255 m <sup>2</sup>         |
| MAJOR RETAIL | 4775 m <sup>2</sup>        |
| RETAIL       | 2412 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>7441 m<sup>2</sup></b>  |
| 01_LOT D     |                            |
| CIRCULATION  | 313 m <sup>2</sup>         |
| COMMERCIAL   | 2422 m <sup>2</sup>        |
| <b>TOTAL</b> | <b>2735 m<sup>2</sup></b>  |
| <b>TOTAL</b> | <b>10176 m<sup>2</sup></b> |

**NOTE:**  
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ROAD/FOOTPATH DESIGN & LEVELS.

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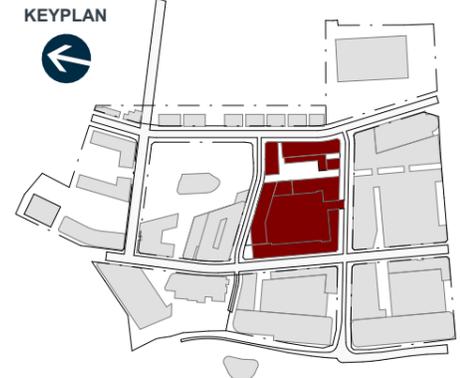
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Drawing Title  
**LOT D - LEVEL 01 - REFERENCE PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

**DRURY, AUCKLAND**

|             |                   |
|-------------|-------------------|
| Scale.      | As indicated @ A1 |
| Project No. | <b>0460-119</b>   |
| Drawing No. | <b>D-1303</b>     |
| Revision.   | <b>A</b>          |



- CARPARKING
- CIRCULATION
- FOOD & BEVERAGE
- LOADING & BOH
- RETAIL
- SERVICES

**PARKING SCHEDULE**

|                           |            |
|---------------------------|------------|
| 00_LOT E                  | 236        |
| CARPARK MEZZANINE LEVEL 1 | 245        |
| <b>TOTAL</b>              | <b>481</b> |

CARPARKING RATIO: 1:39

**AREA SCHEDULE (NLA)**

| 00_LOT E        |                            |
|-----------------|----------------------------|
| COMMERCIAL      | 4964 m <sup>2</sup>        |
| ENTERTAINMENT   | 7690 m <sup>2</sup>        |
| FOOD & BEVERAGE | 244 m <sup>2</sup>         |
| <b>TOTAL</b>    | <b>12898 m<sup>2</sup></b> |

| 01_LOT E        |                            |
|-----------------|----------------------------|
| COMMERCIAL      | 4964 m <sup>2</sup>        |
| ENTERTAINMENT   | 7690 m <sup>2</sup>        |
| FOOD & BEVERAGE | 244 m <sup>2</sup>         |
| <b>TOTAL</b>    | <b>12898 m<sup>2</sup></b> |

**COMMON & SERVICES**

| 00_LOT E      |                            |
|---------------|----------------------------|
| CARPARKING    | 7938 m <sup>2</sup>        |
| CIRCULATION   | 3161 m <sup>2</sup>        |
| LOADING & BOH | 298 m <sup>2</sup>         |
| SERVICES      | 139 m <sup>2</sup>         |
| <b>TOTAL</b>  | <b>11536 m<sup>2</sup></b> |

| CARPARK MEZZANINE LEVEL 1 |                           |
|---------------------------|---------------------------|
| CARPARKING                | 7661 m <sup>2</sup>       |
| CIRCULATION               | 581 m <sup>2</sup>        |
| LOADING & BOH             | 97 m <sup>2</sup>         |
| SERVICES                  | 425 m <sup>2</sup>        |
| <b>TOTAL</b>              | <b>8764 m<sup>2</sup></b> |

| 01_LOT E     |                           |
|--------------|---------------------------|
| CIRCULATION  | 1991 m <sup>2</sup>       |
| SERVICES     | 38 m <sup>2</sup>         |
| <b>TOTAL</b> | <b>2029 m<sup>2</sup></b> |

|                              |                            |
|------------------------------|----------------------------|
| <b>COMMON &amp; SERVICES</b> | <b>22328 m<sup>2</sup></b> |
| <b>NLA</b>                   | <b>18877 m<sup>2</sup></b> |
| <b>TOTAL</b>                 | <b>41205 m<sup>2</sup></b> |

**AREA SCHEDULE (GFA)**

| 00_LOT E          |                           |
|-------------------|---------------------------|
| CIRCULATION       | 786 m <sup>2</sup>        |
| FOOD AND BEVERAGE | 1310 m <sup>2</sup>       |
| RETAIL            | 4868 m <sup>2</sup>       |
| <b>TOTAL</b>      | <b>6965 m<sup>2</sup></b> |

| 01_LOT E        |                            |
|-----------------|----------------------------|
| CIRCULATION     | 1950 m <sup>2</sup>        |
| COMMERCIAL      | 4966 m <sup>2</sup>        |
| ENTERTAINMENT   | 7690 m <sup>2</sup>        |
| FOOD & BEVERAGE | 244 m <sup>2</sup>         |
| <b>TOTAL</b>    | <b>14851 m<sup>2</sup></b> |

NOTE:  
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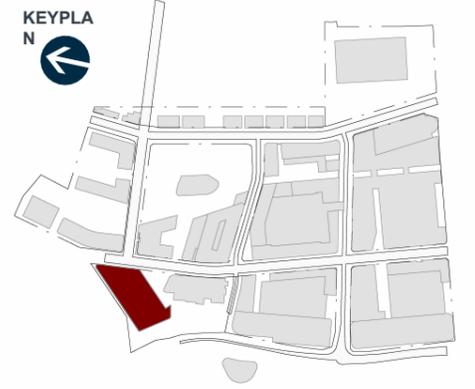
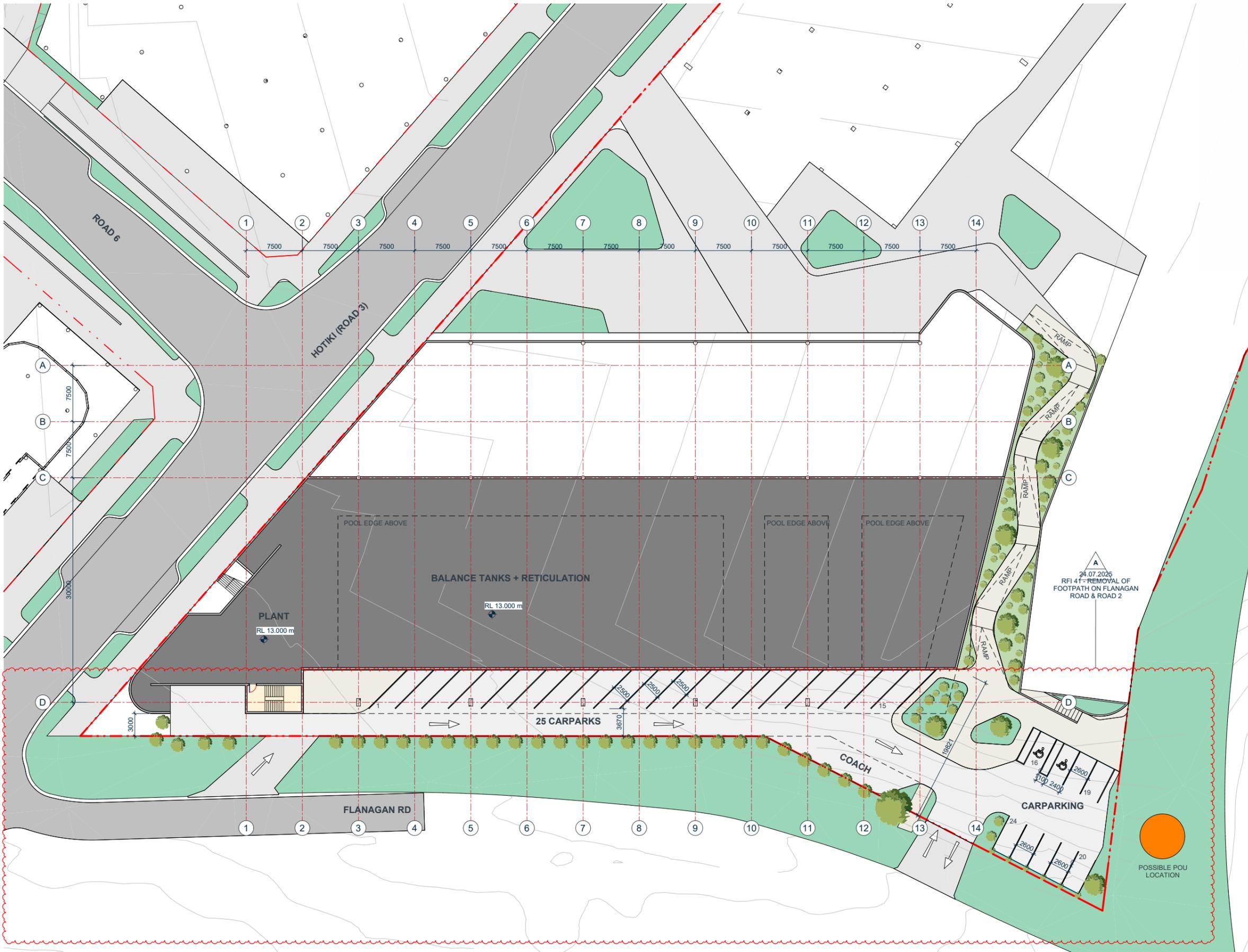
Drawing Title  
**LOT E - LEVEL 00 - FLOOR PLAN**

PROJECT NAME  
**DRURY - TOWN CENTRE - FAST TRACK - STAGE 2**

**DRURY, AUCKLAND**



|                                |   |
|--------------------------------|---|
| Scale.<br>As indicated @ A1    | <br>Original Size.<br>Revision.<br><b>A</b> |
| Project No.<br><b>0460-119</b> |   |
| Drawing No.<br><b>E - 1301</b> |   |



**AREA SCHEDULE (NLA)**

|                  |                     |
|------------------|---------------------|
| NLA              |                     |
| 00_LOT F1        | 4390 m <sup>2</sup> |
| COMMUNITY        | 4390 m <sup>2</sup> |
| 01_LOT F1        |                     |
| COMMUNITY        | 1610 m <sup>2</sup> |
| SERVICES         | 1610 m <sup>2</sup> |
| TOTAL            | 6000 m <sup>2</sup> |
| COMMON & SERVICE |                     |
| B(-1)_LOT F1     |                     |
| CIRCULATION      | 30 m <sup>2</sup>   |
| SERVICES         | 2645 m <sup>2</sup> |
| TOTAL            | 2675 m <sup>2</sup> |
| 00_LOT F1        |                     |
| CIRCULATION      | 483 m <sup>2</sup>  |
| SERVICES         | 24 m <sup>2</sup>   |
| TOTAL            | 507 m <sup>2</sup>  |
| 01_LOT F1        |                     |
| CIRCULATION      | 426 m <sup>2</sup>  |
| SERVICES         | 10 m <sup>2</sup>   |
| TOTAL            | 436 m <sup>2</sup>  |
| TOTAL            | 3618 m <sup>2</sup> |

|                  |                     |
|------------------|---------------------|
| COMMON & SERVICE | 3618 m <sup>2</sup> |
| NLA              | 6000 m <sup>2</sup> |
| TOTAL            | 9618 m <sup>2</sup> |

**AREA SCHEDULE (GFA)**

|                      |                     |
|----------------------|---------------------|
| LOT F1 - LEVEL 00    | 4874 m <sup>2</sup> |
| LOT F1 - LEVEL 01    | 2034 m <sup>2</sup> |
| LOT F1 - LEVEL B(-1) | 30 m <sup>2</sup>   |
| TOTAL                | 6938 m <sup>2</sup> |

**PARKING SCHEDULE - B(-1)**

|              |    |
|--------------|----|
| B(-1)_LOT F1 | 24 |
| TOTAL        | 24 |

CARPARKING RATIO: 1:250

NOTE:  
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**LEGEND**

- CIRCULATION
- SERVICES



**KIWI PROPERTY**



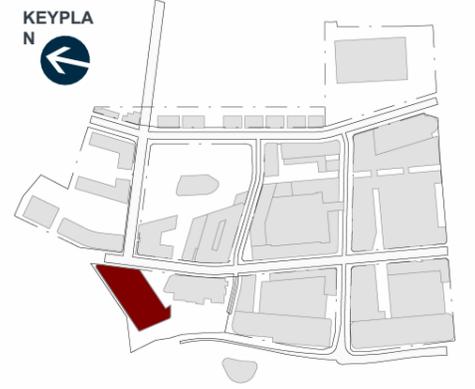
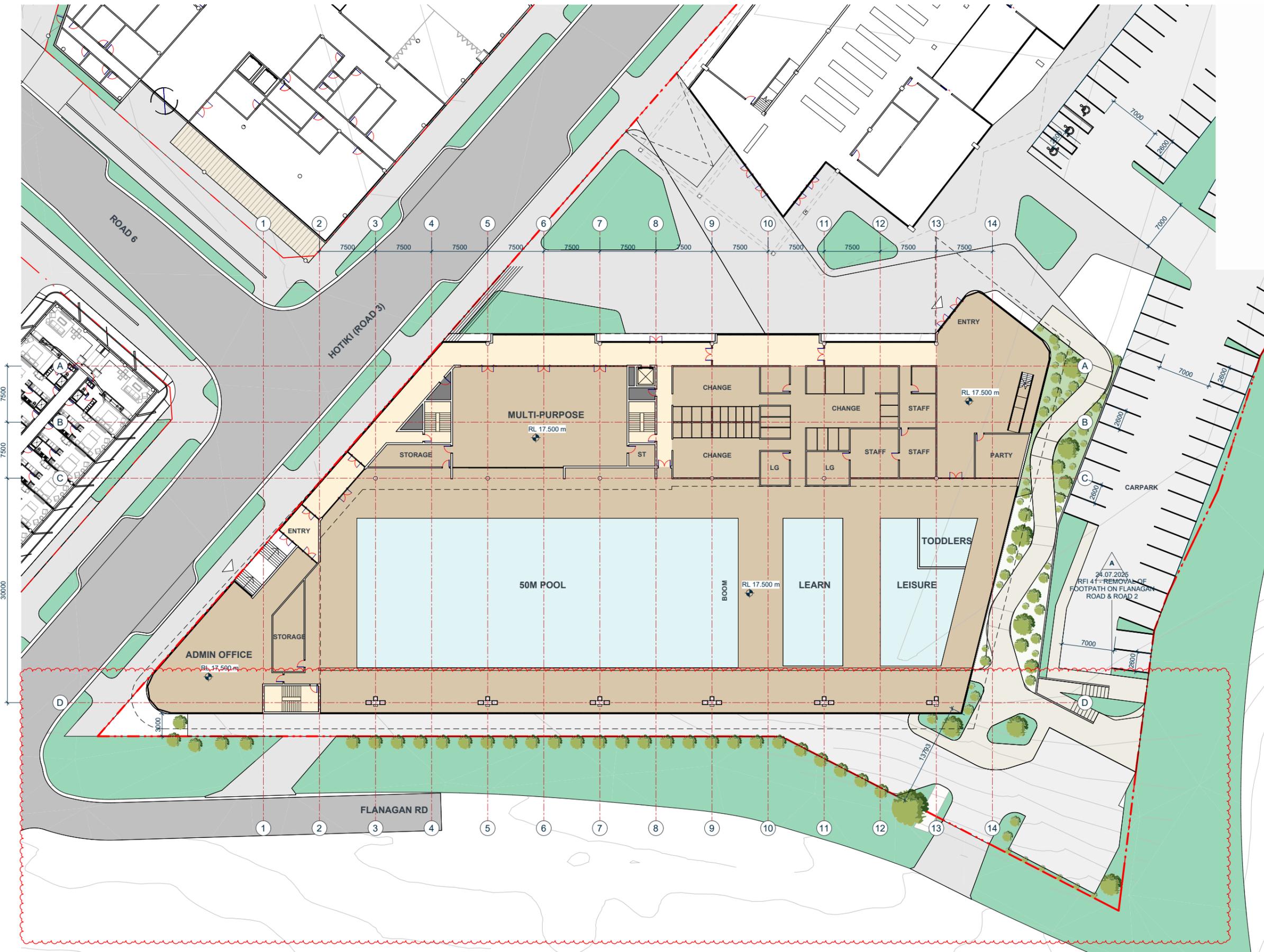
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Drawing Title  
**LOT F1 - LEVEL B(-1) - FLOOR PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

**DRURY, AUCKLAND**

|                |              |
|----------------|--------------|
| Scale.         | 1 : 250 @ A1 |
| Project No.    | 0460-119     |
| Drawing No.    | F1-1301      |
| Original Size. | A1           |
| Revision.      | A            |



**AREA SCHEDULE (NLA)**

|           |                     |
|-----------|---------------------|
| NLA       |                     |
| 00 LOT F1 |                     |
| COMMUNITY | 4390 m <sup>2</sup> |
|           | 4390 m <sup>2</sup> |
| 01 LOT F1 |                     |
| COMMUNITY | 1610 m <sup>2</sup> |
|           | 1610 m <sup>2</sup> |
| TOTAL     | 6000 m <sup>2</sup> |

|                  |                     |
|------------------|---------------------|
| COMMON & SERVICE |                     |
| B(-1) LOT F1     |                     |
| CIRCULATION      | 30 m <sup>2</sup>   |
| SERVICES         | 2645 m <sup>2</sup> |
|                  | 2675 m <sup>2</sup> |
| 00 LOT F1        |                     |
| CIRCULATION      | 483 m <sup>2</sup>  |
| SERVICES         | 24 m <sup>2</sup>   |
|                  | 507 m <sup>2</sup>  |
| 01 LOT F1        |                     |
| CIRCULATION      | 426 m <sup>2</sup>  |
| SERVICES         | 10 m <sup>2</sup>   |
|                  | 436 m <sup>2</sup>  |
| TOTAL            | 3618 m <sup>2</sup> |

|                  |                     |
|------------------|---------------------|
| COMMON & SERVICE | 3618 m <sup>2</sup> |
| NLA              | 6000 m <sup>2</sup> |
| TOTAL            | 9618 m <sup>2</sup> |

**AREA SCHEDULE (GFA)**

|                      |                     |
|----------------------|---------------------|
| LOT F1 - LEVEL 00    | 4874 m <sup>2</sup> |
| LOT F1 - LEVEL 01    | 2034 m <sup>2</sup> |
| LOT F1 - LEVEL B(-1) | 30 m <sup>2</sup>   |
|                      | 6938 m <sup>2</sup> |

**PARKING SCHEDULE - B(-1)**

|              |    |
|--------------|----|
| B(-1) LOT F1 | 24 |
| TOTAL        | 24 |

CARPARKING RATIO: 1:250

NOTE:  
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**LEGEND**

- CIRCULATION
- COMMUNITY
- SERVICES



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Drawing Title  
**LOT F1 - LEVEL 00 - FLOOR PLAN**

PROJECT NAME  
**DRURY TOWN CENTRE - FAST TRACK STAGE 2**

**DRURY, AUCKLAND**

Scale.  
1 : 250 @ A1

Project No.  
**0460-119**

Drawing No.  
**F1-1302**

**A1**  
Revision.  
**A**